

WORD ATONEMENT FOR THE BRIDE 3
January 26, 1972 Pm Durham, Connecticut
Robert Lee Lambert Jr

I'm happy to be out in service again tonight, waiting for his great promise to be made manifested among his people. That's why, we're gathering ourselves together, and even more so, the Bible says, "As we see that day approaching."

Hebrews 10:25-Scripture quote:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

I'm glad to see Paul, with us tonight, I haven't seen him in a long time. We're sure happy to have Paul with us tonight. Another young man that's with us, like Paul, young like Paul here Sunday morning. And I noticed he was crying all through service and come back Sunday night. Somebody Jimmy been witnessing to.

I'm so thankful to see that there's still people out there, searching for something real and genuine. I believe there's.... I believe there's predestined seed out there yet. I believe Gods got them out there, in all kinds of independent churches and denominations, and but they're not satisfied, they're hungering and thirsting. And they're just waiting for somebody like you to come along and tell them, God's got something to fill up that empty spot, that they're hungering for down in their soul. It makes no difference, if you're hungering and thirsting there's got to be something there to fill you up, satisfy you.

Jesus said, "Ye shall never hunger, never thirst."

John 6:35-Scripture quote:

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

And I believe when the Great Capstone comes, everything that you have need of will be given to you right then. Whatever you have need of, we'll be right in you, springing up. If you need a drink, it'll be right there, a well, of living water! And you won't never have to come to service to draw a bucket full or go here or there, but it'll be with you wherever you go. When you need a drink, it'll be right there. And so, we're looking forward to that great day.

John 4:14-Scripture quote:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

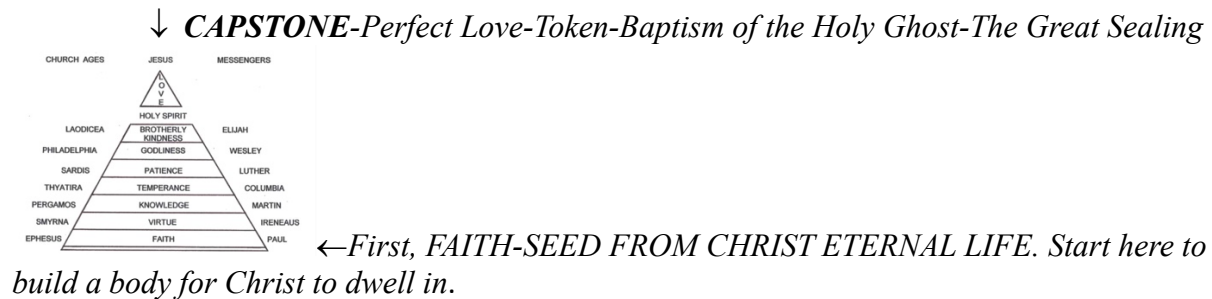
John 4:10-Scripture quote:

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 7:38-Scripture quote:

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

STATURE OF A PERFECT MAN



And what a privilege we have in this End-Time; that to see sin is so bounding on every hand, but the Bible said, when that happens, “Grace much more abound.”

Romans 5:20-Scripture quote:

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

And so, we’re just seeing that the Lord Jesus is so merciful, and we want to see him save souls. People are so needy today! If there ever was never an hour when the little Bride could come on the scene right now and really-really shine.

Because as Brother Branham always said, “It takes a bad woman to make a good woman.” It takes black to make white show up. The law of contrast. And so, we have a great contrast of sin out here today. And I believe it’s time that the Lord puts his little Bride out there and really shows her off for what she is.

Endnote:

57-0113 - What Does It Take To Make A Christian Life?

William Marrion Branham

*11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the... **God would be proud of this Church to present it to Christ at the coming of the Lord.** It should live in that—in that characteristic in the Church, and it should be living that way. But we find out that many times that with good intentions that people are trying to make themselves*

act like Christians. They're trying to say, "Well, now I am thus, and—and I must live this way."

Endnote:

60-1113 - Condemnation By Representation

William Marrion Branham

*121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? No wonder God can't send a revival; got nothing to build it on. 122 **THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.***

And so, I believe all these things, and this kinda little lull before the storm, He's giving us a chance to catch up with the revelation and the message, get the Word all down in our heart. Because you know when the Lord Jesus come on the scene, He didn't have to run back and study to give an answer to the Scribes and the Pharisees, He was already and equipped, He had all the revelation before God ever put Him out there. And that's what Gods doing in this hour now, He's equipping men and woman. He's gonna pour out his spirit and He's training men and women now that's gonna be used in this last, this great last move of God. How many wanna be faithful to that?

Now let's read a scripture, I wanna read a few notes I run onto today. Then we spoke... Open your Bibles to Mark 11:23 or 11:12.

Sunday we was talking about a new covenant and Sunday night, about the 3 pulls, the 3 ministries for this last day. The three moves of the Spirit to the Gentiles. I thought we'd just add twenty thirty minutes a little talk on that. May make it a little plainer to us.

Mark 11:12.

Mark 11:12-14-Scripture Reading:

12 And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

And then on verse 20 we'll start reading.

Mark 11:20-24-Scripture Reading:

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 *Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

May God add a blessing to the reading of His Word. Now I believe, that this will be the last thing that we will see before the rapture of Gentile Bride takes place. Notice that God's been bringing His Kingdom of Heaven from the negative all the way to the positive. And as the-the enemy coming in like a flood. Who is the enemy? The enemy is unbelief!

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

*We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? **God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.***

Endnote

56-0200 - *Contending For The Faith*
William Marrion Branham

223 *And **the enemy, the devil that's bound them, and the unbelief that's bound them to circumstances; I adjure thee, enemy of Jesus Christ, that you come out of the people. And leave them, through Jesus Christ's Name.***

And we know that Satan is the author of unbelief. God is a God of faith and His children are to be children of faith. And whatsoever is not of faith is sin? And we know that Christ is gonna have a sinless Bride!

Endnote:

58-0517E - *The Sin Of Unbelief*
William Marrion Branham

*Now, I would like to take the text tonight, if the Lord willing, on the subject of "The Sin Of Unbelief." And there's really only one sin, and that is unbelief. Many times we think that sin is drinking, and gambling, and committing adultery, but that isn't sin; that's just the attributes of unbelief. A man does that, and a woman, because they do not believe the Lord Jesus. If they believed the Lord Jesus, then they would not do those things. **SO SIN, WHAT WE CALL SIN, IS THE ATTRIBUTES OF UNBELIEF. AND THERE'S ONLY TWO SPIRITS THAT CONTROL A MAN: THAT'S EITHER HIS FAITH OR UNBELIEF. EACH OF US TONIGHT IS POSSESSED WITH ONE OR THE OTHER OF THOSE SPIRITS.***

Endnote:

64-1212 - *The Harvest Time*
William Marrion Branham

297 Look, hurrying, there must come a true Seed. There has just got to be, because HE'S COMING FOR THE BRIDE WITHOUT SPOT OR WRINKLE. He is coming for it, a Word-vindicated Bride. Oh, she'll be such a little bitty group.

And she is gonna be a faithful Bride, and she's gonna believe God for His Word. And it's our responsibility as the Word born Bride, it's our responsibility as a Word born Bride, to make the promises of God to come to pass in our life. And God hasn't called us to come to a building and sit down, just sit on a little seat and listen to some little preacher get up and wave his hands and holler around for 30 minutes or an hour about the Word of God. But Christianity is the demonstration of the Bible. God don't want us to talk about the Bible, but us, it's our responsibility, my responsibility, it's your responsibility and we're gonna have to give a count for it, it's our responsibility to see to it that the Bible lives in us. Christianity is not a form of religion, coming to service or going back home, or witnessing, but it's alive! And what makes it alive is the supernatural God is tabernacling himself in your body. That's Christianity, the life of another person Christ, living in your person.

And that's why that the... we're not getting the job done like we ought to today, is because we are not in the will of God. We're not in God's plan for us, we're just working up that. And we've got to get into that place where we make the Bible live and really become Christians. And really truly, as I said many times... we got "Full Gospel Christian Assembly" out here, but it'll never be the Full Gospel, until people can come and can sit down in this assembly and-and see with an eye evidence that Jesus Christ is not dead, but He's alive! And that's our responsibility as a assembly to prove that Jesus Christ is not dead and is alive!

And that's why that I disagree with the ministers across the country and around the world that call this the Bride, I don't! But I believe that there are members, people out here somewhere, that's gonna make up that Bride, that's gonna make up that church. I don't believe it's here in Connecticut. I never have believed that! I don't- I don't know where it's at! But it's somewhere, but I believe the way that we're pressing on, I believe we got a good chance to be that Bride. We got a good chance to be that Bride, but just talking about that'll never do it. And we could go on and profess we're a Christian, but until you can prove you're Christian then what you got? See!

Endnote:

62-0624 - Super Sign

William Marrison Branham

*There is still a remnant of people that believe God and keep His Word. **There'll be a bride. Just as certain as I'm standing in this pulpit; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION,** after two thousand years the same thing He did when He was here on earth. I believe that. Amen.*

It's like (Charles) Darwin & Jennings Bryan got into a great debate on a...on the theory of evolution and Christianity. And all he could do is sit there, and one would quote what Jesus said,

and the other one quote what science has said. See so, where what it's a battle of words. But you see, it's the proof of the pudding is the eating thereof.

Endnote:

Proof of The Pudding meaning:

The proof is in the pudding is an expression that means the value, quality, or truth of something must be judged based on direct experience with it—or on its results.

The expression is an alteration of an older saying that makes the meaning a bit clearer: the proof of the pudding is in the eating. In other words, things must be judged by trying them yourself or seeing them in action, rather than on other factors, such as hearsay.

See, the Apostle Paul they and the early church and Peter and the hundred twenty come out on the day of Pentecost they proved that Jesus Christ was not dead and He was alive. Because, He was alive, because He was alive to them. And they proved by “these signs are following the believer.”

Mark 16:17-Scripture quote:

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

And that's why that I think we got to press and strive and struggle until we come into that kind of a church. And if-if you're really Born-Again, if you're really Born-Again, if you got the life of God in you, you're not gonna rest day or night till you have that in your life! You're gonna hunger and thirst after it, and cry for it till God gives it to you. See!

But now what we have across the country, is everybody's satisfied, “This is the Bride.” I'm not! No Sir!

Endnote:

62-0121E - The Marriage Of The Lamb

William Marrion Branham

*215 So I think that's the way with preaching the Gospel. If It don't stir you up a little bit, get your...feel your spiritual gastronomics started right, make you a little sick, to examine yourself with the Bible: see if that old temper, and selfishness, ungodliness, love of the world, television, and things at night; and leaving the church set empty, and the pews set empty. When, you ought to be out there like Jesus, you got His Spirit in you, trying to get everybody in the country to come to your church, to receive Christ. **AND WE CALL OURSELVES THEN THE BRIDE OF CHRIST? OH, WHAT A PITY, FRIEND!** 216 The hour has come. “His Bride has made Herself ready.” Oh! “Made Herself ready.” She laid aside all of these things. **Remember, ESTHER WAS CHOSEN, AND THE OTHERS WAS REJECTED. AND ONLY THOSE THAT'S BORN AGAIN, THAT'S GOT THE SPIRIT OF GOD, WILL BE THE CHOSEN THAT DAY, THAT THE CROWN OF GLORY WILL BE SET UPON HER HEAD. AND THE OTHERS WILL BE REJECTED.***

Brother, I believe were... I believe-I believe Jesus Christ knows more about how to set up His church than anybody else does. How many believe He knows more about it? And I believe, the way that He set it up on the day of Pentecost, if that's the way it done the job there, and if it's gonna do the job today, we're gonna have to set it up the same way TODAY as He set it up back there! And I believe God don't change, I believe He's the same God. If He's God back there, He's God today, He'll be God tomorrow. And the way that He did it back there, He'll have to do it the same way! And I haven't seen it nowhere, that He's done it the same way as he did it back there.

We've had a so-called Bride, a so-called Pentecost; but we hadn't seen a real Ginuwine Apostolic Pentecostal-Pentecostal church come forth.

Endnote:

63-0717 - A Prisoner

William Marrion Branham

*138 You see, people, instead of staying to that Word, harnessed to It, what do they do? They started with their own denominational theory, which had already failed, and try to manufacture something to look like the Truth. 139 I better cut off right there. See? I'm sure you're wise enough to know what I mean. See? But, why, look what it's done. Think of it. 140 What have we got, tonight? but a—a—a nation full of organized people: who deny the Scriptures of God; who would call the—the—the Life of the Holy Spirit, that, "It was a—a mental telepathy"; who would refuse such to come into their church; and they wouldn't permit you to mention one Word of serpent's seed, Eternal security, and the things that the Holy Spirit has revealed and proved to be the Word. I made challenge after challenge, to come and prove it to me wrong. 141 What have they got? The same thing that Luther had, the rest of them, see, slew an Egyptian. What must...What was it? Maybe he made some man start...stop stealing, or maybe live true to his wife. But what did you make him out of that? A church member. "Come and join our group." See? 142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. **143 THAT'S ABOUT THE WAY IT IS TONIGHT. THE ONLY THING WE CAN POINT, TO THIS REVIVAL THAT'S CROSSED OVER (SO-CALLED), IS A STINKING BUNCH OF CHURCH MEMBERS THAT KNOWS NO MORE ABOUT GOD THAN A HOTTENTOT WOULD KNOW ABOUT EGYPTIAN NIGHT.** Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? **THAT'S AN AWFUL THING TO HAVE TO POINT BACK TO, FOR ALL THE STRAINS AND STRUGGLES AND EVERYTHING WE GOT.** 144 Maybe we could point to a big school, **but it's dead.** We could point to an organization, **but it's dead. It's stinking.** It's just like the first thing that we pulled out of. **"Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.** 145 No doubt but somebody said, "Moses, well, haven't you got no more feeling for the people? You was called to do this." Somebody that knowed Moses, and knowed he was called for that. "And don't...You lost the feeling of the people?" "No, sir."*

And I believe not only that, we're gonna see a Pentecostal church, but we are gonna see a ministry of the Lord Jesus Christ. A ministry just exactly like he had, when He cursed that fig tree, He's got to have it right here today. Because this is the second coming of Christ.

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID. 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message. "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOU ARE SENT WITH THIS MESSAGE, WILL FORERUN THE SECOND COMING OF CHRIST." NOW, "THE MESSAGE."

Now notice when he passed by this fig tree as I said, "I believe that this will be the last manifestation of the power of the Holy Ghost that we'll see before the rapture takes place. Because nothing could be any greater than this. See!

What is it, as I said before, "Those two signs that was with Moses wasn't the perfect will of God." As he throwed-threwed the shepherds staff down, and pulled his hand out of his bosom, that had to do with the person of Moses.

But when God begin to speak lip to ear to Moses, and he told what God said to tell, then then the word he spoke, first it was a thought. Then when it was given to Moses, and he spoke it, and when he spoke it, then God honored that word!

Now notice there, that Moses in order to do that had an Atonement. Now notice that you can't do anything without a Atonement. You can make believe. Now that's what we've had up till this time is a Make-Believe-church, a Make-Believe-Bride. And what was it? It's fine, but it was intellectual, intellectual bride, an intellectual church, an intellectual Pentecostal Church, you know. You spoke in tongues you see, you did it, you spoke in tongues! In fact, a lot of it was you and very little of it was God! Don't tell me, I followed this thing fourteen years and watched it, and there was nothing supernatural about it at all! They turned them tongues on, just like you turn a water faucet on.

And they was never...I can hear that Pentecostal Preacher back in the back. There was nothing supernatural about it all. See, it never did anything supernatural. And that's... I wondered about it since the first time I saw it. But the tongues that they had in the Bible was supernatural.

Acts 2:4-6-Scripture Reference:

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

- 7 *And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?*
- 8 *And how hear we every man in our own tongue, wherein we were born?*
- 9 *Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,*
- 10 *Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,*
- 11 *Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.*
- 12 *And they were all amazed, and were in doubt, saying one to another, What meaneth this?*

Endnote:

*57-0115 - God Keeps His Word
William Marrion Branham*

*185 Then when they were all noised abroad, and they were speaking every man to... This group maybe was Italians, and here was a... here—here was another man, here was a Galilean speaking Italian language to this bunch of Italians, telling them of the resurrection. They said, “Why do we hear in our own tongue, the great works of God? Why, how do we hear every man in our own tongue wherein we were born? Aren’t they Galileans, and how do we hear them in our own language?” They said, “This puzzles me.” It was the great works of God going on. 186 Now, not like in some of our modern meetings, a bunch of carrying on, where there was no, nothing could be understood; but they heard them in their own language wherein they were born. Notice, every man in his own language wherein he was born, they were listening. They said, “Isn’t this marvelous?” See? **186 NOW, NOT LIKE IN SOME OF OUR MODERN MEETINGS, A BUNCH OF CARRYING ON, WHERE THERE WAS NO, NOTHING COULD BE UNDERSTOOD; but they heard them in their own language wherein they were born. Notice, every man in his own language wherein he was born, they were listening. They said, “Isn’t this marvelous?” See?***

Endnote:

*62-0218 - Perseverance
William Marrion Branham*

171 YOU’VE GOT TO GET THE LIVING WORD IN YOU TO HAVE THE LIVING GOD IN YOU, because the Word here is God when It’s made flesh in you, made Spirit, Life in you. When It goes into your flesh and your faith, and becomes Life, then you are a living example. You are an epistle of God, read of all men. YOU WON’T HAVE IT LIKE CHRIST, NOT THE FULNESS, BECAUSE IT’S DIVIDED UP ON THE DAY OF PENTECOST. 172 *Now, you people that believe you have to speak in tongues to have the Holy Ghost, I want you to listen to this just a minute. When the Holy Ghost came down, upon the Day of Pentecost, It was tongues of fire. That was the Pillar of Fire that led the children of Israel, **HAD SEPARATED ITSELF** and was upon each one of them, **God in His Church.** Yes, sir, the Holy Ghost. That’s right. **THERE’S WHERE THEY RECEIVED THE HOLY GHOST, WHEN THEY SPOKE IN TONGUES. IT WASN’T AN UNKNOWN TONGUE, THEY WAS SPEAKING TO PEOPLE OUT THERE WHO UNDERSTOOD THEM.** The Gospel must go out at that time. They went out into the audience, and then out into the courts and **BEGIN TO SPEAK WITH***

LANGUAGES, NOT UNKNOWN. *You get the cart before the horse when you think you have to speak with unknown tongues. No, sir, THEY SPOKE WITH LANGUAGES. The people understood every man, “How hear we every man in our own tongue wherein we were born?” An act of God sending forth the Holy Ghost. So much for that.*

Everything about God is supernatural. And you can't have God and not have any supernatural. And when we get God in the church like the Bible said He was in the church, then we're gonna have the kinda church like the Bible said we'd have.

Endnote

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

*240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. “Then ask what you will, it'll be done for you.” “He shall possess the gate of his enemy.” Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, “You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place.” If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, “John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**” My, my! 244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. “You're a city setting on a hill.” You're Royal Seed of Abraham. “It shall possess the gate of its enemy.” 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, “Will It do it.” It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, “Glory to God! Hallelujah!” 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, “Brother Branham don't believe in saying, ‘Glory to God! Hallelujah!’” Well, look at me up here now. I believe in shouting, speaking with tongues,*

*dancing in the Spirit. 248 **BUT, BROTHER, WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT'S THE THING.***

And God don't want us to take anything second hand. He's not replacing something; He's not replacing these things, giving us something in a replacement. But He said, "I will restore saith the Lord." I will restore, the same kind of power, the same kind of church, the same kind of gifts, the same kind of ministry, I will restore that saith the Lord. Not replace it!

Now what we got today is replacement instead of... The people are just so deceived of the devil, he can push it right over on them, see. The devil is giving people replacement instead of restoration. How many want restoration? Then you got a hole right there for that real thing and don't be satisfied for nothing else.

Joel 2:25-Scripture quote:

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "**I CHARGE THEE THEREFORE BEFORE GOD, AND THE LORD JESUS CHRIST, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**" When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, **that very moment DEATH entered and she started to get sick, and as she got sick she changed to A POWERLESS GROUP of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in his word.** They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? THE ANSWER IS, YOU WILL BREED AN ANTICHRIST, GODLESS SYSTEM OF RELIGION THAT IS SO***

PERVERTED IT WILL NOT LOOK LIKE OR PRODUCE WHAT THE ORIGINAL DID.

The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. **This last age started with the fires of a Pentecostal revival and they organized it right back. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **AND THEY WILL PERSECUTE YOU AND BLAME IT ON GOD.** And how they love their organization. No wonder. They are second generation Pentecostals and since **God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, **I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. THIS WAS NOT OF MEN BUT OF GOD.**" **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; **He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. BUT THEY HAVEN'T GOT IT.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.** They took organization, all the while talking about the Spirit of God. **THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION OF BABEL IS IN THEIR MIDST AND THEY CALL IT THE SPIRIT OF GOD.** Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. **They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT?** The whole multitude of believers acted like one family. **Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that**

they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. **People are talking about tongues heralding in a great Spiritual move. They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, **called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.**

Endnote:

54-0512 - The Seven Church Ages
William Marrion Branham

237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Now, I believe with all my heart that we're gonna see a ministry come on the scene, just exactly... ..Like some people say, "Well, wouldn't it be better Brother Bob to just wait till this comes and then tell everybody about it?" No! No! You tell about it first by faith before you'll get it. See! If you don't tell about, see if you don't tell about it you'll never see it. See? First you got to tell about it.

See, Abraham, he told about his baby to everybody, and it made them mad. See, they didn't believe he was gonna get the Baby, but he told them, see. And that's the way you do, by faith! "Faith is the substance of things hoped for, the evidence of things not seen." See?

Hebrews 11:1-Scripture quote:

1 Now faith is the substance of things hoped for, the evidence of things not seen.

And but Faith lets you hope for them, though you can't see them. You don't see, how they'll ever come to pass; all the circumstances are against it. Now you know, you can't see nothing that looks like revival now! It looks like it's all over, it's 1972! You don't see no tem... There's no temple signs at all that you can point to, that show you there's gonna be a revival. In the first place, nobody believes it hardly. Just a little teeny scant few! Is that right? And everybody else is

against it. They got all kinds of reasonings why that they can show you why it's too late to have this baby.

But see, Abraham never looked at those things. Abraham though he was close to a hundred years old, he never looked at that! He never looked at Sarah all stooped over on a cane! He never looked at that, but he looked to what God said! God said, "I will restore saith the Lord." And he restored Abraham and he restored Sarah and they got the baby. It wasn't too late, was it? Naw, it's never too late! See!

Romans 4:19-21-Scripture quote:

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

Why? Is because faith is a substance of things hoped for. And what are we hoping for today? By our faith, we are hoping to see the Lord Jesus Christ come and pour his self out upon us, and in us and through us. No matter how late it gets, see.

See, I've been waiting 14 years, I never have doubted it, because it wasn't up here, it was down here, see. God said so! And nobody believed it. It never did, nowhere did it ever faze with what was down here, I believed it. God said it, and I seen it, I seen it by a revelation. God said it, and then I found it in the word, I found it on tape. See, and I know that sometime that there's gonna be a people rise up, that'll believe that. See!

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

*420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. **SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT.** Nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. **The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD.** Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. **421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still.** Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. **ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET.***

Now we finally got a group of people together that believe it. So, what... CAN WE HAVE IT? (*Congregation says, AMEN!*) We're gonna have this baby right in this land, right where were at right now! See!

Notice God told Abraham, “You’re gonna have it right here in this land. Stay right here!” See, that’s why he didn’t move out of the land, staying right here. Have the baby right here where God promised.

Oh, we’re living in a tremendous hour, it’s the most blessed hour to live in, that’s ever been in the history of the world. Right at the coming of the Lord Jesus Christ, the second time.

Now here’s the type of ministry that the Lord Jesus had when He was upon the Earth the first time. Now we know that He’s gonna be upon the Earth in the end-time to rapture His Bride away because there’s got to be a marriage down here on earth. So, The Lord Jesus has got to be here on earth to marry His Bride.

See now notice, the ministry of the Bride and the ministry of the Lord Jesus is one and the same, see! That will be in the Bride. And that’s the best scripture I know of to portray the ministry of Christ in this last day.

Endnote:

*62-0407 - The Signs Of His Coming
William Marrion Branham*

*But look; right where that headstone’s supposed to fit, it’s honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. That’s the **Bride of Jesus Christ**. When the Headstone comes, there will be a church here on earth to receive it. **It’ll have a ministry just exactly like His.** But look; right where that headstone’s supposed to fit, it’s honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. **THAT’S THE BRIDE OF JESUS CHRIST. WHEN THE HEADSTONE COMES, THERE WILL BE A CHURCH HERE ON EARTH TO RECEIVE IT. IT’LL HAVE A MINISTRY JUST EXACTLY LIKE HIS.***

Endnote:

*62-0407 - The Signs Of His Coming
William Marrion Branham*

*Upstairs on the third floor. That’s where the power of God will come to a church. A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God’s honing out and getting ready, bringing in a ministry to the church just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there. 121 This stump’s grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that’s got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE’LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, CHURCH AND CHRIST TO MAKE ONE: for we’re flesh of His flesh and bone of His bone. Amen.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, **God will present Christ with a beloved bride. She is a virgin of His Word.** She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. **The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him.** They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD.** She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. **Those in the bride do only His will.** No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. SHE KNOWS THAT, FOR IT WAS NOT YET TIME FOR HIM TO DO CERTAIN THINGS THAT HE MUST NOW DO. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

And I was just thinking, looking through some notes and I run across an ole tape here of Brother Branham. I think it was 1960 or 1959. And I thought I would just read a few statements he made.

Now remember what we talked about Sunday Morning. Let me read just a few statements here. Now this is not word for word, but it's a ninety percent of it now. I may write a little fast, and may miss a word or two. And some of it, I don't have it wrote out just exactly, but have the essence of it.

Now Brother Branham said on this tape on, "My New Ministry," 1959 I believe it is... 1959. Brother Branham said, "I have a greater expectation this morning, than most any other meeting than I have been in yet. Because I believe we are just at the eve of something fixing to happen. And I have looked forward to it for a long time. And I believe we're right on the verge of it right now. For something God is going to do to help His children a little further up the road. You know, the Bible says, "When the enemy comes in like a flood, the Spirit of God raises up a standard against it." And when God gives his church..." [Now listen, to this people!] "When God gives his church a blessing, and they move on in that blessing so long till it becomes common to the world, then they begin to run it down. And the spirit of God comes in and raises up a standard against it again. And then there's a breaking forth of a revival or something. And a great...and our great hope is this, that one of these days, the spirit of God will send back Jesus Christ to the earth then it'll be perfect then. That will be the real standard."

Endnote:

*59-1115 My New ministry
William Marrion Branham*

4 And we're expecting. I have a greater inspect...expectation, this morning, and most any meeting I have ever been on, yet. Because, I believe that we're just at the eve of something fixing to happen. I've looked forward to it for a long time. And I—I believe that we're right on the verge of it now, for something, that God is going to help His children a little further up the road.
5 You know, the Bible said, that, "When the enemy comes in like a flood, the Spirit of God would raise up a standard against it."

*6 And when God gives His Church a blessing, and they move along in that blessing so long until It becomes common to the world, then they begin to run It down. **Then the Spirit of God comes in and raises up a standard again, and there is a breaking forth of a revival or something.***

7 And our great hopes is this, that, one of these days, the Spirit of God will send back Jesus Christ to the earth, then it'll be perfect then. That will be the real standard.

Alright now notice here, a lot of good things in these statements Brother Branham made. Notice he said, "That God sends forth a blessing, like the first pull. That was a blessing, wasn't it? And there's a great power that come with that gift of the sign in the hand that He give Brother Branham. That drawled crowds, hundreds of thousands of people, and just flooded towns overnight. Whole train loads of peoples, greyhound buses a coming and just filled towns up, to come and see this great gift of God in operation in the prophet. Great signs and Great wonders, and Great miracles, Great deliverance broke out behind this sign that God give this prophet.

Now, that was a blessing that come from God! And what was it for? It was for his people! It was to deliver his people and set them free from sicknesses and all kinds of things that the devil had put upon them. Now, it was-it was a breaking forth of a revival following this sign in the hand.

But now notice, as that went on for a few years, then-then it got common to the unbeliever. And they begin to ridi...

Now what was it? That was the little birds! Remember that the first sign in his hand was little teeny birds, that flew eastward. Notice, that they beat them little birds down! They beat them feathers down, beat the little birds down, till they was all beat to pieces. Right?

Endnote:

*62-1223 - The Reproach For The Cause Of The Word-(Brother Branham's vision)
William Marrion Branham*

*19 Now, I have had many things to happen in my life, but I never had anything like that. I went into a trance. I don't know the interpretation. I've never had anything like it in my life. But, before me, it seemingly that I realized that it was a vision, and I was in the vision. But I was talking to my son, Joseph. Which, he was not in the room at the time. But somehow, just as it struck me, I was talking to Joseph. 20 And I—I looked up. And kind of in the shape of a pyramid, standing before me, was little, small birds, something like a half-inch long. And they were, up at the top, on the limbs, there was a...may say, three or four. Then, next, next limb had maybe eight or ten. And down at the bottom, had fifteen or twenty. 21 **AND THEY WERE LITTLE WARRIORS, BECAUSE THEIR FEATHERS WAS BEATEN**, and looked like they were trying to talk to me, saying something. And I was in the West, seemingly around Tucson, Arizona. **And the birds were looking East.** And I was listening close. Was trying to say, looked like they were trying to tell me something. **AND THEY HAD LITTLE FEATHERS, WAS ALL BEEN BEAT UP, AND THINGS. THEY WERE PRETTY WELL BATTLE-SCARRED.** Then, all of a sudden, one bird begin to take the other one's place, jumping like that. And they, the little birds swiftly left, **FLYING EASTWARD.** 22 **And when they did, from that came a larger bird, more like doves, with a pointed wings. And—and—and they come in a swarm, and swiftly, more swift than what the little birds was, FLEW EASTWARD.** 23 And I still in my...the two consciences together, I knowed I was standing here, and I knowed I was somewhere else. See? And I thought, "Now, this is vision, and I must learn what this means." 24 And no more than the second group of birds come by, I looked to the West. **And looked like in the form of a pyramid, like two on each side, with one in the top, came five of the mightiest Angels I ever seen in my life. Such a terrific speed, I never seen. Their heads back, and Their pointed wings, just sailing quickly! And the power of Almighty God struck me, in such a way, till It lifted me plumb from the ground, all the way from the ground, up. I could hear Joseph still speaking. 25 And sound like the sound barrier breaking, that—that a great roar went off, way in the distance, to the South. And when I was lifted up...**And there was such a terrific speed of the Angels!** And I—I can just see Them right now, see, as—as They were coming, in that shape like that, just sweeping right into me. 26 Now, not dreaming, now. No. I was right there, wide awake as I am now. See? 27 But here It come. And They were so terrifically fast, till I thought, when It lifted up...I heard that explosion, like, or like a blast that went out, like a sound barrier. And when it did, I thought, "Well, this must mean that I'm fixing to be killed, see, in a blast of some sort." And—and I just...While I thought on those things, I thought, "No, it wouldn't be that. Because, if it was a blast, it would have got Joseph, too. Cause, there he is, still talking, thinking I'm there. I can hear him. It wasn't that." 28 Now, this is all still in the vision. It wasn't...See? It was in the vision. 29 And then, all at once, as I realized that I had been...They were around me. I couldn't***

see Them, but I had been brought into this constellation of a pyramid of Them, inside this constellation of—of Angels, of five.

Now what was that? That was the unbelief! Unbelief coming in upon the gift of God like a flood. And it got common to the people and they had a lot of imitators go out with signs in the hands and all kinds of different things. And what it did, it just made the gift of God common. And everybody begin to raise up and try duplicate it, you know. Their never satisfied with one man carrying the ball, everybody's got to grab the ball away from the one fella. And that's the way it was and always will be.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*27 Listen, there's been many false impersonations of that. I'll admit that. There's been many fanatics went out, but it's only the devil trying to put a blinder. There's a real genuine Holy Spirit to perform signs and wonders, and it's the day and the hour has arrived. It's the devil's business to put out those things. He did it in—before the coming of Jesus. Don't you remember the great talk of Gamaliel, when there was one raised up named Justus or Jesus, that led four hundred people out into the wilderness and they all perished? But there was coming a real Jesus. **AND THE REAL JESUS ARRIVED ON THE SCENE. NO MATTER HOW MANY FANATICS COME IN THE FIRST PLACE AND TRYING TO DO THIS AND DO THAT TO IMPERSONATE, IT ONLY WAS A SIGNPOST THAT THE REAL GENUINE JESUS WAS COMING. THEN WHEN HE COME, THEY RECOGNIZED HIM. MANY OF THEM WHO WERE WAITING, THEY RECOGNIZED HIM.** And today, we've had a lot of fanaticism out under the name of this, that, and the other, **BUT IT'S ONLY BEEN A SIGNPOST TO POINT THAT THE REAL LORD JESUS AND THE REAL HOLY GHOST REVIVAL WOULD BE HERE SOON.** And we've lived in it. We're in it now. You're setting in it this afternoon. It's all around you.*

Endnote:

*63-1114 - Influence
William Marrion Branham*

*58 **Don't never try to take the other fellow's place. God made you a certain thing, and you stay that. Certain. You stay just what you are. Don't try to impersonate the other. That's what always ruins the gifts that God sends to the world. We find so many carnal impersonations, and we find someone who tries to copy after the other one.***

But notice now, that after that sign and gift was given, there was a breaking forth of a great revival behind it. And then that got common. Now what did God do, when that got common? That was those little birds that was beat down, that was those little feathers was all beat down, beat the people.

Now don't go to sleep saints! That's so hard on me, I look back and I see three or four of you dozing off. See, what it does, it greaves the Lord. You just can't... How can you minister like that? See. It would be better if you go outside walk around freshen up! It don't offend me, but what it does, it distracts the Holy Spirit then I can't think of nothing! It's hard! Now, let's try, let's try to stay awake just a little bit.

Now-now notice here see. And then when the little birds came back, what did He do? Brother Branham showed that in vision form, the feathers was all beat out of them. The feathers was all beat out. And what was that? That was the unbelief coming in like a flood upon God's gift. Unbelief coming in like a flood. Now what did God do? Then He appeared to Brother Branham and He went into another great blessing. Is that right? He went into another great blessing. Why? Is because that it had got common. The enemy unbelief come in like a flood on him and it begin to die down. Instead of revival picking up, it begin to die down. So, what did God do then? He swooped in with His power, with His great power give another great gift. And then what did it do? It raised up real high then. And then what happened? It shocked the world, and here they went again, seeing this great blessing.

Now notice that this lasted right up till close to 1965, they moved on in this great blessing. But notice now...notice now up to 1965 how that even up in 1959 and 60 that this second gift, the second pull; what was that? The doves. Notice that how that the crowds begin to fall off behind that. Come down to what he said, "About fifty letters, twenty-five letters a day." The crowds begin to fall off. Right? Fell right down to nothing. See!

Endnote:

56-1207 - Gifts

William Marrion Branham

*4 I've been a little nervous, because I—since I've been up here and I haven't been able to carry my text and so forth and to minister like I should. I have started something. **My meetings has always been a low ebb for a long time. I've seen it. So I asked the Father to help me, and I seen the dropping down in my mail, drop from fifteen hundred letters a day down to about fifteen letters a day, because no one could put their finger on me. I was gone somewhere and waiting till the Lord told me for a move before it ever moved. And it wasn't a act of faith then, it was just simply just waiting, waiting, waiting.***

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*72 My ministry, looked like, begin to drop down, somehow. Mail fell off. Looked like that people wasn't interested. "Well," I thought, "God, that's all in Your hand." **Where, I used to get around a thousand letters a day, or something like that, and be down there, would drop down to six hundred, then five hundred, then down to four hundred, three hundred, a hundred, to seventy-five, somewhere. Got down to about like that, a day, seventy-five letters a day, maybe.***

And then it got so common, the gift got so common that in California in 1965 when I followed Brother Branham, he no longer prayed for the sick. And he got up and he said, "That the

discernment left him and he said I'll just say, Come out of that thing! Come out of them denominations." And when got up there, that left him. And he didn't know what it meant. But he said that, "He was decreasing!" He was decreasing that he was fading away. And now what was it? The gift got common and unbelief come in like a flood.

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

AND I'M JUST...I'M ON...I—I'M AT A PLACE, I DON'T KNOW WHAT TO DO. I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.

Endnote:

0324E *The Seventh Seal*
William Marrion Branham

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'**

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.

Now notice here, as scienti... as science progresses, notice as we came as science, we had a horse and buggy. Right? Look back and see what God brought up to the power of God, to confront scientific advancements.

Now notice as we come up now, we've come into automobile age. Then we come up to the airplane age. And the airplane age, God poured out his spirit. Poured out his spirit there see, a little more. And then we come up, now what? We're in the astronaut age. Now, what is that? God is now sending forth an anointing of the Holy Spirit see, far past the automobile, far past the airplanes, up there now in the astronaut, see. That's the great last anointing of God.

Endnote:

64-0209 - Countdown

William Marrion Branham

*56 And when a man is filled with the Holy Ghost, there is something in him, that's full of God's spiritual Vitamin, makes him praise God, shout, and act different. Because why? He is no longer earthbound. He is in the Heavens, sailing around, in Heavenly places in Christ Jesus. 57 He left them earthbound with their bicycles and automobiles, they've went to the air. Yes, sir. Practically has taken them out of there, out of date. **They healed the sick. They spoke in unknown languages, and done many things.** 58 **But now, friends, may I say this. It has come to the age of astronaut. We have moved out of the airplane age. We got more power now. The astronaut age has come in. What is it? Not a...We've come into a spiritual age of astronaut, see, going above. It's not...It's the same Spirit, only more power, only lifted higher, can go higher, see more, believe more, be more like Christ. Not the automobile, not the horse and buggy, not even the airplane, but, the astronaut, he sweeps on and above each one.** 59 It's called the eagle age, in the Bible. God calls His prophets...Eagle age! We realize, over in the Bible, we find, in Malachi 4, that we're promised that in the last days. Now, He likes His prophets to eagles. He calls Himself eagle. He is the great Jehovah eagle. 60 **HE IS ABLE TO ACHIEVE, TO HIMSELF, A BRIDE. HE IS GOING TO, IN THE LAST DAYS, BE ABLE TO GET A BRIDE, THAT WITH A MINISTRY THAT'S SO EXACTLY, THE...LIKE A MAN AND HIS WIFE BECOMES ONE.** And when Jehovah gets His people like Him, then He lives in His people. They are one. 61 It fulfills the Scripture, exactly what He said in Saint John 14:12, "He that believeth on Me, the works that I do shall he also." **It also fulfill what Jesus said would take place, "As it was in the days of Sodom, so shall it be in the coming of the Son of man."***

Now noticed there, Brother Branham, none of those gifts would operate at last, because the unbelief had come in so powerful that it smothered out the gift of God. And that's why you seen such a falling away in the meetings, falling away in mail, and all those things because it got common. Now notice here, now we went through a lull from 1965, now where is it? We're up around 1972.

Now notice here, that when God raises up a standard today what's it gonna be? When the spirit of God raises the standard today, what will it do? When it happens, there'll be a great move of the Holy Ghost. Now anybody...Listen! If anybody tell you, "They got a move of the Holy Ghost," and signs wonders and miracles don't follow that, don't pay no attention to it at all. See! Now, that's-that's a lie! See? That's-that's not true! When God moves, there has got to be supernatural things follow that, see! And until you see, where you find the supernatural God moving, you'll find supernatural things, see. And when you find a people that say, "That they got God tabernacled in them," and you don't see signs and wonders taken place, then you'll know that's off right there, see. So, you see what a place we're putting ourself and what we got to have.

Now notice, that when God raises up a standard against the unbelief... Now notice they beat down them little birds till there was nothing left of them. Beat their feathers clear out of them. And when the doves come, what did they do? The last dove fell into camp wing tore off, wing tore off, blowed apart, but it fell into camp, the message had got through. The message of God...the message had got through, but what did they do? They blowed the little thing all to pieces.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*127 We'd like to stress on that a little while, and you Christians would understand what I mean. It always finds its way back home, so therefore it's been used for carrier pigeon. It's used in time of war, used to be; they still use them, carrier pigeons to carry a message. So you see then, that makes the dove, both by God and man, a messenger; a dove is a messenger. It was a messenger to Noah, to tell Noah that "there's peace again." It was used by God to vindicate that this was His Son, "the Sacrifice to bring peace upon the earth and goodwill to men." It was used as a messenger. 128 Right here I have a little story in my mind, I read one time out of a book. Now, I don't want to say this is sure, it may be in *The Decline of the First World War*. I'm not positive of that now; if you miss seeing it, then I'm wrong. I either read it in a book...it's been many years ago. But it was certainly a—a...really a—a dramatic thing that happened. 129 The American soldiers was pinned down by German machine-gun fire, and they were in kind of a pit. You soldiers, I guess, understand how they were on a reconnaissance somewhere. And they was pinned down, and they had just a little bit of ammunition left. And the Germans was moving in great units, moving in everywhere. And they knowed that unless they'd get some reinforcement, some help, that they would soon all die; (they had to) the Germans coming right down off the mountain, looking right down their neck, going right into them like that. 130 And one of them happened to remember that he had a little mascot, a little pigeon. So he knew that this pigeon, if it could get out of there, would carry the message to the main headquarters to where they'd been stationed. And so they set down and wrote on a note, "We are pinned down in a certain position at a certain area. We're out of ammunition, in a few hours we'll have to surrender or either we'll be massacred." And they pinned this, or tied it on the—the foot of this little dove and turned him loose. 131 Now, he's a home-loving bird, so he...what does he do? He takes back home for his...meet, find his mate. She was worried about him, he'd have to come back home. 132 And as he went up, the Germans seen what had happened. **So the thing they done, they started shooting at the dove. And one of them hit him with a .30 caliber machine gun, or bullet, it broke his leg. Another one tore a big hunk out of his back. His chest was bruised all the way across. One of his wings was crippled, the end shot off of it, and he flew sideways. But he kept climbing, and finally he made it. Crippled, wounded, broken, bruised, but he fell in the camp with the message. That was a great dove.** 133 But, oh, brother, Isaiah 53 tells us of One, came down from Home and all that was good. And he was wounded for our transgressions, he was bruised for our iniquity: the chastisement of our peace was upon him; and with his stripes we were healed. 134 Sickness, superstition, and devils had us pinned down, there was no way out, the church had gone wrong, they had went off on denominational things (and the Pharisees, Sadducees, and washing of pots and pans), and the Word of God become of no effect. **But this little Dove came down, and there's only one thing could take place: there had to be a redeemer.** 135 But being*

wounded, broken, beaten, torn, but He knewed His way back Home. So from Calvary's cross where they bruised Him, mashed Him, tore Him, like a bunch of wolves upon Him, He made His flight from Calvary and He landed in Heaven's doors, saying, "It's finished! It's finished! They are free! Sickness can be healed now! Sinners can be saved! The captive can be set free!"
136 *Though He was bruised and wounded, that great battle there when even everything against Him...Even the poet cried out: Mid rendering rocks and darkening skies, My Saviour bowed His head and died; **BUT THE OPENING VEIL REVEALED THE WAY TO HEAVEN'S JOY AND ENDLESS DAY.***

Now notice here, that they beat down the little birds. The unbeliever beat down the little birds and the unbeliever beat the doves down. Huh? BUT GOD, BUT GODS got one more thing, Gods got one more thing, that they're not gonna beat that down, and that is the Revealed Word of God, the coming of the Bridegroom, the Revealed Word of God. Not little birds, not bigger doves, but Angels this time brother! Great big mighty angels will come and stand with His Word! They're not gonna, they're not gonna blow the feathers out of this brother, it's gonna conquer the thing!

Now this is the great standard, this is the coming the Kingdom of Heaven back to earth. THIS IS THE COMING-THE COMING OF THE BRIDEGROOM TO THE BRIDE! The Complete Body Revealed Word! Not a sign in the hand or a sign, but the Genuwine Spoken Eternal Word of God and the power of God to back it up! See! Ain't that wonderful?

Now you see how all of them pulls fit right into the word of God? Just as perfect, the Revelation is just as perfect as it can be!

Now-now notice here we can see here... Let me go on a little bit. Now you know the story, how Brother Branham told of Banks Woods and Lyle getting in the boat. Right?

Now you see how the two pulls we're beat down; the little birds and the bigger doves were beat down. God was to raise a standard. Now notice, every time He raises a standard there was a great revival that broke out, and a great deliverance...a great deliverance ministry broke out for his people. People don't understand it, God loves his people and He wants to help his people. And the reason God pours out his spirit is to bless the people, to deliver the people and save the people. See!

How people can go around and say, "It's all over. The revival is done over." It's just, it's just, I just, I don't understand it. Even without a revelation, anybody ought to know that. I just believe they're not honest in their heart.

Now we noticed how Lyle and Brother Banks was talking to brother Branham how they got saved and wanted to go back and tell a old lady about it. Because they had gave them, she had gave them butter and bread a lot of times to eat. And we was talking about that the other night. And that pleased the Lord. And I wanna start reading here, just about that time, here in the tape where Lyle and his brother Woods was telling Brother Branham how they wanted to go back and tell this old lady, "How the Lord had saved them." And they said the right thing.

*Endnote: (Say the Right Thing)
57-0623 - Believe From The Heart
William Marrion Branham*

129 Now notice, day before yesterday, when we went back. I come back, the Indianapolis meeting, and I thought I'd have to stay just a little while, away from the people, till I got kind of

rested up, 'cause I'd have **twenty or thirty, a day, on private interviews, and those visions coming. I was just about dead when I got home.** No one knows what I go through on that; no one. There's no way to explain it. But then Brother Wood, and his brother and I, run off down to the place, and to fish again, for a day and night. 130 And that afternoon, sitting back there, Brother Wood begin to speak about an old woman that used to belong to the Anderson church of God, up here, when they were in their bloom. "How good!" Said how she used to take them little Jehovah Witness boys and love them. And Brother Wood said to his brother, Lyle; he said, "Lyle, would it not be great now, if we would go find that old sister and let her know that we're saved?" 131 Now, that word found favor with God. After been talking about God for a long time, but that word found favor. Those two Jehovah Witness boys, both of them aged men, wanting to find an old woman and tell her that they were saved, two brothers. 132 **When they said that, the Spirit of God and His sovereignty fell on me, sitting there in that boat. Oh, I wish I could had voice, some way, and I could sink that into the people's heart. I could not no more control myself than you could fly to the moon; just by that word. And I said, "Boys, there is something fixing to happen. It's a little animal of some sort. It'll be brought to life. There's going to be life connected with it. And you will see it right away."** 133 And I thought, "Now what have I said?" And I begin to think of some things. "What made me say that?" No vision. It was just **Something spoke. What was it? It wasn't my intellectuals; I couldn't even think of such a thing. It was down below that. It was in the heart that God had come into. He was doing the speaking. I didn't, even wasn't thinking of such a thing, and It spoke.** 134 I think there is where Jesus said, "If thou believest in thy heart, and shall say to this tree, or to this mountain. And then don't doubt, but believe that what you say will come to pass, you'll have what you say." 135 There's my point. **Get to that spot, to where it's Something is not yourself. It's Something beyond your reasoning, that speaks it.** We went on. 136 In closing, I say this. Brother Wood and them are sitting here as a witness. The next morning... 137 That night, we went, and the Lord gave us a great night of fishing. No one caught any fish...And we caught three there, just in a few minutes, and the three weighed nearly twenty pounds. And we just had great strings of fish. 138 The next morning, we went back and was putting the baits, new, on the line, and not one fish. It was over. I said, "Let us go into this little cove and rest a few minutes, brethren. And we shall fish for bluegills, with a fly line." 139 We went back up there and was fishing for bluegills, back in the little cove, with our boat. And every time, we just stopped long enough, the motor would stop. We wasn't fishing; we were talking about God. 140 And Mr. Lyle, which is now...He went to his sister, try to get her out of Jehovah Witness. And she told him—she told him he was listening to devils; that we were devils. 141 Said, "Lyle, you know better that that. And all these certain things." 142 Then, Lyle caught a little bluegill, about like that. And he was talking, so he let the little fellow swallow the big hook. It went plumb down into the stomach of the little fish. And when he got a hold of it, he couldn't pull it. So he just squeezed it in his hand, wrapped it around and pulled the entrails out of it. Had to get this hook out of the mouth, for if he cut the hook off, it would...dead fish, going to die anyhow. And here is the words that he said, "You sure shot your wad, little fellow," and throwed him into the water. 143 And he flipped three or four times, and went circling down through the blue waters, till he hit the bottom. Laid there just a few minutes. And he come back up, the top water, and fluttered three or four times. His little fins straightened out, like that, laid sideways, curled over. And for about twenty minutes, us fishing, he had done floated back into the wilderness, back up into some trash. And I... 144 And someone said, "Them little fish is really having a breakfast, or feeding?" I said, "Yes. That's right." 145 And we said, "Oh, isn't God great!" And Brother Wood said, "Oh, it's so great, Brother Branham! We have

*the privilege of being here with you.” [Blank spot on tape—Ed.] 146 “Oh,” I said, “don’t think that, Brother Wood. This,” I said, “it’s not a—it’s not the holy mountain. It’s not the holy place. It’s the holy God. Not a holy man, but a holy God.” [Blank spot on tape—Ed.] 147 And while we were talking, Something moved on me. Said, “I’m going to show My Power now.” Before I knew what I was talking about, that Scripture come to my mind, “Whatsoever thou saith, believe that it shall come to pass, in your heart. Say it, and you’ll have what you say.” I—I can just almost...It was flooding out of me. And I thought, “What’s this going on?” 148 Lyle and Banks sitting there. We were fishing. The little, dead fish been laying, about twenty minutes, all curled over there, floated back into the place; his little entrails hanging out of his mouth. And I looked at that little fish, and the thought come to me, “He said to the fishermen, ‘Cast on the other side of the boat.’ They took His Word. Peter said, ‘Lord, we’ve fished all night, and took nothing. Nevertheless, at Your Word, we’ll throw the net.’” There it is, “At the Word!” 149 Something said to me, “God knows the fish. Just speak the Word and watch what happens to that fish.” 150 I said, “Little fish, in the Name of Jesus Christ, come back to life.” 151 And God, my solemn judge, with them two men standing there, that little fish turned on his side and swam away from there as hard as he could go, alive again. “Speak the Word!” Almighty God, as I stand here before Him in the presence of this company and this Bible, knows that’s the truth. 152 When people are dying, and yet God showed His Power to those Je-...two Jehovah Witness, that He is the resurrection and Life, and there’s nothing but what He knows about. “Thou sayest, and believe that what you say comes to pass, you’ll have what you say.” 153 **WHAT WAS IT? GOD SHOWING HIS POWER; NOT ME, JUST A VINE...OR A BRANCH. HE ENERGIZED THE BRANCH SO I COULDN’T KEEP FROM UTTERING THEM VOICES.** What would I ever thought of a little, dead fish laying there, when we even had them cut up and baited on the line? That little fish hanging there, laying there, dead. 154 Mr. Wood and them sitting right here, looking at me now, a witness of that. **And the Spirit of God swept down through that valley, until you’d thought the Rapture was coming. Even, till, Mr. Wood screamed out and said, “Oh, it’s good to be here!” Said, “Brother Branham, we’re so happy to be here!” The only expression they could give was to me being their brother. And I turned quickly...Cause, they seen that God had used me to speak life to a fish.** 155 And, now, that sounds crazy, but that’s the same God that spoke life to that dead opossum laying yonder in the yard. He’s Alpha and Omega, the Begin and the End. He’s the Life, the resurrection. He’s the Power, the everlasting One. The same yesterday, today, and forever! 156 That gives me to know this, that some day, when life is gone from this mortal body, and I lay yonder, still, if He’s interested in a fish, surely He’s interested in me and you, who are trying to serve Him. And some glorious day He’ll come. **Not the branch, but the Vine Itself will speak from Its headquarters in Glory, and those which are asleep in Christ shall rise and go to everlasting Life.** 157 What a feeling! No one could express it. When you see a dead fish laying on the water, with his entrails pulled through his mouth, by a big-handed man who squeezed the fish, like this, and took it and wrenched it. And you could hear it tearing, when he tore the entrails from the fish. Threw the little fellow in the water. He quivered four or five times, and kicked over, and that was it. To see that little fellow, **just in a moment of speaking that word, [Brother Branham snaps his finger once—Ed.] swing hisself back in condition, just alive as he ever was, and swim down through that water, just as hard as he could go, going back out to join his fellow fish.** 158 He is God. He knowed that fish was there. Just the same as He knowed that one had a coin in its mouth. Just the same as He knowed if he’d throw...If those people, they say...In Saint Mark the 5th chapter, It said that Jesus borrowed Peter’s boat there and went out fishing. Now, He said, “Let*

*down for the draught.” When they had fished, when...They even knowed they had fished all night and caught nothing. Just as we had done the same thing, and caught nothing. **But, God wanted to see if they’d take His Word, so He said, “Let down the net for the draught.” If there was no fish there, taking God at His Word will put some there. That’s all there was to it.***

Now remember what we said the other night? Now in order to come...we’re coming into this...this great last move of God, that’s gonna stir a revival for the Bride. Now when this-this spirit moves, when God raises up the standard and moves in this spirit, it’s gonna stir the Bride of Christ around the world for a revival.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

183 THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He’ll send it. He promised it. Now watch.

Endnote:

65-0801M - The God Of This Evil Age

William Marrion Branham

***The Body is waiting for (WHICH IS THE WORD), WAITING FOR THE LIFE (which is the Spirit) to confirm or make It alive. THAT’S WHAT SHE IS WAITING FOR. NO OTHER LIFE WILL WORK IN HER. SHE CAN’T COME TO LIFE ANY OTHER WAY.* Yet, She feels it out there, and She knows it’s going to happen; then here it happens, THEN SHE WAKES UP. God said, “Let there be,” and She came forth like the first one come forth.**

Now we wanna find out how, how we can be in the right place and have the right attitude for such a great thing as this, you see!

Now let me quote Brother Branham, “You know there is just certain things we say, that take a holt with the Holy Spirit, just certain things that pleases Him just right. And when we say that thing, I want you to notice, “What you say.” If we can just find what to say! Your words, Judge you. Your words condemn you or your words will bless you. And, unconsciously, Banks must of said the right thing. For no more than he said that... I was sitting in the boat, fishing with a fly line, for little bluegill fish; to be to put on the line, for bait, we had run out of bait. And when Banks said that, all of a sudden something struck me. He said the right thing. And the Holy Spirit spoke out and said, “THUS SAITH THE LORD. You will find, in the next few hours, there will be a resurrection of a little animal.” “No matter how little or insignificant we are, God is interested in us, doing something for him. He loves to manifest His Glory.” Now ain’t that wonderful?

Endnote:

59-1115 - My New Ministry

William Marrion Branham

51 You know, there's just certain things that we can say, that takes a hold with the Holy Spirit. Just certain things that pleases Him just right, and when we say that thing. I want you to notice, "What you say." If we can just find what to say! Your words judge you. Your words condemn you, or your words will bless you. 52 And, unconsciously, Banks must have said the right thing. For no more than he said that... 53 I was sitting in the back of the boat, fishing with a fly line, for little bluegill fish; to be to put on the line, for bait, for we had run out of bait. And I was catching these little fish and putting them in the bucket, for the trotline. 54 And when Banks said that, all of a sudden Something struck me. He said the right thing. And the Holy Spirit spoke out and said, "THUS SAITH THE LORD. You'll find, in the next few hours, there will be a resurrection of a little animal."

Endnote:

59-1115 - My New Ministry

William Marrion Branham

*61 I had at least a hundred little spastic children on the list, to pray for; many people with leukemia and cancer, and tubercular, being eat up, blind, and deaf, and dumb. There is page after page, at my house, full of them, and looks like that a merciful God would have granted that instead of using His Power on a little, old insignificant fish. 62 But He remains God. Why didn't He use His Power on the lepers at the gate, instead of the little fig tree? What is it to do? **God wants to show that He's concerned. He knows all things. He's God, over the fig tree. He's God, over the fish. He's God, over creation. He's God, over all things, and there's nothing too little or too insignificant but what He's interested in. So that would give us to know, though we be little and insignificant, God is interested in us doing something for Him. He likes to display His Glory.***

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

*67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. **YOU'VE GOT TO SAY THAT RIGHT WORD, THE RIGHT THING TO GOD.***

Endnote:

59-1115 - My New Ministry

William Marrion Branham

258 Now, every one of you, not only ministers, but, all of you ought to pray for these people. You don't know what God might do for you while you pray for somebody else. What if you'd say the right thing? What if...Here is a woman standing here, that's so sick they have to hold her up.

What if your prayer would be the right thing, just like Banks said the right thing, like Hattie said the right thing? WHAT IF YOU WOULD SAY THE RIGHT THING, your prayer, to cause God to come down and do something? See, this is just not one person. This is the Church of the living God, everybody. See? Now, everybody be in prayer.

Endnote:

60-0717 - *Be Not Afraid*
William Marrion Branham

24 So there is the vision. Now, it's growing beyond that now. It's coming to a place to where the people that had seen it to have confidence and faith, that'll come up here before me, and I'll stand just talking to them. **And IF THEY'LL JUST SAY THE RIGHT THING with the right type of faith, then that anointing will come on me, and then I'll ask for them to be done right there. See? Just watch.**

Endnote:

61-0122 - *As The Eagle Stirs Her Nest*
William Marrion Branham

91 I watch that Spirit as It moves. Now, you have to be in a certain condition, surely. All of us wasn't made that way. That's exactly right. It was in the Bible that way. Sure it was. Always. But I was watching Him. Now, It's back again. I'm looking right at It now. There It is again. Just... **YOU SAY THE RIGHT WORD. JUST SAY THE RIGHT THING.** It's what you say. How many read the book, I guess, it's in tape, **where this new ministry...** Just, that woman just said the right thing? I said, "Ask anything you wish to now, and see if God will do it. He will give it to you right now. I don't care..." Said, "What must I ask, Brother Branham?" I said, "Anything you want." I said, "Here sets a crippled sister. Your father and mother's poor; you haven't got any money; you're a widow. What do you want?" She said, "Anything?" I said, "Find out whether it's right or not." **That's the new ministry just moving up. I've been standing here for fifteen, twenty minutes waiting for It. See? JUST SAY WHAT YOU WILL.** He has to tell me first. I said, "Sister Hattie, just say whatever you want to." She said, "The greatest desire of my heart is my two teen-age boys there, that they may be saved." I said, "I give them to you in the Name of Jesus Christ." They fell over her lap, right there. Oh, such things has happened.

See, what's the matter with people today, they don't-they don't want revival, they wanna say, "It's all over." See, they don't want God to manifest his glory. They don't want God to use nobody, they don't want God to manifest his glory. But God wants to use somebody, so he CAN manifest his glory, see! Are thinking is just contrary to what Gods-Gods thinking is! But we think it's too hard for God to do anything supernatural. But we-we try to make it up some way like, "Gods already poured out His Spirit and revival is all over, and just sit down and wait for the rapture." See, that's the devil! God wants to manifest his power! God don't wanna, don't wanna hide His Glory! Save His glory, afraid it might run out, it's too hard for Him. Like it's too hard for Him to put an arm on somebody! Put a leg on somebody, wipe away a cancer or, it's too hard for Him, you know.

Endnote:

63-0322 - *The Fifth Seal*

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote:

64-0823M - *Questions And Answers #1*

William Marrion Branham

248. ...this the Third Pull and is speaking the Word. **IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, placed entirely ready for the rapture in the resurrection, the Son of man.** This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man" (Luke 21:36)

Endnote:

Bible Prophecy 3 6/3/73 Am

Robert Lee Lambert Jr

Major (Bro. Carlton McGahee) we're glad to see you back with your Rose. We hope your mouth is in better shape. We thank the Lord for doctors and dentists. But we thank the one that created the teeth. **I BELIEVE GOD CAN GIVE YOU NEW TEETH.**

In fact, Brother Ruddell said, he had to have all his teeth pulled and didn't think he could ever face the public again, because you know it's hard. Trying to preach forceful without your teeth. **And he said a, he was talking to Brother Branham about it, and he said, "When the third pull starts, said come to me right away when you feel something he said."** So, I believe Gods able to give you some new teeth! And I believe he will!

Endnote:

60-0313 - *Hear Ye Him*

William Marrion Branham

Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": **THE PLACING OF**

THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.

But "God, wants to manifest His glory," Brother Branham said. "And He can find the most insignificant little woman or little man to use do that, to manifest His glory!"

Endnote:

59-1115 - My New Ministry
William Marrion Branham

62 But He remains God. Why didn't He use His Power on the lepers at the gate, instead of the little fig tree? What is it to do? God wants to show that He's concerned. He knows all things. **He's God, over the fig tree. He's God, over the fish. He's God, over creation. He's God, over all things, and THERE'S NOTHING TOO LITTLE OR TOO INSIGNIFICANT but what He's interested in. So that would give us to know, though we be little and insignificant, God is interested in us doing something for Him. HE LIKES TO DISPLAY HIS GLORY.**

Endnote:

61-0101 - Revelation, Chapter Four #2
William Marrion Branham

87 So, remember; what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers. **AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED, that little washwoman back in the alley. Uh-hum. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. YOU'LL BE SURPRISED. It'll sur-...**

Endnote:

60-0301 - He Careth For You
William Marrion Branham

105 There was an immoral woman one time, like an alcoholic or a prostitute, so immoral till the women of the city wouldn't touch her. She was an outcast. She come out to get her water, she had to wait till noontime. She couldn't come with decent women. Nobody would have anything to do with the woman. She had been married, and had a bunch of husbands, and living common-law then. Nobody cared for her. They were too stiff and starchy. Nobody cared! **106 But He cared for her so much that He told her the secrets of her heart, and forgive every sin. And put Something in her, that she run into the city, saying, "Come, see a Man that has told me the things that I've done." 107 See, that's what makes Him great to me. He isn't a stuffed shirt. **HE WAS GOD'S GRACE TO THE PEOPLE. HE WAS GOD'S LOVE EXPRESSED IN HUMAN FLESH. NO MATTER HOW LITTLE OR INSIGNIFICANT, HE CARED; IMMORAL, DRUNKS, ALCOHOLICS, WHATEVER IT WAS.****

Now notice here, Brother Branham said, “This haunts him night and day,” this speak the Word ministry, here you see. But he is afraid to say anything about it, because he could not place it in the Atonement. Now here’s something real deep. “I was afraid to use this scripture, and you can’t have faith till you know what you’re doing.”

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*63 And that stuck with me so hard, that I could hardly rest, day and night. **That’s been two years ago, and constantly it has haunted at me. And I’d said, “Oh, I just can’t say nothing about it, for I can’t place it in the Atonement. ‘Whatsoever you say, it shall come to pass. You can have what you say.’” And I’ve stood here at this same pulpit, and tried, and run on the Scripture; and refrained from it, and go back, because I was afraid to use it. You cannot have faith unless you know what you are doing.***

Now notice that Brother Branham, the Angel of the Lord kept quoting to Brother Branham Mark 11:23. Kept quoting that to him, but he was afraid to preach on it, afraid to say anything about it. Because He didn’t know how, that anyone could just speak the word and then it would create and move a mountain or do those things. He didn’t understand it. And he was trying to place that in the Atonement.

Mark 11:23-Scripture quote:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Now if you notice on another tape, around 1959 or 60, (1959 *Speak To This Mountain & My New Ministry 1959*) I got it in my memory, but don’t know where it’s at. Brother Branham was talking about the same thing. How the angel of the Lord came to him, he was sitting underneath a tree there about half-asleep, squirrel hunting. And He quoted that scripture to him. And he stood up and said, “Where are you, I know there’s somebody here talking to me.” Well, he said, “Just say what you will! Say what you will!” Well, he said, “How can I place that in the Atonement Lord?” Well, He said, “Isn’t prophets in the atonement?” Said, “Isn’t prophets in the Atonement?” “Oh yes, yes sir! Prophets are in the Atonement.” “Oh,” He said, “I see now!”

Endnote:

*59-1123 Speak To This Mountain
William Marrion Branham*

And I said, “Well, I suppose I’ll just sit down here a little bit, kind of warm up.” ‘Cause I just had a shirt on and no coat. And I sit down between the two trees where the sun would shine on me, slipped my feet up on the other tree, and I was in quite a comfortable position. I thought, “Maybe I’ll take a little nap.” And I have a little alarm watch, and I thought, “I’ll set that watch now to alarm if I happen to go to sleep, and I’ll pick up Mr. Wood and Mr. Sothmann at the appropriate time,” ‘Cause they were farther on the road in another woods.” So I set my little

clock and—and my little watch, rather; and set down in—by this tree. 35 And just as I scooted down to kind of get myself warm, **that Scripture came to me again, “Whatever you say, believe that what you say shall come to pass; and you can have what you say.” “Well,” I thought, “why does that Scripture keep coming to me when I can’t preach on it, because I don’t know nothing about it? I could not go before a congregation and try to explain that Scripture.” Well, I set there a little bit; I thought, “There’s only one thing to it. If I’m ever called on to preach on that subject, here’s the way I’ll do it. I’ll say, ‘Jesus told that to the disciples and gave them that authority; that was about a year and six months before the atonement was made. So if it wasn’t in the atonement, it was the other side of the atonement. So if anybody ever asks me that question, I’ll just tell them it was the other side of the atonement; it’s the only thing I know. Because Jesus was still a living; the atonement was not made and He was not wounded for our transgressions, nor by His stripes were we healed yet. So He just gave them that power the other side of the atonement.’”** 36 And then, all of a sudden **Something spoke to me and said, “What about the prophets?”** Well, I begin to see then; it begin to unfold to me. “What do you think that taken place in the meeting when you’re standing there? Do you think you’re the one who knows those people? Do you think that it’s you that can predict and say to those people that you’re going to do a certain-certain thing, and a certain-certain thing that has happened to you, and a certain-certain thing will happen to you? Do you think that’s you saying it?” Oh, my. It my—it means so much; it’s never left me. And I thought, “Surely not, Lord. It’s You.” “Well then, do you think it’s you talking?” “No.”

“Do you think it was the prophets talking? Had not you just got through preaching on the subject that the prophets was so anointed with the Holy Spirit that **it wasn’t them that done the speaking; it was the Holy Spirit in them crying out. Then whatever you say if you’re anointed wouldn’t be you saying it, it would be the Holy Spirit saying it.**” “Well,” I thought, **“if that may... That’s right. If the person, through the atonement, sanctified by the Blood of Jesus Christ, can live into a sphere with God so close that he can be wrapped so completely in God, by the Blood of Jesus, that it wouldn’t be him talking, it would be the Holy Spirit speaking these things.”** 37 And no more than I’d said that, till I—the anointing of the Holy Spirit struck me like I have never had before in all my life. God knows that. I raised up to my feet; I got scared. And Something said to me, **“Now, this is the beginning of your new ministry. Now, ask what you will, and it shall be given to you.”** I stood there. I—I don’t want to be a fanatic, I—God knows I want to be sane, and just, and honest, and faithful, and true. Well now, I’m fifty years old, can’t be too much longer that I’ve got to go meet Him. And I want to be—know that everything is perfectly right before I leave this world. And I thought, “I don’t want to be off on a deep end of something,” I thought, “maybe I’d...” Now, I’d bite my finger; I said, “I’m not asleep, I’m not dreaming this, so something’s wrong.” And I was real numb like all over my face and everything. I thought, “Maybe I just studying it so much till I—I got into a place I can’t shake myself out of it.” And I thought, usually when anointing comes deeply a vision follows it. I thought, “Well I’ll just—I’ll just wait here a minute.” 38 And I—and I started moving my hands around like this and walking around, and Something said, **“Say what you will, and it shall be given to you.”** I waited and listened; I thought, “Was that... Where You at, Sir?” **AND I HEARD IT AGAIN, “ASK WHAT YOU WILL, AND IT SHALL BE GIVEN UNTO YOU. I’M CONFIRMING THE THINGS THAT I WILL DO.”** And I said, “But what should I...” I thought, “Who am I talking to?” I—I felt like I’d lost my mind. I thought, “Who am I talking to? I don’t see a person. Where’s that Light at? It usually is the One talk to. There’s no Light here. Who are You? Where—what do You want?” **I thought Something said, “Ask what you**

will.” That’s right. I was thinking of that Scripture: Mark 11:23, “Ask what you will.” I thought, “Well, what would I ask? There’s no sick people here, what could I do?” I thought, “There’s nothing out—maybe, am I beside myself?” I said, “What would I ask for?” And **Something, just as plain as you hear my voice saying, “Aren’t you hunting? And you have no game?”**

Endnote:

59-1115 - My New Ministry
William Marrion Branham

88 As I sit there, under the tree, just got snuggled down, and the warm sun shining on me. Something said, “If you say to this mountain, ‘Be thou plucked up and cast into the sea,’ and shall not doubt in your heart, but believe that those things that you’ve said will come to pass, you can have what you’ve said.” 89 I said, “Well, now, there is that Scripture in my mind again.” I said, “I’ve got a while here, about an hour before I have to go get the rest of the boys, so I’ll just study that Scripture.” **And I said, “Now, how could that apply?” Said, “Here’s the only way it could have been, that, those disciples lived the other side of the Atonement. The Atonement was later, about, oh, several weeks later, before the Atonement was made. Jesus gave them Power, the other side of the Atonement, like He did the prophets.”** 90 And when I said, “prophets,” Something struck me again. “What was the prophets?” Then I begin to think of it, about what He did with the prophets. 91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. **AND SOMETHING SAID TO ME, “THAT’S IN THE ATONEMENT. FOR IF A MAN OR A WOMAN IS SO CONSECRATED AND SURRENDERED TO GOD, THAT GOD JUST MOVES IN AND USES THEIR VOICE, AND IT ISN’T THE MAN SPEAKING. IT’S GOD THAT’S IN HIM SPEAKING.”** I thought, “That’s right.” 92 Something said to me, “Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it’s your own wisdom that you could predict something that would happen every time to the letter? Do you think it’s you speaking? Would you think sometime...When the Holy Spirit gets into a Message, and you don’t know what to say, what is it speaking then? What is it when a man will speak with a tongue that he doesn’t know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?” 93 I said, “That is true. I see it. **IT’S GOD THAT’S SPEAKING.** And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him.” 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. And I heard Something say, “Ask. **Say what you will, and it shall come to pass.**” 95 I said, “What are You?” I said, “Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me.” I got all excited and jumped up from between those trees. I said, “Speak to me. Who are You? I can’t see You.” I looked for that Light there. I could see nothing. I screamed out, “Who are You? Where are You? What You want with me? Lord, where are You?” 96 Something moved back, and say, “Say what you will and it shall be given to you.” 97 I said, “Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it’s coming to? Is this what it’ll be? Something in that little house that I saw in the vision, is this it?” 98 Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, “Say what you will, and it shall be given unto you.” 99 I stood there, amazed. It

left me. I had nothing. I thought, "Well, what could I say? There's no sick people here. There's nothing here. I'm in the woods. What could I say? What—what—what could I do?" And I thought, "Am I losing my mind? Have I studied so hard till my mental powers are cracking up?" 100 And just then I heard It, just the same as you hear me, said, "Aren't you hunting, and you have no game?" Said, "Speak anything that you wish." 101 Well, I thought this, "God said, 'Prove all things.'" I said, "Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long," I said, "let it come to pass that You'll answer my prayer." And I stood there a little bit. And I thought, "What did He say? He didn't say, 'Pray.' He said, 'Say what you will. Just say it, and your words will materialize. Say to this mountain, and it'll do just as you say.'"

Now watch here! Now notice here, Brother Branham said, "You can't have faith, till you know what you're doing." See!

In otherwards you just can't... Now there's been more people that read Mark 11:23 and try to make it work. They've been all kinds of people look at this scripture and try to make it work. Now they won't be everybody be able to make that scripture work. See!

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*63 And that stuck with me so hard, that I could hardly rest, day and night. That's been two years ago, and constantly it has haunted at me. And I'd said, "Oh, I just can't say nothing about it, for I can't place it in the Atonement. 'Whatsoever you say, it shall come to pass. You can have what you say.'" And I've stood here at this same pulpit, and tried, and run on the Scripture; and refrained from it, and go back, because I was afraid to use it. **You cannot have faith unless you know what you are doing.***

Now it's just like in the days of Enoch, there was only one man that made the word of God, Gods word so great for him and that was Enoch. And he-he just so had such a faith in God's word, till one day he said, "I'm not going home, but I'm going up home. I'm gonna walk with Him and I'm gonna walk right out of here today."

Hebrews 11:5-Scripture quote:

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Endnote:

*62-0627 - We Would See Jesus
William Marrion Branham*

*31 Now, I know many of us don't have faith, **AND I DON'T HAVE FAITH TO MAKE ALL OF HIS PROMISES COME TO TRUE—TO PASS.** But I sure wouldn't stand in the way of somebody that did have that kind of faith. **AS I'VE OFTEN SAID, "I WISHED I HAD ENOUGH FAITH LIKE ENOCH HAD, TO TAKE A LITTLE AFTERNOON WALK AND GO***

UP HOME WITH HIM. I WISHED I COULD HAVE THAT KIND OF FAITH.” *But I...If I haven’t got it, I won’t stand in somebody else’s way that has got it. I’ll say, “Thank God for that precious brother or sister who has faith to walk right out of life without dying.” That would be wonderful.*

Now, you could of said that all you wanted to, and you’d stayed right there. But see, Enoch new what he was talking about! See, he had a revelation of it! See! He had a revelation; it wasn’t up in his head; it was down in his heart. And he just walked right out of here and went on home.

Endnote:

*58-0202 - Escape Hither, Come Quickly
William Marrion Branham*

But the other side is the—got the intellectual conception, when the TRUE SIDE OF GOD HAS THE REVELATION OF JESUS CHRIST, NOT BY WRITTEN WORD, BUT BY SPIRITUAL REVEALED TRUTH. Amen. Oh, blessed be His Name. God reveals Himself to an individual, and quickly He becomes Deity on the inside of him. He’s a son or a daughter of God. “Speak to this mountain; don’t doubt but it’ll move.” You get it?

Now, you say, “I can’t ..”.... Now I believe he did it! I believe he did it! The Bible said, he did it! I believe what it was, he was just so close to God, walking so close to him and was pleasing him. He knew he was pleasing him, and he wanted off the earth. And God just started dealing with his heart, that way you know. He just, that come in his heart, revelation come in his heart, and he just decided he was gonna walk on home. And he just sit his foot down boy, and it was solid! And he raised the other one up and it stayed right where it was at, and he made ground and he just walked right on out! See!

Now you say, “Oh my that scares me!” Let me tell you something! Just as Enoch walked with the word and walked out of here, **YOU’RE GONNA HAVE TO WALK OUT THE SAME WAY THAT ENOCH WALKED OUT!! YOU’RE GONNA HAVE TO WALK WITH GODS WORD TO WALK OUT OF HERE!** There’s only one way that I know to get out of here, and that is to walk with the Word of God and He is the Word! Now, if Enoch walked with God’s Word, and walked out of here and he was under the blood of bulls and goats, what do you think about us under the shed Blood of the Lord Jesus Christ? My Lord, we’re living under our privilege.

Endnote:

*54-0103E - Questions And Answers #2
William Marrion Branham*

35 Now, there was a time that the people didn’t go into the Presence of God when they died, the justified. That was in the Old Testament. They went into a place called Paradise, and there the souls of the just waited in Paradise. But Paradise was a place where God kept the souls in like a dreamland, until the Blood of Jesus Christ was shed; for the blood of bulls and goats would not take away sin, it only covered up sin. But Jesus’ Blood takes away sin. 36 You notice that His...when He died at Calvary...And on His return, He brought out from the graves those dead

saints that had died under the atonement of blood of bulls, and goats, and heifers. And they entered into the city (oh!) and appeared to many. How beautiful a picture!

Endnote:

*57-0922M - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

*24 Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer. They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the...looking forward to the atonement being made perfect. **For under the blood of bulls, when the bull died, or the heifer died, or the sheep died, the life in that blood could not come back on the prophet because it was a animal's life; and a animal's life would bring the prophet to an animal. 25 BUT WHEN THE BLOOD OF THE LORD JESUS WAS OFFERED, THE LIFE OF CHRIST, WHICH WAS GOD, COMES ON THE BELIEVER.** He said, "Then how can you, if you...if God said, Himself, that, 'you are gods,' who the Word of God came to, how can you say I blaspheme (when He, Who the Father has sanctified, and sent here) when I say that I am the Son of God? How can you do it?"*

Endnote:

*59-1120 - A Prophet Like Unto Moses
William Marrion Branham*

*33 Now, we are not Christ; we are just His servants. Speaking last night, I was speaking on the prophets, that how **they got so anointed with the Holy Spirit that they even spoke as if it was themselves; like David cried, "My God, why hast thou forsaken me?"** Wasn't David, he wasn't forsaken, but it was the Spirit of Christ in him calling out. **It was Christ calling out of David, God expressing Himself through those prophets. And how was that done? Under the shed blood of a heifer or a lamb. If He could anoint men under that atonement of the shed blood of lambs and heifers, and could make them speak exactly the truth and express His will, HOW MUCH MORE CAN HE DO IT UNDER THE SHED BLOOD OF HIS OWN CHILD JESUS CHRIST, TAKE A SANCTIFIED CHURCH AND WRAP IT INTO HIS SPIRIT** until the Holy Spirit takes the meeting in complete control and work out the full will of God?*

Notice brother Branham said, "That he couldn't make the scripture operate, because he didn't have faith in it. He didn't know what he was doing." In otherwards, he didn't know how it could work. How could you do anything if you know what you're doing? You just can't think about it, imagine about it, you got to know what you're doing. And so, God started a dealing with Brother Branham, showing how that this scripture could work.

Mark 11:23-Scripture quote:

*23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and **shall not doubt in his heart**, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.*

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*63 And that stuck with me so hard, that I could hardly rest, day and night. That's been two years ago, and constantly it has haunted at me. And I'd said, "Oh, I just can't say nothing about it, for **I can't place it in the Atonement.** 'Whatsoever you say, it shall come to pass. You can have what you say.'" And I've stood here at this same pulpit, and tried, and run on the Scripture; and refrained from it, and go back, **because I was afraid to use it. You cannot have faith unless you know what you are doing.***

Now I notice that he spoke to him and told him, "Now Lord, how could I put that under the atonement. That a man could speak that?" He said, "If I'd say it, it'd just be my words, it wouldn't happen. I wouldn't have faith." In otherwards, he's saying, "Alright, now Lord, you said just say to this mountain, "Now Mountain, now move." Now, Brother Branham knew better that it wouldn't move, see.

Notice, that there Has to be a supernatural thing behind it for it to move.

It's just like divine healing, sure we say, "By His stripes we are healed." Don't you believe that? Yes, yes, yes, I believe it? Well, why don't you accept it? You can't, until it's revealed to you! See, that's where people get all messed up, trying in their mind to make the word of God work, and it won't do it. See, it's got to be revealed to you. You, see?

You can lay right there, just sick as a dog laying on the bed everybody praying for you, and praying for you, and praying for you, and you'll lay right there. And then you could be laying around the room there and all at once, and the Holy Spirit quicken to you, "By his stripes we're healed," and you just raise up and walk right off, see.

Endnote:

*65-1127E - I Have Heard But Now I See
William Marrion Branham*

*123 **The inspiration! That's the way it strikes you if you're sick. That's the way it strikes you if you're afflicted. Something's revealed to you, and you see that it's been revealed, you speak up, "I'm healed!"** 124 **Then God tells you what to do, "Rise up and start walking."** Amen! Then it's all over, when you can do it that way. **THAT'S THE WAY GOD DOES IT, THEN YOU SEE GOD MANIFESTED THROUGH YOURSELF.***

Endnote:

*55-0225 - Glorified Jesus
William Marrion Branham*

28 And now, friends, that's what I'm trying to get down simple. I'm not a—a teacher. I'm a very illiterate person. But what I—I do know to be basic truth, I know it worked in my case. It's worked in millions of others. It'll work in your case. If you can ever get yourself shook away from everything else, right down to the Word, there you can build steadfast, unmovable, always abounding in the works of the Lord, not tossed about from here and there, trying every prayer

line, running up-and-down the streets, this one, that one... You'll be stable. "Lord, I believe it because You said so, and that settles it." All demons out of torment couldn't shake you away from it. You know it. WHEN GOD HAS ONCE REVEALED IT, SPIRITUALLY PLACED IT IN YOUR HEART, THAT JESUS CHRIST DIED AT CALVARY TO HEAL YOU, YOU'RE WELL. AMEN. NO NEED OF COMING THROUGH ANY PRAYER LINE THEN. YOU'RE WELL.

Endnote:

*65-1126 - Works Is Faith Expressed
William Marrion Branham*

*319 Now, if you can't come, wave your hand like that so they can pack you. I've asked these people here, that don't have cards... Don't have to have, I'm just asking you. Now look, you—you crippled people here, I suppose he had to come early, 'cause, he, I just told him, "early." Now, you don't have to have a card, if you've got that faith like I taught. **SEE, IF IT'S REVEALED TO YOU, ALL RIGHT. IF IT ISN'T REVEALED, NO MATTER IF YOU BE IN A DOZEN PRAYER LINES, IT WOULDN'T HELP A BIT.** You know that? Do you believe that? See? I might pray, I do all I could, get down on my knees, and lay hands on you, anoint you with oil, anyway you wanted to, and pray. **UNTIL GOD, BY A REV-...BY GRACE, REVEALS THAT IN YOUR HEART, THAT, "IT'S OVER," THEN IT'S DONE. YOU DON'T EVEN HAVE TO BE IN THE LINE OR NOWHERE, IT'S DONE ANYHOW.***

Why, and that's the same way with salvation. The Bible said, "Whosoever believes." "God so Loved the world," See! "Gave his only begotten son, whosoever believeth on him shall not perish, but have everlasting life."

John 3:16-Scripture quote:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Sure, just believe! But you'll never believe, it'll never be your salvation, you'll never come under that blood covenant, UNTIL IT BECOMES A DIVINE REVELATION TO YOU then you're saved.

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, **BOTH OF THEM DESIRING LIFE**, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, **it was revealed** to*

him. For the Bible said, "By faith..." Hebrews, 11th chapter, "**BY FAITH Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.**" **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" HE SAID, PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. **My Father which is in Heaven has revealed it. Upon this rock I'll build My Church,**" (what?) **THE TRUE REVELATION OF THE WORD.** There is the true Vine again. "Abel, **BY FAITH!**" **YOU SAID, "IT WASN'T A REVELATION."** 53 **WHAT IS FAITH? FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION!** 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "**Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh.**" **Unless you see it, you're lost. Jesus said, "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN."** **HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM.** You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. **"EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SINS."** **A REVELATION!** 56 No wonder they couldn't see Him. "No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots, "will come to Me." See? You get it? Oh, how we should love Him, adore Him, praise Him; **to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!**

And then when you find out you're saved, you wasn't saved on any day, but you was always saved. But you never was lost, you never was lost, see you just didn't know it. And then when God gave you a revelation you find out, that you was always with him, even before the world was ever created.

But you couldn't know it until first, "No man can call Jesus Lord, except by the Holy Ghost."

1 Corinthians 12:3-Scripture quote:

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Now notice how God dealing with the prophet of God here, that he didn't jump ahead and try to make something operate. He didn't understand it. He said, "How can I have faith? How can I have faith in that, and not know what I'm doing?" Now he said, "Lord, how-how would that be under the atonement? See if it's me saying it, how would it work?" And the angel of the Lord said, "Isn't prophets in the Atonement?" "Yes, yes, yes sir! Oh, I see it now." He said, "Lord, I see it now," he said.

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*63 And that stuck with me so hard, that I could hardly rest, day and night. That's been two years ago, and constantly it has haunted at me. And I'd said, "Oh, I just can't say nothing about it, for **I can't place it in the Atonement.** 'Whatsoever you say, it shall come to pass. You can have what you say.' " And I've stood here at this same pulpit, and tried, and run on the Scripture; and refrained from it, and go back, because I was afraid to use it. **You cannot have faith unless you know what you are doing.***

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*89 I said, "Well, now, there is that Scripture in my mind again." I said, "I've got a while here, about an hour before I have to go get the rest of the boys, so I'll just study that Scripture." And I said, "Now, how could that apply?" Said, "Here's the only way it could have been, that, those disciples lived the other side of the Atonement. The Atonement was later, about, oh, several weeks later, before the Atonement was made. Jesus gave them Power, the other side of the Atonement, like He did the prophets." 90 **And when I said, "prophets," Something struck me again. "What was the prophets?"** Then I begin to think of it, about what He did with the prophets. 91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. **For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking.**" I thought, "That's right."*

Now you'll find it on one of those tapes in 1959 somewhere. When he preached again, he told it a little different way. (*My New Ministry 1959 & Speak To This Mountain 1959*) And he's telling the same thing here, but he just hadn't added it all, see.

Now-now notice here, that Brother Branham said, "In order for the scriptures to operate, it would take a man lived so close to the Lord Jesus, that lived up so close to him, that he could put his Word in his mouth and it's Him speaking, see.

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

"For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking. I thought, "That's right."

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

*36 And then, all of a sudden Something spoke to me and said, "What about the prophets?" Well, I begin to see then; it begin to unfold to me. "What do you think that taken place in the meeting when you're standing there? Do you think you're the one who knows those people? Do you think that it's you that can predict and say to those people that you're going to do a certain-certain thing, and a certain-certain thing that has happened to you, and a certain-certain thing will happen to you? Do you think that's you saying it?" Oh, my. It my—it means so much; it's never left me. And I thought, "Surely not, Lord. It's You." "Well then, do you think it's you talking?" "No." "Do you think it was the prophets talking? Had not you just got through preaching on the subject that the prophets was so anointed with the Holy Spirit that it wasn't them that done the speaking; it was the Holy Spirit in them crying out. Then whatever you say if you're anointed wouldn't be you saying it, it would be the Holy Spirit saying it." "Well," I thought, "if that may... That's right. **IF THE PERSON, THROUGH THE ATONEMENT, SANCTIFIED BY THE BLOOD OF JESUS CHRIST, CAN LIVE INTO A SPHERE WITH GOD SO CLOSE THAT HE CAN BE WRAPPED SO COMPLETELY IN GOD, BY THE BLOOD OF JESUS, THAT IT WOULDN'T BE HIM TALKING, IT WOULD BE THE HOLY SPIRIT SPEAKING THESE THINGS.**"*

And now notice, you see, "Now if a... now if I was to say that myself, I wouldn't have no faith in it." Even myself see, I read this, yet I know this has got to take place, this kind of ministry and everything. And I come right up against the mountain, I'd speak to it; it wouldn't take place.

But now, if a man was living so close to the Lord Jesus, and he knew how this operated, he knew it was for the hour we're living in. He knew the Word of God, and the promise of God. He knew Gods program. He knew what God was bringing forth. He knew what God wanted done. And then he knew-he knew that God was bringing him up to that place to use him for that, see. And then he was living up there so close, and God dealing with him like that, then when he heard the commission to say it, see then he's got faith in what he's doing, you see. Then-then it's got to go. But you can't guess at it.

That's the way God was leading Brother Branham up through that.

Mark 11:23-Reference to scripture:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Now listen, I remember, Brother Branham saying this, "It would take a man that lived so close to the Lord Jesus, just right up close to him, see. It would-would take that.

Now notice, that it-that it'd... Now here, this is just our little-little home church. See, we don't teach this out nowhere, cause people make cults out, go into fanaticism.

Like a poor little brother that was here in this church, heard some of this revelation, just got so unbalanced with it, went over in a little island over there, where the revelation is just doing wonderful now. And told the people, "That he came here in New England and found the Messiah

and looked straight in his face. Said, “He even had his shoes on.” And so, it makes it real hard, you know. Some things like that it just gets you discouraged, you know, just couldn’t, you wouldn’t want to open your mouth again. But you know, that has to be there. See that—that spirit was right there with the last ministry that was on earth. And we see it coming right up here following this ministry. What is it? See, it’s the wrong slant on the thing. One side, it’s—it’s just perfect revelation. And then on the other side it’s just Antichrist-Antichrist. See, people can’t separate, can’t separate the revealed word from the man.

Endnote:

*64-0830M - Questions And Answers #3
William Marrion Branham*

329. Please explain. People are saying Brother Branham is more than a man, he can create, and Jesus can look just like Brother Branham. 87 Now, let me...The person said this. Whoever it might be, I don’t know. But I am your brother. See? Jesus is your Saviour. I cannot be your Saviour, for He has already saved you. Now, you’re so close to being the Truth there, and yet so far from the Truth, the person that told this person this. Now, it’s just a...Looks to me like a woman’s handwrite, very beautiful handwritings. And I’d say that was a woman’s handwrite wouldn’t you? Brother Capps, wouldn’t you think that was a woman’s handwrite? A pretty handwrite. And I don’t know who it is. See? **88 Now, “Brother Branham, could Jesus look like you, or you be Jesus, or something like that?” ONE SENSE OF THE WORD, THAT’S EXACTLY THE TRUTH; ANOTHER SENSE OF THE WORD IS AN ANTICHRIST.** That’s the difference between right and wrong. **TO MAKE ME THE PERSON OF THE LORD JESUS CHRIST, WOULD BE AN ANTICHRIST** (see?), for that Person of the Lord Jesus is setting at the right hand of the Majesty on high, and will come again in great power and glory. But for His Life that was in Him being upon me, and upon you who have Him, it’s exactly the Truth; and you become Christ. 89 Remember my message on Messiahettes? See? You are...The word Messiah means an... “the anointed One.” Now, you are, if you have the Holy Spirit, you become the anointed one. See? Then there’s all kinds of anointed ones.

Endnote:

*61-0611 - Revelation, Chapter Five #1
William Marrion Branham*

21 And that brings me or leads me to say something that I would rather run than say. It leads me to say something that I...It grinds my heart to the bottom to say it, but what I say **I am forced to say, realizing that this is being taped and the world will hear it, but I have left the ministry for a—a cause that I am sorry that I have to leave for. And perhaps many of you have heard it, I closing my office, and so forth, and leaving the field.** 22 I don’t know where our Lord will lead me to, and that I have no control of, or whatever He will have for me to do. But I am thinking at the end of the road where I must come. And down along life’s journeys I have made so many mistakes that I am very sorry from my heart of, because of, I guess, being human and in weakness and so forth, causes a person to do things or say things that...and even act that they would not want to act otherwise. But being the weakness of a human being, why, we—we have those times. But there... 23 If there’s anything that has been in my heart to do, was to hear those Words of our Lord Jesus at the end of this journey, to say, “It was well done, My good and

faithful servant.” And many times I have said I’d like to have been standing there when He said, “Come unto Me”; but I did desire to hear It say, “Well done.” That I did not hear the Voice, in the original, say, “Come unto Me,” back in the times of the writing of the Bible; but I do desire to hear It say, “Well done.” 24 And if anything I always wanted to be, and desires of my heart to be, was a true servant to Jesus Christ, my Lord and Saviour. I want my testimony to be clean, clear-cut, that I stood, in all my mistakes I yet loved Him with all my heart. And I do that this morning with all my heart. 25 **And, because of that, it forces me to say I am leaving the ministry, is because that there is something arose up amongst the people that’s caused me to do it, that is, that I have been taken from my bracket of a “minister” or “brother” AND BEING CALLED JESUS CHRIST, AND SO CALL...AND THAT WOULD BRAND ME AS AN ANTICHRIST.** And I’ll meet God as a quitter before I would meet Him as an antichrist to take away from Him. 26 I heard of it a—a few years ago and I thought it was a joke. And I met a couple brethren (which I don’t see neither one of them in the meeting this morning), two or three of them one time in a fishing trip, **and they approached me by the subject of saying, “Brother Branham, aren’t you the anointed Messiah, the Christ?”** 27 And I put my arms around the neck of both brethren, or, all of them, and I said, “Brethren, as much as I have tried to be a true servant of Christ, I would not that you would say such a thing as that. And if it would ever be said of me, then **I will leave the field with a clear conscience**, and you who do that will be responsible for every soul that I would have saved during that time; see, for taking me from the field.” And I thought that ended it. 28 And I heard it a few more times. But it wasn’t so. And the other day in Canada **a brother showed me a little ticket of a thing he’s packed in his pocket, said “William Branham is our Lord,” baptizing in the name of William Branham.** And a little...a precious...If it had been an enemy, if it had been my enemy I would have knowed it was a joke. But a precious, darling brother come up to confess his sins and his wrongs and say his faith in me as being Jesus Christ. 29 And I have got letters at home, and calls from Chicago and different places, asking me if I believe that dogma. 30 **AND I GOT ALL KINDS OF LETTERS THAT’S COME IN THE LAST FEW DAYS, AND CALLS FROM DIFFERENT PLACES, SO, SAYING THAT I WAS CHRIST. BRETHERN, THAT IS A HORRIBLE, DISGRACEFUL, UNGODLY LIE OF THE DEVIL!** See? See, I am your brother. Now, that would run any person from the field. That would make anyone that loves Christ run from the very thing. 31 I went to the Lord here not long ago, when I first heard it, about a year ago. **And then i went to the Lord and he referred to me to the scripture that when John came forth preaching, that they hadn’t had a prophet on the earth for so many years, until it would...they was all amazed in their hearts, thinking maybe John was the Messiah. So then I...John, they went and asked him, and he said that he was not.** You read that in Luke the 3rd chapter, 15th verse. And so then...But that kind of quietened down, so I let it go like that. 32 But then when it come to this, then I knowed that something must be done. And I say this, “That the visions and the Angel of the Lord that appeared at the river,” (if this is to be my last message or last thing to the church, to the world) “those things are Truth, as far as the Angel of the Lord.” 33 And I stood still if people called me a prophet many times, ’cause a prophet in the English testament is just “a preacher, a prophesier, foreteller of the Word,” and so forth. I’d stand for that ’cause you could just kind of push that down; but when it comes to be calling “Anointed Christ,” or something, that was too much for me. So I just couldn’t stand that. 34 And so then about...I come...After leaving the meeting at Canada, I found out that way up in the Eskimos or the Indians up there, it had got among them. 35 And so it just tore me all up. And the hunting trip that I had planned so long, I could not take it. I was afraid of a hunting accident, if you

*understand what I mean. I got so shaky, worse than I am standing here now. **AND I JUST COULDN'T STAND IT ANY LONGER, TO THINK THAT THIRTY-ONE YEARS OF MINISTRY WENT DOWN THE DEVIL'S GUTTER PIPE**, into the...When I'm gone, what will they say? "There he is, that's exactly what it was"; and all the influence that I had upon the people, then you see where it'd be, I'd be an antichrist. And I just couldn't stand it! 36 I thought, "I'd rather die here in the woods, like I fell on my gun or something, than..." And I seen I was...Then I thought about my little Joseph, and so forth, that had to be raised. And I was no condition to hunt, so I just left the woods and come home. 37 And I've been tore up about eight or ten days, in such a fix that I—I thought I was losing my mind. And I just asked everybody to stay away from me and let me alone 'cause I'm in such a fix and nervous and upset and all tore to pieces. 38 And I wondered; if it would have been some enemy of mine, it would been all right, but I would just have laughed at it and went on; but when it come to be precious brothers, precious sisters, then that's what hurt me. And I said, "Lord, the great...thing's too great for me, I'll just have to walk out and leave it in Your hands. I—I don't know nothing else to do." 39 A few nights ago, to make it sure, I had a—a visitation from the Lord. And I seen a precious one's...a babying...a—a serpent which was yellow and black, and telling me right along, and the—and the thing struck me on the leg. But the blood was so rich it didn't take effect on me. And I looked down, and there's where I had been bit before. And I turned quickly with a gun and shot the—the thing, and it hit it right in the middle of the thing. 40 And a brother said...I turned with my gun to shoot its head off, and he said, "Don't do that, just pick up the stick laying there by you." And when I turned my back to pick up the stick, it wiggled into some water, just a small puddle of water. 41 I said, "Well, it can't hurt very much longer now because I believe the brother realizes (the brethren) that what would happen." I said, "It'll...It's mortally wounded, so it'll die." 42 And I ask many of my members of my church here, in this tabernacle with Brother Neville and I, that's come approaching me with that same question: Brothers, sisters, haven't I tried to be a true servant of Christ before you? Have not I tried to be your brother? Now, wherever it is, it's a spirit on precious people. Many people has asked me that. **But it's—it's a spirit, but I hope that today that it receives a deadly wound and will die out quickly so I can return back to the ministry.** Until then, I'll ask you each one, pray for me. I don't know what I'll do. My place up for sale. I just can't stand it, I—I—I stay around, I'll go completely stark mad. And I'm...I ask you to pray for me. 43 **AND, REMEMBER, IF YOU'VE EVER BELIEVED ME, IF YOU'VE EVER BELIEVED ME TO BE A SERVANT OF CHRIST, REMEMBER, "THAT IS AN ERROR! IT'S FALSELY!" THUS SAITH THE LORD! "IT IS WRONG! Have nothing to do with it!" I am your brother.***

What does man have to do with anything? What-what is it? Nothing but a dirty sinner saved by grace. But you, see, it's God coming forth! And oh, it makes it so hard.

And the little brothers, yet believe anyway. They just go right on, they just recognize it, and say, "Well, it's there." It goes to show you that the revelations from God. Or they... It's got to be there. It's gonna be there, until the Lord comes. So, there's nothing we can do about it.

Endnote:

*Something You Can Do 4/25/73 Pm
Robert Lee Lambert*

*Listen, I've heard more from God supernaturally, when I was backslidden and wasn't seeking God, then when I was seeking God. Well, you say, "I don't like that!" Well, it's true any how! God speaks to a servant of God, by sovereign grace. I was called by sovereign grace. The first words that **Jesus Christ spoke to me said, "Even though thou was't a sinner, I loved you anyway!"** OH, GOD OPEN UP OUR EYES CHILDREN!*

Endnote:

*55-0606 - The Waters Of Separation
William Marrion Branham*

*So I stay away in prayer. And I'd been away out praying, and, the first thing you know, when we... When I would eat, we come up to a little restaurant there, a little Dunkard restaurant, and a little ladies in there were such neat nice-looking, clean looking people, and they'd walk around very nice, ladylike, acting. And after while, this come Sunday, and they closed up and went to church. They were all very religious. And they closed up and went to church. So I got hungry; I wasn't going to have a healing service that afternoon, so I was going to preach. And I thought, "I'd better go get me a sandwich, 'cause I haven't eaten since a couple days before. I went over; the little restaurant was closed, so I just walked across the road to a common little drive-in place, ever what they call it. And as I walked in the door, there stood a policeman about my age, a man of about forty years old, with his arm around a woman playing a slot machine. And gambling is illegal in Ohio. They're the law. I thought, "What is this world coming to?" Brethren, everybody's afraid of communism. Everybody's afraid that Russia is going to come over, Germany's going to come over. Don't be afraid of any nation whipping us. They're not going to whip us; we're whipping ourself. Our own morals is what's polluting us. It isn't the robin that pecks on the apple that hurts it; it's the worm at the core that rots the apple. Our own morals among us, is what is killing us. Rejecting of Christ, living in—the life the way we do, that's what's killing us. 19 There was a policeman to uphold the law, standing there, perhaps, a married man with a bunch of children at home, playing a slot machine. I thought, "Oh, mercy." I looked back at the back, a young waitress standing back there, very vulgarly dressed, and some boys half drunk with there arms around her, and doing things they ought not to do. I thought, "Oh, my. Let me get out of here." And I happened to look to my right, and there set an old lady, old enough to be my grandmother, probably sixty five or better. She had on those foul clothes, little short clothes, and with the purple-looking stuff on her face, and her toenails painted the same way. Poor old thing, her skin was wrinkled and hanging, hair real close, and blue-looking color, where it had been gray, and all frizzled up. And I thought, "Isn't that terrible?" And setting with two old men, and them drunk, one of them in summertime with an big army overcoat on. And I said, "Oh, my. I said, "God, how can You stand it?" I said, "Why don't You wipe it off the face of the earth?" Then I was setting there thinking that, and all of a sudden something struck me, and **the Lord said for me set down**. And I went over in a corner behind the door and started praying. I thought, "Lord, it looks like that You'd just simply tear the whole... Will my little Rebekah and Sarah, my two little girls, have to be raised up here in the world under such as that?" I thought, "How can You stand it, when it makes a sinner like me shiver to think of such a*

thing?" 20 Well, I got back there and I saw a vision that changed my picture my altogether. I seen a world a turning. And I noticed around it was a streak, like red, all around. And I wondered what it was. And as I drew close I seen myself as a boy. **And when I would sin, well, then I seen Jesus standing in front, between me and God, and His Blood act as a bumper. Every time I'd do anything wrong, it would hit Him. And He'd say, "Father, forgive him; he don't know what he's doing."** And I'd—I'd do something else, and then it was just like the bumper on a car to keep me. God can't stand sin. The day you sin you're gone. That's all. But the Blood of Jesus was protecting me, the wrath of God from me, and my sin would catch it. And He'd say, "Father, forgive him; he don't know what he's doing." **And I looked, and I said, "Lord, is—is my sins treating You like that?"** And the Blood running down His face...I looked, crawled up a little closer. And I seen a Book there, and my name was at the top, all kinds of sin wrote on it. **I said, "Will You forgive me?" He touched His side and wrote "Pardoned,"** **threw it over in the back, behind Him in the Sea of Forgetfulness. And I said, "Oh, how I appreciate You, Lord."** **HE SAID, "NOW, I WAS WILLING TO FORGIVE YOU OF YOUR SINS, BUT YOU WANT TO CONDEMN HER FOR HERS."** 21 That made a different question to me then. When I come out of the vision, I walked over to her. The men had got up and went out. I said, "How do you do?" She looked around hiccupping, and smoking a cigarette (which I think is the lowest thing a woman can do). And so she was smoking a cigarette. She said, "Oh, hello." I said, "Could I speak to you just a moment?" She said, "I have company." I said, "Not in that way...I'd just like to speak with you a minute." She said, "Set down." I said, "I'm a Gospel preacher, lady." She threw her cigarette down. And I said, "My name is Brother Branham." She said, "You're not the man down here?" I said, "Yes, ma'am." She said, "I'm sorry I'm in this shape." 22 And I told her just exactly the vision I'd had. I said, "The Blood of Jesus, sister, still atones for you. As long as you're mortal like this, you still have a chance to be saved." But I said, "When you go beyond that Blood, you're already judged." I said, "Won't you..." She told me her story, and it was enough to grind the heart of a stone man, how that she once was raised in a Christian home, an old fashion Methodist parent who went to church and did what was right. She married a husband; he started drinking. She had daughters, and they were even members of the church themselves. And how she'd took the road that was wrong. She said, "I've sinned away my day of grace." I said, "Look, do you still have respect for the Lord Jesus?" She said, "I do, sir." **I said, "Then He hasn't left you." I said, "No, He's still got mercy for you."** Said, "You think He'd receive me right like this?" I said, "Yes, ma'am." I took her by the hand, knelt down there, that place, and brother, we broke that place up into a prayer meeting, when we led her to the Lord Jesus. Yes. 23 **That's it. We're looking to see the people and how the Blood that crimson Blood, still around the world to protect whosoever will. You can get by now, because God can't see you; you're still under the Blood. But whenever you try to leave... You don't know tonight you may have to take your journey away from this world. Then you go in the Presence of God, and you're already judged. 'Cause you're judged by the way you judged Him. Now, the red, when God looks down through red, He doesn't see red, He sees white. "Though your sins be as scarlet, they shall be white like snow."**

Endnote:

65-0725M - The Anointed Ones At The End Time
William Marrion Branham

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **IT ISN'T ME, IT WASN'T THE SEVENTH ANGEL. OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; IT WAS THE MYSTERY THAT GOD UNFOLDED. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON. You're not feeding on a man; a man, his words will fail. BUT YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

But now notice here, see it's got... it'd take-it'd take somebody living so close to the Lord Jesus, see. So consecrated and so dedicated to God's revelation. See Gods got a man, that'll take his revelation and never move from it. No matter, not move one tiddle or one jot, stay right there with God's revelation. Because see, that revelation is so important, because that's God. Unless you can hold that revelation, then God's defeated.

See, if they beat the little birds down, and beat the others down. Now, this can't be beat down because this is God's revealed word, the coming of the Bridegroom! So, the... It'll have to be somebody that'll stay right with God's Word, and never move off of it. It's got to be the whole Bride, the whole Bride, you got to hold that revelation right there, because that's what God will use is that revelation, see. Stay right there with it!

Now he said, "But prophets would be under the Atonement." Now why a prophet? Why would it be a prophet? Because a prophet dearly beloved, is a man that's made up so that he's the only kind of man that can yield himself that much to the Lord.

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*89 I said, "Well, now, there is that Scripture in my mind again." I said, "I've got a while here, about an hour before I have to go get the rest of the boys, so I'll just study that Scripture." And I said, "Now, how could that apply?" Said, "Here's the only way it could have been, that, those disciples lived the other side of the Atonement. The Atonement was later, about, oh, several weeks later, before the Atonement was made. Jesus gave them Power, the other side of the Atonement, like He did the prophets." 90 And when I said, "prophets," **Something struck me again. "What was the prophets?"** Then I begin to think of it, about what He did with the prophets. 91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. **For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking.**" I thought, "That's right."*

Now notice, that the man has got to get out of the way! The man has got to get out of the way for something like that to work. And as long as his intellect's there, as long as he's there, God can never work. So, it's got to be, you're made up in such a way, that you can just yield yourself, and then God can speak, see. Now that's what, that's what Brother Branham said, "That's where he'd place that, that there would be prophets under the Atonement." Now and that would be what it'd take to make this scripture live.

Mark 11:23-Reference to scripture:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Now-now, what you gonna do if people say, "Well, there's no more prophet's, it's all over." If there's, if there's not gonna be any prophets here, then there's no Bride here! But if there's a Bride here, there's prophets here! Now, if the bride's already gone, they're not here. And-and-and there's no Bride on the earth, then there's no prophets. But if, as sure as I stand here, if there's a Bride here, then they're here! Just rest assure! You say, "Where they at?" They'll be made known in their hour, see. They're on the road right now, I assure you. And that Brides on the road, and that kind of church is on the road. And not only prophets, but everything else it said, that the Bride would be, they'll be that to. She's gonna be there, 100% woman. So, we thank the Lord for it.

Ephesians 4:11-12-Scripture quote:

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Endnote:

*53-1212 - The Inside Man
William Marrion Branham*

*God put some in the Church to be gifts of healing (that's prayer of faith, of course.), some of them in there to be teachers and evangelists. Now, what we've done, we've took all the rest of the body away and just said, "No, teachers and evangelists, that's all there is (See?), teachers and evangelists." **WE FAIL TO SEE THERE'S PROPHETS**, to fail to see there's apostles, to fail to see there's gifts of healing, speaking with tongues, interpretation of tongues, working of miracles. See? Those things go just the same as my eyes, nose. Didn't Paul say that, First Corinthians? See, they all go in the body.*

Endnote:

*62-0624 - Super Sign
William Marrion Branham*

*There is still a remnant of people that believe God and keep His Word. **THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL***

BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION, after two thousand years the same thing He did when He was here on earth. I believe that. Amen.

Now notice that Brother Branham said, "That this new ministry was going to cost him something."

Now, I remember a man up in Chicago made this statement said, "How many here would like to have Brother Branham's ministry?" Hundred percent people raised their hands. Alright he said, "How many here would want to pay the price for this ministry? None raised their hand. He said, "That's right!" He said, "We want Brother Branham's power, but we don't want to pay the price that he paid!"

Now, Brother Branham said this statement. Now he said, "The Third Pull, said "this next ministry," he said, "it's gonna cost me something. That's gonna cost me!"

Endnote:

57-0807 - Hear Ye Him

William Marrion Branham

If you only knowed the price that I've paid, my brethren, to stand here tonight. I could tell you something that would shock you. Just because of the truth and the Gospel that I've stood clearly for, you don't know what it's cost. Certainly you don't.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

246 For I know this, that there is Someone There waiting for me. THERE IS SOMEONE PAID THE PRICE THAT I COULDN'T PAY. THAT'S RIGHT. He did it for me, Charlie. Did it for you. He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. He is my Kinsman Redeemer. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us.

It's like it's gonna, it's gonna just cost you everything. It's gonna have to be, it's gonna be a dead man, dead to everything else and only got one thing in mind, and that's to live for God's Word. It's a man that stays in the presence of God until he becomes the word, that's the only thing I can see.

Endnote:

Bro. Robert Lee Lambert Testimony 1/26/1969 Pm
Robert Lee Lambert Jr

*Such joy, my cup... I don't know what David said, "My cup runneth over" My cup was running over in super abundance. Now I know more got up off of my knees there, walked half way across the kitchen, he struck me again and I went into another one, that's the third time. This time He revealed to me a persecution coming upon the Bride of Christ. Told me there, revealed to me in this vision that, "There'll come a day when they'll kill you and think they do God a service". **Showed myself right there being martyred. They was trying to martyr me, getting ready in the process of doing it, for the gospel. Only it didn't say gospel, He said, "The Faith." A man was doing the martyrdom. Well, I tell you what, he was going to cut my head off. And that was kinda hard to understand in 1958. It's not too hard to understand now, seeing the World Council of Churches and how they're talking. How many say Amen to that?***

*And the Voice of God, it wasn't me. They tried to get me to deny the Faith, this Faith, it didn't say the faith it said, "Deny this Faith, or were gonna do" such and such a thing. **And then I heard the Voice of God speak, "Go ahead and do it then." It wasn't me, oh boy! I thank God the scripture said, "Don't meditate on what you say in that day, there'll be a word given you. I heard God speaking said, "Go ahead and chop it off then."** Then the next thing you know, I come out of that. Now I was standing there... Mark will never forget this to this day. He was just a little tot then, my boy sitting here. He had me by the pants leg and brought me to myself by pulling my pants leg and said, "Daddy, daddy you gonna have your head chopped off, you gonna have your have your head...?" Now he heard that Voice of God speaking in that trance see? He said, "Daddy you gonna have your head cut off?" I said, "Son, I don't know." And by that time the children was up.*

Endnote:

Son Of Man Ministry June 28, 1972 Pm
Robert Lee Lambert Jr

*And then feeling this great call to come into that. You see, you don't know what that does to me. All the time just like today, the brothers come over and I said something and here he come right in the room. How many you was there say amen? (Amen) He just come right in the room, see. Now that's wonderful but you see, knowing that you have these things in you and then you cry night and day to deliver Gods people and then God won't speak to you and tell you anything but there stands his presence but yet he won't speak. There stands his divine being, right there stands that angel yet he won't tell you nothing. **AND SO, I FEEL THAT I'VE JUST GOT TO PAY A BIGGER PRICE!** (Brother Bob weeps) Oh my, my soul thirsteth for the livin God! To Know that God is real and all these great things since 1958 has built up here and they're ready to take place and it just packs my poor little mind away and it's hard to describe. **BUT I FEEL LIKE THE LORD IS PULLING ME AWAY** that I've got to find a kind of a release from a... Let's just say **I CAN'T BE HERE** and preach to you every Sunday morning and every Sunday night like I have for all these years. **BUT YOU'VE GOT ALL THESE THINGS ON TAPE.***

Endnote:

*Compel Them To Come In 9/6/70 Pm
Robert Lee Lambert Jr.*

*That's a life that's worthy of the Gospel, when you **lay before God and completely die.** And, "Sirs, we would see Jesus." **We'll never see Him till there is a death.** Jesus said, "Except a grain of wheat fall into the ground and die, it abideth alone." You want to see Jesus? Die! You ain't gonna see Jesus and go on like we're going. **What we need is a death.** Sure, God's gonna send this. **Sure, THERE IS GONNA COME A SHAKING, BUT, I TELL YOU, BEFORE IT DOES, HE'S GOT TO FIND A DEAD MAN SOMEWHERE. HE'S GOT TO FIND A VESSEL SOMEWHERE TO START IT.***

So, when I find, watching Brother Branham the last part of his ministry, First Pull and the Second Pull, I seen him along them lines and I seen him when he was coming in this new ministry how he completely changed. Use to, he'd kinda joke and make fun with you, and everything, you know. And then along the latter part of his ministry, I remember, Brother Jack Palmer he's a good friend of mine. And He used to laugh and joke a lot with Brother Jack. And Brother Branham was in the "Blue Board, a restaurant in Louisville (Kentucky) and Jack come up behind him, and sat his cowboy hat down on him over his head. Brother Branham had a real little head, it was kinda big for him. And Brother Branham just took off his hat, put it over there and raised up and said, "How do you do Brother Palmer? And he set back down, and never smiled or nothing, and just went right on eating. And it like to have scared brother Jack to death. When he told it to me, he said, he was just shaking all over. He said, "Man, I ain't never got over it to this day! Brother Branham ain't the same!" And so, Brother Jack don't even like to tell that, it scares him so bad.

But what it was, is changing Brother Branham, God changed him for that ministry to operate. Now, we also know that brother Branham said, "That it would cost him more than the other Two Pulls."

Endnote:

*61-1210 - Paradox
William Marrion Branham*

*66 And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said, "You have been given power to bind him, the worst, or any." And I said, "Well, God, what must I do?" 67 He said, "There is one thing you must do: You must be more sincere." See? "You must be more sincere." 68 I said, "Well, God, forgive me for my unsincerity, and let me have sincerity." And when I raised up my hands to Him again, there was a great **Something** came over me, just lifted me up, seemed like that my whole body was **charged with Something.** 69 And I looked at the serpent. And then he started towards me, and he couldn't do it, yet. And I said, "Satan, in the Name of the Lord Jesus Christ, I bind you." And the serpent, a blue smoke flew out of him, and he curled up and made that sign like a S, capital S made backwards, an and sign. [—Ed.] And means "bind this one or anything below him," 'cause he was the worst. Blue smoke fell out of him, and his tail choked his own self to death around his head, when he made this backwards S, that and sign (like a conjunction, you see)*

*choked it to death. And the brother was free. 70 And I went over and mashed on it. I said, "Now I've got to find out about this, because it's vision." And I hit on the—on the thing, and it turned like that, looked like a handle, on a glass handle on a pitcher, and just made it solid crystal. And I said, "Think of that, how quick! That blue smoke was life, and everything, it left it, all the elements, and is turned to glass." 71 And just then, a Voice came again and said, "You can unbind him, also." 72 So I said, "Then, Satan, that I might know, I unbind you." And when it did, he started coming to life again, wiggling. And I said, "I bind you back, in the Name of Jesus Christ." And when it did, the smoke flew out of him again, and he choked himself right back again and turned to crystal. 73 **And then when he did that, that Voice said, "Now you must be more sincere than what you are, to do this." Then it left me, and I was standing in the room.***

Now we can see, that all these men running around the country and overseas, claiming to have this ministry and you see their lives, why then you know!

But, when He comes, we'll know, we'll know by these things, that we've had time to look into on Wednesday night and Sunday night. We'll look into them and when we see this ministry arise and we'll be posted and we'll recognize, and we'll recognize the qualifications of the man. If somebody comes with their head all puffed up big and great big not living the life, then we'll know right then, this ain't the real thing.

We know it's gonna be humility! And we know, it's gonna be a total consecration and dedication to Christ. Because brother Branham said, "The man had to just live so close to the Lord, right up close to Him, in order for this to operate. And it'd have to be...

See, the only way that God could reveal himself like that, would be through a prophet, you see. Because you see... Cause, what is a prophet? You know what a prophet is? It's nothing but a man that's made up, with such a make-up, that he can yield himself to the Lord and the Lord inspires him, you see. And just, what is it, it's just the way he can get himself out of the way that God can use him to speak to you, see. That's all it is.

That's all any gift is. Did you know that? All any gift is, is God gives you a measure to yield yourself to the Lord. And He can prophesy on you. He can speak in tongues through you. Use the gift of healing through you. Use all them nine gifts of the spirit through you. Now, that can be on sister McGahee tonight, and this sister the next night, and then the next night unknown tongues could be on Sister McGahee. And then next week a gift of healing could work through her. And this one and that one, see that can be here, on this one and this one. See! Just as you, what compacity God has give you to yield yourself, that's how much he can speak through, you see.

Now these prophets are men that's made up in such a way, that they can just yield down and the Lord himself is speaking, you see. And that's what we got to have for...

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see

them? See? They're here, actual voices like my voice. **WELL, WHY DON'T YOU HEAR IT? SEE? IT'S GOT TO STRIKE SOMETHING FIRST, TO REVEAL IT.** See? Now you understand? ["Amen."] 24 Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... **25 IF YOU CAN UNDERSTAND IT, THIS IS THAT THIRD PULL.** See? You—you should have caught that, the other day. See? So then, just remember, **there'll be no impersonation like there was of the other two.** See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? **But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. **But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture.** See what I mean? [Congregation says, "Amen."—Ed.] 28 **NOW, THE SPIRIT OF GOD, WHEN IT SPEAKS THROUGH THE TRUE WORD, IT VINDICATES ITSELF, TO SHOW ITSELF, THAT IT'S RIGHT.** You understand now? [Congregation says, "Amen."—Ed.] All right.

What was it speaking through Jesus? That was God! See, they thought it was Jesus. But when Jesus walked up there and said, "LAZARUS COME FORTH!" See, that was God speaking. Now if hadn't said Lazarus, then every person that ever died would come up out of the graves, see.

See, and that's why when Brother Branham said, your name, where you was from, what's the matter with you, see, that wasn't Brother Branham saying that. All that was, was God using Brother Branham's vocal cords to say it, or he'd made a mistake sooner or later. Even if he was looking at that vision and calling your name and everything, he would of made a mistake sooner or later, being a human being.

But you see, God did the control, and all that Brother Branham done, when that Angel of the Lord come near Brother Branham all he done was just relaxed down, when he relaxed down then it operated, see. And so, we see here how Brother Branham explained this, and how it's got to operate.

Now notice that God keeps bringing this scripture Mark 11:23.

Mark 11:23-Scripture Reference:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Now, this is showing you the standard that God is getting ready to raise up in the last day. See, this is the last thing that you're gonna see. The last move of God that you'll see, and then the rapture will take place.

Isaiah 59:19-Scripture quote:

19 So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.

Now notice that Brother Branham, God keeps bringing this scripture to him, Mark 11:23. See, and he couldn't, he couldn't place it in the Atonement. And then the Lord told him, "Isn't prophets in the Atonement?" Said "How is it that you know those people in the prayer line, their names and everything?" Said, "Did you think that was you knowing it?" "No sir Lord!" "No sir!" "That was me!"

And see, it's helping Brother Branham see how these things could come to pass.

Endnote:

*59-1115 My New Ministry
William Marrion Branham*

63 And that stuck with me so hard, that I could hardly rest, day and night. That's been two years ago, and constantly it has haunted at me. And I'd said, "Oh, I just can't say nothing about it, for I can't place it in the Atonement. 'Whatever you say, it shall come to pass. You can have what you say.'" And I've stood here at this same pulpit, and tried, and run on the Scripture; and refrained from it, and go back, because I was afraid to use it. You cannot have faith unless you know what you are doing.

Endnote:

*59-1115 My New Ministry
William Marrion Branham*

92 Something said to me, "Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the letter? Do you think it's you speaking? Would you think sometime...When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. It's God that's speaking. And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him."

Now notice, what would we do today, if the God hadn't used Brother Branham and the angel of the Lord dealing with him about this scripture, then we wouldn't know nothing about it, see. We wouldn't- we wouldn't even know this had to come to pass or anything, we'd be in the dark about it. So, God let all these things happen so we could be here tonight talking about them, and have understanding on them.

Now, this is what's gonna stir the Bride for a revival.

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

104 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water; see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **HE WASN'T ONLY THE WORD, BUT HE WAS GOD HIMSELF, THE DYNAMICS, IN THE WORD.** That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. **AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN.** He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, **SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **UNTIL THAT CHURCH BECOMES BOTH DYNAMICS AND MECHANICS; AND THE SPIRIT OF GOD, THAT MOVED HIM, TO DO THE THINGS THAT HE DID! IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'LL GIVE HIM A CHARGE OF MY DYNAMICS, IN HIS MECHANICS, THAT THE WORLD WILL NOT BE ABLE TO WITHSTAND IT; AND I'LL RAISE HIM UP AGAIN AT THE LAST DAY."**

Now notice here, I wanna read this here. Now listen to this! I quote Brother Branham now, part of it here. “And all things rested in the Atonement. There is no blessing outside of the Atonement. Cause, we are sinners, outside of the Atonement. If it was a universal thing for everybody, then everybody would be saved. But it is your attitude towards the Atonement, that brings the blessings to you. Like salvation, as far as God is concerned. I was saved when Jesus died. But it will do me no good till it’s revealed to me. He is the Son of God, and I have accepted Him as my Saviour. And all scripture is the same way. Divine healing is for you, if it comes by a divine revelation.”

Endnote:

*59-115 My New Ministry
William Marrion Branham*

71 And all things rested in the Atonement. There’s no blessings outside of the Atonement. Cause, we are sinners, outside of the Atonement. If it was just a universal thing for everybody, then everybody would be saved. But IT’S YOUR ATTITUDE TOWARDS THE BLESSINGS OF THE ATONEMENT, THAT BRINGS THE BLESSINGS TO YOU.⁷² Like salvation, as far as God was concerned, I was saved when Jesus died. But it’ll never do me no good until it’s revealed to me that He’s the Son of God, and I’ve accepted Him as my Saviour. And every Scripture is the same way.⁷³ Divine healing is for you, if God will reveal that to you, that that’s for you. But you can’t just stumble at it. It’s got to come by revelation. And when it’s revealed, that, “By His stripes you were healed,” there’s nothing Satan can even do. ⁷⁴ As our young brother from Sellersburg said, “All the devils couldn’t move it,” sure, when something is revealed.

Now notice that Brother Branham said, “That it’s your attitude towards the Atonement.” Now how are you gonna be Born-Again? It will be your attitude toward the Word.

Endnote:

*64-0411 - Spiritual Amnesia
William Marrion Branham*

You’re either saved or you are not saved. You are a saint or a sinner, one or the other, AND YOUR SPIRITUAL ATTITUDE TOWARDS GOD’S WORD identifies you exactly where you’re standing.

Endnote:

*50-0813A - The Resurrection Of Lazarus
William Marrion Branham*

12 Our heavenly Father, now we’ve come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. And we’ve come facing this, today knowing that today may be the—SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD. We realize that no one can come in a service, and return, and be the same person. We go out... **If we reject, we go out worse**

than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.

Remember the Word! We found out Sunday, I hope you got that? That the REVEALED WORD is the ATONEMENT COMING BACK, THE SON OF MAN! The Son of Man lifting up... Said, "As the Son of Man... "As Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up." Why? So, he can bring the people back under the Blood.

John 3:14-Scripture quote:

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*But this was really the **Firstfruit of them that slept**. He was waved over the promised Seed that had promise of Life. 91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come. 92 And to be waved again, we realize, **in the last day, ACCORDING TO LUKE 17:30, IN THE SON DAY AGAIN, "IN THE DAY THAT THE S-O-N OF MAN WILL BE REVEALED," OR WAVED AGAIN OVER THE PEOPLE. 93 NOW, WHO IS THE SON OF MAN? "IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. AND THE WORD WAS MADE FLESH, AND DWELT AMONG US."***

Endnote:

*64-0816 - Proving His Word
William Marrion Branham*

*222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. **WHO IS THE SON OF MAN? THE WORD!** And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? **HE HAS TO PROVE THAT WORD.***

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, **OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN.** It*

*wasn't the angel, his message; it was the mystery that God unfolded. **IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON.** You're not feeding on a man; a man, his words will fail. But **YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Endnote:

*57-0811A - The Greatest Gift In The Bible
William Marrion Branham*

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

Why did he, Moses lift up the serpent in the wilderness? So, the people that would look on! See! They didn't have to come up and touch the serpent on the staff. They didn't have to come up and touch the staff! But all they had to do was look in live! Everybody that looked at the serpent on the staff LIVED!

Now notice here, if you can Look, See! If you can Look, See, understand the Word, you'll be saved! "He that understandeth." See? "He that heareth and understandeth my Word."

Matthew 13:16-Scripture quote:

*16 But blessed are your eyes, for they **SEE**; and your ears, for they **HEAR**.*

Matthew 13:23-Reference scripture:

*23 But he that **received seed** into the good ground is **he that heareth the word, and understandeth it; which also beareth fruit,** and bringeth forth, some an hundredfold, some sixty, some thirty.*

John 5:24-Reference scripture:

*24 Verily, verily, I say unto you, **He that heareth my word,** and **believeth on him that sent me,** **hath everlasting life,** and shall not come into condemnation; but is passed from death unto life.*

Notice the Word, Brother Branham said, "It'll be your attitude toward the Atonement." Now, what is your attitude when you hear the revealed Word? Are you critical? You critical, trying to find fault with it, criticize it? Go out and talk about it? Talk about the man of God that Gods using, bringing his word through?

Now what you're doing, that shows your attitude toward the Atonement. FRIEND, CAN'T YOU SEE WHY THE FOOLISH VIRGINS DID NOT GET UNDER THE ATONEMENT? CAN'T YOU SEE THAT RIGHT THERE? THEY HAD THE WRONG ATTITUDE TOWARD THE REVEALED WORD! I hope you see that! See, don't you see how everybody talks, and how they act now? They'll just, they'll just condemn a preacher just like that. (*Brother Lambert slaps hands together*) Talk about him just like a dog, kick him, stomp him, knock him down, kick him down in the ditch. They don't realize it, see. They don't realize it, they don't realize it, that

they're already forming an attitude right now, that when the Word Atonement crosses the land, they'll have the wrong attitude toward it, and they'll miss the coming of the Bridegroom. A BLIND MAN can see that!

Matthew 10:41-Scripture reference:

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Genesis 12:3-Reference quote:

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Endnote:

*57-0922E - Hebrews, Chapter Seven #2
William Marrion Branham*

*349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.***

Endnote:

*61-1015E - Respects
William Marrion Branham*

*165 **If you can't respect the man, respect the office he holds in God. That's exactly right, see, respect him.** If a minister comes up, your pastor, always respect him. I've heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can't do it. You—you don't, you don't re-...I don't say this church, but I mean churches I have seen, that if you... **You've got to love your pastor. You've got to know that he's a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer, then you've got to respect him in that manner. And no matter what the pastor's done, if you respect him in your heart, as God's servant, God will respect you for doing it.** 166 **"He that—he that receiveth Me, receiveth Him that sent Me,"** Jesus said. **"He that don't receive Me, can't receive Him."** See, they said God was their Father; He said, **"Your father's the devil."** 167 So, you see, you've got to respect it and believe it, believe that He is. **Yes, Martha believed it.***

Endnote:

Revelation Of His Will For Us I 12-26-71 Am (#2 quotes)

Robert Lee Lambert Jr.

1. Remember, the whole bible is written around one revelation. I can take any scripture in the bible and tie the whole bible from Genesis to Revelation to it.

NOTE, MAL. 4:5 WAS THE SHOUT AND THE NEXT MINISTRY IS THE MINISTRY OF THE VOICE. BRO. BRANHAM WAS NOT THE BRIDEGROOM, HE WAS THE FRIEND OF THE BRIDEGROOM. THE BRIDEGROOM IS THE COMPLETE BODY, REVEALED WORD. Naturally, that can't be out in the air; it's hidden in a vessel somewhere.

2. NOW, NOT THE MAN, NOW. GOD HELP US. IF WE COULD EVER SEPARATE THE FLESH FROM CHRIST. If there are fifteen trumpets lying here, what difference does it make which trumpet He picks up. See? It's the Lord Jesus. Listen for that Spirit speaking. THE ONLY WAY YOU'LL HEAR THE BRIDEGROOM IS TO HEAR THAT REVELATION. He'll have to use somebody's vocal chords to say it with. **But if you can recognize that is the Bridegroom, that is the one, if you can hear His VOICE.** Don't harden your heart. Now read between the lines there. Be spiritual. Recognize Who that is speaking to you. THE REVEALED WORD IS THE BRIDEGROOM AND THAT'S THE ONE YOU'RE IN LOVE WITH.

The foolish-Virgins was...I know that's scary! I know it scares me!
But they're attitude toward the Atonement. See, they'll have the wrong attitude toward the Atonement. And when they do, then the ATONEMENTS OFF!

Now notice, get this! YOU CAN GO AHEAD AND THINK IT'S ALRIGHT, MAKE BELIEVE IT'S ALRIGHT, BUT GOD WILL NOT LET THE ATONEMENT COVER YOUR SINS. BECAUSE HE KNOWS YOUR ATTITUDE, HE KNOWS EVERY THOUGHT, HE KNOWS YOUR HEART.

Luke 12:10-Reference scripture:

And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*285 Jesus said, "I'll forgive you for that," see, calling the Word of God, the works of God, an evil spirit. He said, "I'll forgive you for that. **But some day the Holy Ghost will come, and one word against It will never be forgiven, neither in this world or the world that is to come, or that great Day. It will not be forgiven.**"*

Now notice, the Foolish-Virgins THOUGHT everything was alright. "BROAD is the way that leadeth to the tribulation and MANY go in thereat. BUT NARROW is the way that leadeth to the..." Aw, it's fearful! But see, it's Perfect, Perfect Revelation!

Matthew 7:13-14-Scripture quote:

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Now notice, how people across the country, they got no fear, they just talk about you, run you down, just defame you. NO FEAR AT ALL!

“Knowing that by your words you are justified, by your words are you condemned.” BY YOUR WORDS GOD WILL CURSE YOU, AND BY YOUR WORDS GOD WILL BLESS YOU!

Matthew 12:36-37-Scripture quote:

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Endnote:

Harvest Time #2 6/6/1972 Pm

Robert Lee Lambert Jr.

*Notice out there in Arizona, there was seven angels come down and formed a picture of Christ and he had a white wig down over Him. And Brother Branham said it was the **SUPREME AUTHORITY COMING**. Who was that? **THAT'S THAT WHITE EAGLE, COMING WITH THE SUPREME AUTHORITY FROM CHRIST. HE HAS THE GREATEST AUTHORITY THAT GOD HAS EVER GIVEN TO A MAN. HE CAN CURSE YOU, OR SAVE YOU, OR DAMN YOU, OR HEAL YOU!***

NOW, IF THIS WAS EVER WAS AN HOUR TO GET DOWN BEFORE THE LORD, AND GET EVERYTHING OUT OF YOUR HEART, BROTHER THIS IS IT! Because now is the time it's gonna show up! That if you got things down in there that shouldn't be down in there, it's gonna show up!

“Tongues will cease prophecy will cease, but love, never faileth.”

1 Corinthians 13:8-Scripture quote:

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

As long as you can get love down in your heart, that you could even love your enemies, then you're alright. Because if anything comes up, you won't criticize it, you'll just love it.

Now this is fearful, this is fearful, because people have already got their minds made up, if God uses brother so an so, I ain't gonna believe it. Now you see! Now but if he uses brother so an so, I'll believe it. But not brother so and so.

Now, but who are we to say who God is to use and who He ain't gonna use? "Well, I don't think Lord you ought to have called him to do that." WELL, WHO AM I TO TELL GOD who He should call and who He couldn't? Don't you know He knows who can do the job and who can't! Do you believe he called a man, he ought to know if he can do the job? That's why he already called him!

That's why he called Elijah, he knew Elijah could do the job. And that's the reason the four hundred prophets did get it and Elijah got it. God knew that little boy Elijah plowing them 12 yokes of oxen, if he plowed a straight-straight row of corn then he could keep the word of God running straight. He found somebody that could run the Word of God straight! See!

And what...and when the power of God come upon the little fella... they was all against him, picking at him all the time. Said, "Where's he at?" Said, "Where's your master at?" Said, "He's gonna be taken away from you." Said, "Hush up! I know-I know the messenger's leaving, I know that! I know that!"

And what happened? And when the spirit of God came upon the little fella, they stood afar off. They followed the prophet of God afar off. But brother, everywhere the Word went he followed the Word. Because he knew that he had in his heart, that there was coming an hour when he wanted THAT ANOINTING TO MAKE THAT WORD LIVE. And he was faithful to the Word. And when the prophet turned around, and was ready to leave the scene he said, "Son, what can I do for you?" That was his son in the gospel.

Just as—just as Paul had to have Timothy to carry it on. Then Elijah had to have somebody to carry it on behind him.

And when he was getting ready to leave, he said, "What can I do for you?" "Well, you know what you can do for me. I want double what you got!" Because I heard you say, "The things that Gods giving in my ministry now, are only gonna be amateur to what Gods gonna do. SO, I WANT A DOUBLE PORTION OF WHAT YOU GOT!" He said, "You've asked a hard thing! It's gonna cost you something," He said, "I know it, but I still want it!" He said, "I see that I got to have something, the way I see this things messed up!" He said, "WELL, IF YOU SEE ME GO, YOU CAN HAVE IT!"

Brother, wherever he went, that guy was right behind him. There's all kinds of attraction on both sides, but he wouldn't even move his eyeballs, he had them right on him. And he kept saying to his self, "If I see him go, I can have it! If I see him go, I can have it! I can have it! I can have it!" And he kept his eyes right-right-right on him. Then all at once brother, there was a ball of fire fell down out of heaven with power and the wind of the Holy Ghost and picked up the prophet. And he watched him leave the earth and go right up. Brother, he knew he had it! He knew that he kept his eyes on the Lord, and he knew that he'd have what the prophet said he could have.

Endnote:

Spirit of Truth 63-0118

William Marrion Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.'

Endnote:

The Seventh Seal 0324e

William Marrion Branham

567-3/325 'It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.

Endnote:

56-0219 - Being Led Of The Holy Spirit

William Marrion Branham

*Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?*

And while all of the other preachers was up on there on the bank waiting to see what, how it was going to turn out. He knew how it was gonna turn out. The same spirit that was upon the prophet Elijah fell upon him! And he picked up that anointing and walked back to the same river and he touched the river and it rolled back! And what did the preachers say, when he brought the revelation of God, to go back to the house of Bethel? All of them cried out, "MY LORD, DOES NOT THE SPIRIT OF MALACHI 4:5 REST UPON HIM? And they all had to acknowledge it. I can't help it, that's in the Bible! Said, "Doeth not the spirit of Elijah, Elijah rest upon him? Sure, it did!

You know when Brother Branham died, the preachers had enough since, when Brother Branham said, "When God takes me, the spirit that's on me will come on somebody else." And so, they all had a great meeting out west. Sent out-sent out papers all over, "News Flash! News Flash! "Come To The Great Meeting, You May Be The Lucky Person That Catches Elijah's Spirit!" I said, "Not A One Of You'll Catch It! Not A One of You'll Catch It! You Can't Catch It! YOU KNOW WHY? BECAUSE YOU NEVER HIM GO! You never saw him go."

Endnote:

61-0428 - Getting In The Spirit

William Marrion Branham

*12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. AND GOD TAKES HIS MAN, BUT***

NEVER HIS SPIRIT. HE ALWAYS GOT SOMEBODY ELSE HE CAN PUT HIS SPIRIT ON. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. **He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.**

Endnote:

54-0513 - The Mark Of The Beast
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"THE NEXT, YOU'LL HAVE ANOTHER MAN WHEN I'M GONE. YOU'LL HAVE SOMEBODY TAKE ITS PLACE." THAT'S ALL.**

Endnote:

60-0313 - Hear Ye Him
William Marrion Branham

33 Then that child... God had to raise up another child. And if Pentecost fails God, God's able of these stones to rise children unto Abraham. God can call it from the Lutheran, from the Baptists, from the Presbyterians; God's able of these stones to rise children to Abraham. **SOMEBODY'S GOING TO SEE THE VISION AND TAKE IT ON.**

Endnote:

Spirit of Truth 63-0118)
William Marrion Branham

E-20 **'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.**

Now it's not, IT'S NOT NOW IF YOU SEE HIM GO, BUT IF YOU KEEP YOUR EYES UPON THE WORD AND STAY FAITHFUL TO IT, you'll get it! In that day it was if you see me go, but today, if you stay with the Word.

Now, they never saw him go, they never stayed with His Word! No Sir! The little Bride does!

Endnote:

60-1113 - Condemnation By Representation
William Marrion Branham

121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? No wonder God can't send a revival; got nothing to build it on. 122 **THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.**

What did Brother Branham say, "One of these days, Gods gonna make the world bow at the feet of men and women that's crossed this Jordan and got revival. That's what's gonna happen, you little people that's crying and striving and praying and crying. And coming to this church praying early in the morning, praying at 9:00 and crying and wetting your cheeks down for God to pour out his spirit. One of these days God will make men and women come and bow at your feet! BECAUSE YOU DARED TO TAKE GOD AT HIS WORD AND CROSS THIS JORDEN. Gods gonna do it! He wanting somebody to just cry for it so He can give it.

Endnote:

58-1005E - God-Called Man

William Marrion Branham

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL**, but God is searching out, trying to find hearts.

You know what it said over in Revelation. "Yeah, I know them that say they're spirit filled, you found out by the revealed Word, that they're liars." He said, "I'm gonna make them liars come and bow at your feet. And I'm going to make them know that I have Loved you. See, and that's the hour we're coming to.

Revelation 3:9-Scripture quote:

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Revelation 2:2-Scripture quote:

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Endnote:

65-1207 - Leadership

William Marrion Branham

*62 The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. **You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell.** The Bible says so. Uh-huh, that's exactly right.*

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Now they are all saying, and **TRYING TO PROVE THAT THEY HAVE IT ALL**, or they have enough. Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **WHERE IS THE POWER? WHERE IS THE LOVE? WHERE IS THE PURIFIED CHURCH THAT WITHSTOOD SIN AND WALKED WITH FAITH TOWARD JESUS? WHERE IS THE UNITY? YOU CAN'T FIND IT.** If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

287 I want to see why this church can't be carried away with the Power of God, and the baptism of the Holy Ghost, with signs and wonders. **WHAT'S THE MATTER?** Your pastor believes It. You believe It. **SO, WHAT'S WRONG HERE? THERE IS SOMETHING WRONG. THIS SHOULD BE THE LIGHTHOUSE OF THE WORLD. THIS SHOULD BE A PLACE WHERE THE POWERS OF GOD,** and weeping and crying, and seeking for God, ought to be going on, day and night. **WHY CAN'T WE HAVE IT?** 288 **"I will, but you will not,"** said Jesus. "You would not. Come and buy of Me." 289 "I know you say," He said, "you are 'rich, had need of nothing,'" talking to the churches. Said, **"YOU SAY, 'I'M RICH, AND I HAVE NEED OF NOTHING.** We're a greater organization.' And you don't know, but you are wretched, poor, miserable, blind, and naked, and don't know it." If a man is in that fix and knows it, he'll help himself. But, when you're that way, "and don't know it!"

Revelation 3:17-Scripture Reference:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

See, it's the attitude toward the Atonement. What is their attitude gonna be? Now notice here, showing you right there, that when that prophet came back from that other prophet, going back with his message. Where was he going? The Bible said, "He's going right back to Bethel. And Bethel means house of God! Bethel-Bethel means house of God, Gods bread, Bethlehem, Bethel! And when he went back, what was it? Children, forty children run down there making fun of him.

Now notice here, that the mothers and fathers of those children had already talked about that preacher in their home. Come on, lets get it like it's in the book! They'd already heard them tales that went out all over the country. See! "He's trying to make himself somebody." "Trying," you know. "Telling everybody they ain't got the Holy Ghost and all that stuff." And what it did, it formed the wrong attitude in the people's mind! And they talked about the man in their home, and the children, the innocent children heard their mother and father talking like that. And then when they seen that preacher coming up through there to hold a meeting, "Say, hey there! Hey! Hey ball-head! Hey, Ball-head!" He turned around and cursed them, two she bears come out of

the woods and killed forty of them. Forty-two of them, wasn't it? Killed forty-two of them. Why? Because they had the wrong attitude towards Gods servant.

2 Kings 23,24-Scripture quote:

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

Remember, when you see a prophet, you see Gods Word. The Word of the Lord comes to the prophets and prophets alone. And if God ever does anything, if God ever does anything, He'll have to come to a prophet first. He'll not come to brother so an so, or brother so and so, he'll come to the man that's a prophet. And if-if Gods revelation comes to anybody, who does it come to? Gods' prophet!

Now do you think God has left the earth without a witness? No, no, no He ain't.

Amos 3:7-Scripture quote:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

53-1130 - Has The Lord Spoken Only To Moses?

William Marrion Branham

*And His Word tonight is just as effective in the heart of a believer as It was when It was spoken in the beginning. It never varies from Its course. It'll move on. It's a constant relay, a chain that'll always...And through all ages **God has always had someone that He could trust and work through. God's always had an outlet on the earth, always. Sometime it's got down to a very few, but He's never been without a witness, someone that He could witness to.***

Endnote:

54-0401 - God's Preparation

William Marrion Branham

*Now, **God has never left Hisself without a witness. He's always had a witness somewhere. Sometimes it's got down to one man, but He's never been without a witness on earth.***

Now we can see, that the True Word Atonement is just now coming forth! And we see that the people are building up the wrong attitude already.

Now that's why Brother Branham said, "There's coming-coming, something forth from the Lord, I know it as `Thus Saith The Lord, ` it's gonna pass through the people and they're gonna miss it again." He said, "It'll be life or death to you."

Well, if you already had life honey, how could it be death to you? I mean, if I already got life, how could anything come my way and be death to me? I'm Eternal! I don't-I don't get life and

lose it tomorrow and die today, and live tomorrow. When I receive life, I die once, I can never die again.

Endnote:

*57-1211 - Sirs, We Would See Jesus
William Marrion Branham*

*57 But remember before this happens, the Church has to go. Amen. So we're at the end time. We're right in the shadows of His coming right now. I'm so thankful to see that He's come down to prove His Word if it's before a dozen, or before a million. **BUT IT'LL PASS RIGHT THROUGH THE PEOPLE, AND MILLIONS WILL NEVER KNOW ABOUT IT. It always has been that way, and it always will be that way. Then they'll wonder sometime, "Well, I didn't... I really didn't know it." GOT EYES, BUT CAN'T SEE.***

Endnote:

*63-0901E - Desperations
William Marrion Branham*

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! **I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Endnote

*62-0527 – Questions and Answers
William Marrion Branham*

*179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, **THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH.***

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

*10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. **But let me say it, see. THAT, YOU—YOU DON'T... YOU DON'T GET IT, SEE, AND YOU'RE NOT SUPPOSED TO GET IT. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away.** Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, **IT HOOKS RIGHT IN WITH THE WORD.** See? So, you know **It's THUS SAITH THE LORD.** That's exact. See, It's proved to you. 12 **Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good***

*Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I'm just not saying that; it's the grace of God that lets me know what it is. **IT'S SOMETHING THAT'S TREMENDOUS. AND IT'S GONE RIGHT NOW, AND THERE'S NOT A WAY IN THE WORLD FOR YOU TO SEE IT.** And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? **We're living in a great hour.** We're living in a time where the... Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able... **As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but...** 16 **AND THE—THE CHURCH, YOU'RE NOT SUPPOSED TO KNOW THESE THINGS, so don't put no interpretation to anything.** See? You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, **when that Seal becomes up in front of you, see, just don't try to interpret It. You just go ahead and just be humble, and go right on with the same plain Message.***

Endnote

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

*And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "**Will It do it. It's already doing it. What do you do?**" 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. **248 BUT, BROTHER, WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT'S THE THING.***

Endnote:

*54-1212 - He Swore By Himself
William Marrion Branham*

*200 God told—told Adam, "**If you will touch this tree, you'll... YOU EAT FROM HERE, YOU'LL LIVE.** You eat from that one, you'll die." **THAT'S THE COVENANT.** Now, that's you, you've got the thing before you, "**If you do this, if you do that, you'll—you'll die. IF YOU***

LIVE THERE, EAT THIS ONE, YOU'LL LIVE.” So, then, Adam eat from this, and he died. 201 **GRACE COME ON, THEN GOD MADE A COVENANT BY GRACE.** And, when He did, the children of Israel down in Egypt. **God already said, by His Word, what He was going to do. He was going to bring them out. And God is obligated to His Word.** But then when God, obligated to His Word, went down there and sent a saviour, Moses, grace provided that. Here come Moses, leading the children of Israel out, when they come out with him. 202 Got out in the wilderness, said, “Oh, give us something to do. We want to form us an organization, and we want you to give us something to do. Let us make us something like this. Give us a law to keep.” **Exodus 19 was the greatest mistake that Israel ever made.** **WHEN GRACE HAD ALREADY PROVIDED THEIR SALVATION, THEN THEY WANTED SOMETHING TO DO, TO MERIT IT. GOD ALREADY SWORE TO ABRAHAM, WHAT HE WAS GOING TO GO.** They said, “Let us have the law.” And the law never did; **no one (never) kept it. They never did.** 203 **JESUS COME TO FULFILL THE LAW, AND GRACE PROVIDED A SAVIOUR AGAIN.** That’s right. For, God had sworn, hallelujah, that He was going to save Abraham and his Seed. 204 **AND HOW COULD HE DO IT, WITH REBELLIOUS, STIFF-HEARTED, STIFF-NECKED, YEAH, PEOPLE THAT WOULDN’T LISTEN, OR NOTHING?** They had all their theologies and everything else, He said. How is He going to do it? This one is going to take this; and this is going to take that. And God looking down and seeing the churches in this day, how they was all conglomerated together, and all this kind of mess and things. **HE HAD TO MAKE A WAY, FOR HE SWORE THAT HE WOULD DO It.**

Now you can see by this picture we see in this little Eli... Elijah, Eli `she`the Bride, that’s the Bride ministry. See? Elijah today is bridging the gap. Malachi 4:5 is the Gap Bridger. He lays down a bridge, he lays down a foundation. Bridges denominations over to grace. He’s the way-maker the Bridge builder. See? But Elisha that’s the Bride, goin to the Bride, in the Bride see.

Malachi 4:5-Scripture quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Endnote:

*56-0200 - Contending For The Faith
William Marrion Branham*

76 Before they were ever called saints, in the Bible, they were...In the New Testament, JOHN THE BAPTIST COME BETWEEN THE LAW AND CHRIST, WHICH WAS A GAP, OR THE KEystone THAT LOCKED THE TWO DISPENSATIONS TOGETHER.

Endnote:

*55-0815 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints
William Marrion Branham*

Now, in the beginning, the first one of the New Testament was JOHN THE BAPTIST. JOHN STOOD BETWEEN LAW AND GRACE. He never come under the Christian dispensation, neither was he under the law. HE WAS THE FORERUNNER OF JESUS CHRIST, “A

VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE A WAY, A PATH FOR THE LORD!’” That is right, isn’t it? Amen. Then, the first one to introduce the faith for the Christian church was none other than Jesus Himself. He was the introduction of the faith that was to be handed to the Christian church.

Endnote:

*65-0220 - God's Chosen Place Of Worship
William Marrion Branham*

*100 John, way back yonder at **the tie between the New and Old Testament**. Listen close now. Notice closely. John, that great eagle, come flying from the wilderness one day, his great wings spread. He lit down on the bank of the Jordan, **a great eagle prophet that bridged the way between the Old and New Testament**, and he called them from right and left. He was calling a day of repentance.*

Now notice, it’s gonna be our attitude toward the Atonement. And what is the Atonement? Let’s hear it! What is the Word, Atonement the word, the Revealed Word? You can’t have, can’t have the Atonement outside of the revealed Word! You can say that you got it, say that you’re under it, but are you? No, you got to have a revelation!

That’s why the Foolish-Virgins woke up and found out that they wasn’t under the Blood. See! Now they didn’t find out until something Shocked Them! Something shocked them, they found out their light went out. To tell you the truth, it was never lit up! They said, “It went out.” But it was never lit up, see.

Matthew 25:8-Scripture quote:

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

You don’t have oil today and lose it tomorrow. I never found out where anybody was ever Born-Again and then their oil leaked out. I don’t find no leaking out of the oil, see! Someone said, “Well, it leaked out.” I can’t find no scripture. Now, if I can find a scripture where your oil leaked out, I might say, “Your oil leaked out.”

And they say, “Well, you’re backslid.” Well, you never did slide forward. Before you can slide back, you got to slide forward. If you’ve never slid forward, you can never slide backwards, see. God don’t take you backwards, you just keep going forward all the time.

My definition of backsliding is, is when you don’t pray like you ought too, you don’t read His Word like you ought to. See, you might...that’s backslid, see. But God called the little Bride to go forward all the time.

We really have got to have the right attitude, toward Gods Word. Now notice here, the right towards Gods Word will save you. It’s the right attitude, if you got the right attitude towards the Revealed Word. What’s gonna happen, He’s gonna save you!

Now don’t you see, somebody sitting and getting mad at the Word. Now what they’re doing is getting mad at the Blood! You’re getting mad! But they’ll, they’ll say, “Oh, Thank the Lord, Plead the Blood! Covered by the Blood.” See that’s...

Now we see, the Seals are open now and we see this thing is coming to life. We find out that you don’t have no Blood to plead. See, unless your attitude is right toward the Word, you cannot

come under the Blood! Because the Word is God, and God is the Word, and the Blood's in God, and you've been purchased by GODS OWN BLOOD! And if you resent the Word, you resent the Blood!

And so, you can... You see all this missionary; this one loves the Lord. Now you can see this message just brings the whole thing to naught. There's only one way... You say, "How could it be?" Well, try it one time. One brother said, "How can we be sure this is the word?" Well, buck up against it one time and see! Tear It Up! See! It's Gods Revelation!

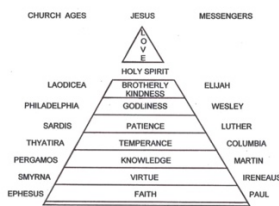
What it is, we got to get this thing like it is in the book! If we're gonna expect to see a Bride, see a church go in the rapture, then we're gonna have to COME BACK TO GODS PROVIDED WAY! And there's no way to apply the blood outside of a Divine Revelation upon the Word. Maybe you'll be a Foolish-Virgin, but you'll not have no Blood applied to your soul. How many wanna have the blood applied to your soul? (*Congregation says, "Amen!"*) Then if you got, if you have the right attitude toward Gods Word, Revealed Word, then your gonna come under the Blood!

Now you hear so much, "Just stay under the blood, just plead the Blood!" The Foolish-Virgins plead the blood and say, "They're under the Blood." They talk about the blood and sing about the blood, but they're not under the blood.

THERE'S ONLY ONE GROUP OF PEOPLE GONNA BE UNDER THE BLOOD AND THAT'S AN ELECTED PREDESTINATED FOREORDAINED MEMBER OF THE BRIDE! And every one of them IS CHOSEN AND ELECTED TO BE CONFORMED TO THE VERY IMAGE OF CHRIST, A STATURE OF A PERFECT MAN! Every one of them! And it takes the blood applied to do that!

Stature Of Perfect Man

↓ *Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing*



← *First FAITH-SEED FROM CHRIST, Blood's applied. Now start to*

build a body for Christ to dwell in.

Endnote:

*62-1014M - The Stature Of A Perfect Man
 William Marrion Branham*

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? WHEN A MAN OR WOMAN POSSESS THIS, THEN THE CAPSTONE COMES DOWN AND SEALS THEM INTO THE KINGDOM OF

GOD, WHICH IS THE HOLY GHOST. 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and **makes this complete Being a Tabernacle of the living God**, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. **They are in Christ.** And their life is dead and hid in Christ, through God, **and sealed in there by the Holy Ghost.** First Corinthians 12. That's right. See? You reckon yourself dead, then you're born of faith. Then virtue and these other things is added to you till you're a perfect, living image of God. That wonderful? [Congregation says, "Amen."—Ed.] 362 And then God, through that, has brought also Seven Church Ages, to show **THE SEVEN STEPS THAT HE BROUGHT, BUILDING HIS INDIVIDUAL INTO HIS IMAGE, HE'S BUILT A COMPLETE CHURCH IN HIS IMAGE.** And at the resurrection, this complete Body will be raised up to live with Him forever, **BECAUSE IT IS A BRIDE.** See? So that cuts in every age, every age that come.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.

It's gonna be our attitude toward the Atonement, that brings the blessing upon you. Brother the wrong attitude, not only will keep the blessing away from you, but it may anger the Word enough to bring a curse upon you.

Brother Branham, right... just as this minister was ready to come up for the first time, in the Philadelphian Church.

Endnote:

56-0408A - What Is A Vision?
William Marrion Branham

19 Now I'm waiting for the hour. You can imagine how minor this seems to be now, that these things are taking place, these great things that has already took place. 120 The other night, I, not knowing...How many was at the Philadelphian Church when they heard me say at a certain person, "**CURSED BE THE PERSON THAT RAISES THEIR EYES WHILE I'M PRAYING FOR THIS BLIND WOMAN**"? That's what I was doing. See? 121 **The Lord is fixing to visit His people, in a great, marvelous something, friends.** And I would...It has to be a secret in my own heart. But as you know me, and you believe me, and love me, and respect me as God's servant; just remember, **I'm telling you, a blessing is on the road, that's right, coming. And it will not be weakening. It will never weaken me no more. AND IT'LL BE FAR BEYOND ANYTHING THAT'S EVER HAPPENED HERE OR ANYTIME ELSE.** It's just

something the Lord has given. And I want... 122 That would make me a—a believer in grace. After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...He's going to do it, anyhow. Amen.

You know and I'm.... you know I'm a preacher. I go places and I feel people back there hate me. They say, "Oh we love you!" I know you don't. I have people come up and say, "I love you, Brother Bob." And I know, they hate me see! Now it's best not to say that, see! Don't say that you love a person and down in your heart you don't. It's best just keep quite about it. And if you know in your heart, you don't like a person don't say that, "I love you." Don't hug a brother. Shake hands with him, but don't say nothing. Shake hands be quiet. And it'd be better for you. And then go and pray and pray and pray and pray for that man. Now, if you don't love that man, you can't call his name in prayer. You just can't stand to call his name. But call his name anyway and keep praying and keep praying until the next time you see him you can really shake his hand and say, "I love you!" But to say it, and don't mean it in your heart.

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

92 One time sitting at a table with a man, him with his arm around me, said, "O Brother Branham, I love you." And I kept feeling something moving. I looked at him. He couldn't have told me that; I knowed he didn't do it, see, 'cause there it was. He was absolutely a hypocrite, if there ever was one, see, and right there with his arm around me. 93 I said, "Well, okay," walked away. I don't want to know that. I'd rather just know him the way I know him, as my brother, and let it go like that. Let God do the rest of it. See? And I don't want to...don't know, want to know those things.

And then you go places and peoples heard things, and you feel that oh bad attitude, and that's dangerous ground. See! Cause you-you might have a wrong attitude towards somebody, but you see, come to find out that man could be a servant of God and have the word of the Lord. And then the next thing you know, he gets up, and God use him. And you done talked about him, run him down and you got a bad attitude toward him, and right there is Gods Atonement coming forth.

Now, what did we say the other night, "Where's the Mercy-Seat at?" The only way that you'll ever find the Mercy-Seat is find the man that's got the Mercy-Seat in him.

Now don't get sidetracked on that! You're Gods Mercy-Seat! As God tabernacles himself in you by His word and by the Holy Ghost, you're Gods Mercy-Seat! And the way somebody treats you, the Bible said, "It'd be better if a Millstone was hung around your neck and you were cast into the sea, then to offend the least one of these," that I'm in there.

Luke 17:2-Scripture quote:

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

See! Where God sits down upon your throne in your soul, your heart. In your heart is a little compartment and that's God throne. And God comes in there and sits upon your throne. And when somebody mistreats, that you, the one that Gods in, he's mistreating Him.

Jesus said, "As much as you done unto thee, the least of my brethren, you done it unto me."

See, so that goes to show you, it pays to have the right attitude.

Matthew 25:40-Scripture quote:

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

See we find out, where's Gods Mercy-Seat, Gods Mercy-Seat? When you come before God's ministry... Now, I don't mean any preacher; I'm talking about God's minister! When you come before Gods servant, then you're coming before Gods Mercy-Seat or Gods Judgment Seat!

Notice, it can...you can have the right attitude and get Mercy. Now that's what we want. How many wants Mercy? (*Amen*) I pray, "Lord Help me, give me the right attitude. Help me to think the right thing, and say the right thing."

Now notice, Brother Branham said, "If we could only find the right thing to say."

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

*67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. **YOU'VE GOT TO SAY THAT RIGHT WORD, THE RIGHT THING TO GOD.***

Now dearly beloved, how can you find the right thing to say, when you're thinking is wrong down in your heart? Now what you gonna do, sure as you're resentful to that preacher, you already got it in for him. Just as sure as you got it in for him, when the opportunity arise, something comes up, just drop a little something off, you're going to side right in and you're gonna say the wrong thing. Now what you gonna do? You're gonna judge yourself! How many see that?

Now notice, it's gonna be our attitude toward the Atonement, that brings this blessing to us. It'll be your attitude toward it. In otherwards, if you love... Let's say, Gods revelation on earth has gotta be coming forth somewhere, don't it? Gods got to have a servant somewhere, don't He?

And we found out, God ain't gonna us a whole group of men at first. But He's got to find somebody to use to get the thing rolling. And then if everyone has the right attitude toward that, God will deal with each one then, see. But He'll deal-deal with just one first, that's the only way He can have unity. See!

Endnote:

62-0603 - The End-Time Evangelism
William Marrion Branham

154 You can't go under a group of men. I—I defy anytime that—that ever, when God ever did use a group of men. **He uses one man.** Exactly. **One man at a time, 'cause two men's got two opinions. One man!** Exactly right. Notice now, every dispensation it's been that way, all the way down through, it's been that way every time.

Endnote:

61-0319 - Jezebel Religion
William Marrion Branham

92 I believe, if anything, **THE MESSAGE THAT WE GOT TODAY WILL FORERUN THAT GREAT COMING OF HIM.** Yes, sir! **He's on his road, already born. Like Elijah was, and come busting out of the wilderness, somewhere he'll make hisself known.** He'll preach Acts 2. He'll bring the Faith of these old Pentecostal fathers right back to the...the faith of these Pentecostal children, right back to the Faith of the Pentecostal fathers. He'll go right, back to Acts 2, Acts 2:38, all down through. He'll bring the real, unadulterated Gospel. He'll not have anything to do with Jezebel and her system. He'll be a servant of God. Sure will! The Bible said he would come. He'll prophesy and bust his Message in the face of these Jezebels, **just exactly like Elijah did** in the beginning to Israel. They'll hate him! They won't cooperate with him. No, no. **He'll come! God promised it, and he'll rise on the scene.** He'll—he'll preach to the Elected Church as It said he would, shaking that Elect, shaking the carn'ish off of it, the—the world and things, shaking it down, boiling it down, getting the Church together, a people. 93 I know you say, "That's my denomination." Brother, you're wrong! **JOHN CAME AS A ONE-MAN SYSTEM TO INTRODUCE A ONE MAN: Jesus Christ.** And the Elijah will not be a system, it'll be **A MAN,** Jesus said so. **It'll be one man that's anointed of the Holy Ghost.** And he won't introduce any three or four gods, **he'll introduce One: the Lord Jesus Christ,** 'cause his Message will shake the Pentecostal children back to the Faith of the fathers.

That's why the Word of the Lord comes to a prophet. Why? Is because, He can't come to the Teacher, the Pastor, the Evangelist. But then when it comes there, they'll all recognize that and they'll have unity. See, then God will deal with each one of them.

Amos 3:7-Scripture quote:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Ephesians 4:11-13-Scripture quote:

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Now it's-now, it's gonna be our attitude toward the Atonement, which is the Revealed Word. It's gonna be our attitude toward the Revealed Word. See! And then if we can say the right, think the right thing and say the right thing, then that may cause that gift to operate anytime. In otherwards, when you least expect it, something may be said, may be said, and you'd say so in your heart, "Oh God, I love that! That's nothing but the truth!" And then that thing will strike and look right back there, and give you your heart's desire. Or then He don't. That could happen tonight! Could happen anytime. That's here-here today! That's here, right on earth right now!

That was the last thing that Brother Branham... The Two Pulls were over and then it went into the Third Pull. Is that right?

What was the Third Pull? Brother Branham said, "It the opening of the Word, the Revealed Word."

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **THE FIRST PULL, HEALING; SECOND PULL, PROPHECYING; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED.** No more, there is no more higher order to reveal the Word, than prophets. **BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.** And, remember, **THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it?

Endnote:

64-0823M - *Questions And Answers #1*
William Marrion Branham

248. ...**THIS THE THIRD PULL AND IS SPEAKING THE WORD.** It seems entirely possible for you to **SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED**, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

Now, when that Revealed Word is there, that is the Atonement. That is the Lord Jesus Christ, that is the Bridegroom! And your attitude toward it, he said, "It would bring God's blessing, or it could bring God's curse or God's Judgment." So, we wanna have the right attitude now.

Now notice, that if we got the wrong attitude... You may not say nothing about it, but that's gonna pop out sooner or later. See, it's gonna pop out of your mouth. And then your gonna say the wrong thing.

Luke 6:45-Reference quote:

*45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: **for of the abundance of the heart his mouth speaketh.***

Endnote:

*63-1124E - Three Kinds Of Believers
William Marrion Branham*

*272 Or do you follow along just to see till you can get a chance to say, "Uh-huh, here you are!" **A Judas to stab somebody in the back,** like he did. **"I KNOWED IT WOULD COME OUT, SOONER OR LATER.** There you are!" That's the make-believer. Every, every bit of it, we see it in the Bible.*

It's like Brother Branham in that meeting, he knew that man, that man resented him. See! Now probably he resented something he heard on tape; he didn't like it. Something he heard. He had a resentful spirit. And Brother Branham said, "Bow your head and close your eyes." He wouldn't close his eyes, he's resentful.

Brother Branham said, "CURSE IT BE THE PERSON, that raises their eyes." Now he said, "You all know," he said, "I know why I done that." said that, "This is this thing coming on, I'm telling you about it."

Now remember, that this-this great New Ministry that's coming on the scene, that Brother Branham's speaking of would-be judgment. Be Judgment! Why? Is because of the wrong attitude! See there's no reverence, there's no reverence, no fear! There's no fear! There's no Fear of God! People don't fear God! They don't fear God servants, they'll talk about him like a dog. See!

Let me tell you something! Some of these preachers ... Being honest, this is truth! Some places I go, I really, I need two or three big men with me! I'm afraid, if I get out in the right place, and if some of these preachers find me, they'd beat my face in! That's right, I tell you the truth!

Down at the (Branham) Tabernacle. (Jeffersonville Indiana) down there to see Brother Ruddell. He said, "I'm afraid for you to go over there Brother Bob, I believe they'd hurt you." I said, "I'll be alright!"

But see now, how could anybody ever expect to get anywhere like that with God? See! Wrong attitude!

Now what's gonna happen? They're gonna run right face to face with something they know nothing about! See! And just walk away with a curse.

Endnote:

*60-1127E - The Queen Of The South
William Marrion Branham*

24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But

*you know, if anything he doesn't have no... **He will wait all of his lifetime to get to kick you just before he dies, AND KILL YOU, if he can. He will sure do it. He—he will just wait all of his lifetime, **laying back just waiting**, “Now, I'll get you around behind me someday.” And that's just the way a lot of people in church is like that. **THAT'S RIGHT. “OH, I'LL PAT YOU ON THE BACK TILL I GET A CHANCE TO CUT YOUR THROAT.”** See?***

Endnote:

*57-0922E - Hebrews, Chapter Seven #2
William Marrion Branham*

*349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.***

I hate to see; honest, I don't want to see nothing like that come. It scares me to even talk about it, and yet I know it's gonna be. See, they're gonna—they're gonna...see the preachers are... Now here it is! I know, the preachers are so dead sure that God ain't... they know that God ain't speaking or dealing with them. And they don't believe that God is speaking to anybody. And they don't want God speaking to nobody! And somebody is gonna come on the scene with the real goods! And they just walk right over and bullied themselves around, you know. And walk where angels, “Walk with hobnail shoes where angels fear to trod.” And they're gonna run right up into the face of the real Ginuwine thing! And they're gonna walk away either struck dead or cursed.

Now you remember, my name is wrote down behind that! I see it coming up just as plain as day, it scares me, I don't want nothing to do with it. But whether I'm used in it, or whoever it is, it's gonna be! And it's terrible! You see the attitude building up everywhere? See? It's all over the country. It's already, the attitude is all over the country, everywhere! See? And then when the preacher walks by, got Gods revelation why, why it's just like a cesspool or something. God knows!

Endnote:

*63-0421 - Victory Day
William Marrion Branham*

*69 It's been said, “Fools walk with hobnailed shoes where Angels fear to trod.” And that's really true. We walk over the simple things. **We walk over God.***

Endnote:

*64-0411 - Spiritual Amnesia
William Marrion Branham*

*73 The spiritual signs and the **preaching of an ordained messenger from God, never stirred them anymore.** The women could laugh right in their face, and say, "I don't have to go hear such a stuff as that." **If that hasn't repeated again!** What is it? Spiritual amnesia, exactly what it is. They have forgotten that God and His Word is the same, and He cannot change It. **74 If a prophet rose on the scene in them days and give a spiritual sign, a spiritual voice, AND GAVE THE VOICE OF GOD BEHIND IT, THEY'D ONLY LAUGH AT IT AND MAKE FUN OF IT. 75 YOU KNOW THE OLD SAYING, "FOOLS WILL WALK WITH HOBNAILED SHOES WHERE ANGELS FEAR TO TROD."** That's what this spiritual amnesia does. **It makes people get to a spot till where they have no feeling on the inside of them. THEY DON'T WANT NOTHING THAT'S SPIRITUAL.***

Now to me, that's the wrong attitude! Wrong attitude! See, it's gonna be awful bad! And there's no fear, no respect. No fear, no respect of God, no fear. See, they don't have no respect for any servant, see. That's why they fuss and fume and so much envy and strife, and jealousy and hatred, see.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Now they are all saying, and trying to prove that **they have it all, or they have enough.** Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **WHERE IS THE POWER? WHERE IS THE LOVE? WHERE IS THE PURIFIED CHURCH THAT WITHSTOOD SIN AND WALKED WITH FAITH TOWARD JESUS? WHERE IS THE UNITY? YOU CAN'T FIND IT.** If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?*

But now what's gonna happen? About like two or three cases like that! Like that man, "Cursed be the man that raises his eyes." See! Now you go in a meeting now with the revelation and bow your head... and I know this to be a fact, and say, "Every head bowed and every eye closed," 20 percent of the people won't even bow their head. If you preach revelation, they resent it. They just sit there and stare at you. I preached at Brother Ruddell's twenty-five people got up and walked out! Least that many. See! It's just... They don't know it, it's nothing but Gods Revealed Word. See! What did they walk out on? They didn't walk out on me, they walked out on God! That's Gods Word!

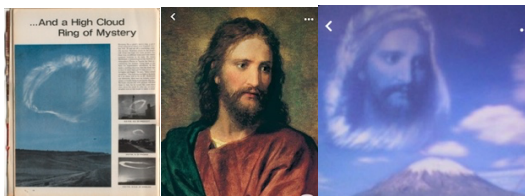
Now what is it? It's building up a wrong attitude already. See! No respect, no reverence. And then when a few cases like that take place, its gonna change the whole thing. Then it's gonna be... they're all gonna walk around real tip-toes and soft. They're gonna-they're gonna think twice before they say anything. And then there's gonna be fear brought back in the church.

There's gonna be reverence brought back to the ministry and all these things. But that's what its gonna take to do the job. It'll take more than preaching to break these stony hearts, brother! It's gonna take nothing but Judgment!

Endnote:

The Cloud- "Supreme Authority, Judge"

At around sunset on February 28, 1963, a cloud appeared in the vicinity of Flagstaff, AZ and remained sunlit for 28 minutes after sunset. It was highlighted in the May 1963 edition of Life Magazine. In addition to Life Magazine, various articles written appeared in Science Magazine (April 19, 1963), an independent report issued May 31, 1963, and in Weatherwise Magazine (June 1963).



Endnote:

65-0822E - A Thinking Man's Filter

William Marrion Branham

*Why the white wool? And then I...The Holy Spirit seemed to speak to me about a picture I saw one time, of an ancient judge. Then I went to the history; I went back into the Bible history and all, to find out. And the old judges, like the high priest in Israel, he had to have that white, gray woolly-like hair and beard, because the white over him signified that he was supreme authority of the judges in Israel. And even in today, and down to a few hundred years ago, maybe a couple hundred years ago, or maybe not like that, later than that. All the English judges, no matter how young they was or how old they was, **when they went in for judgment, they wore a white wig; and to show that there's no other authority, in that kingdom, above their word. Their word is the ultimate of the kingdom. What they say, that's all of it.** 33 And now, then, I seen that. There He was standing there, yet a young Man, but the white wig on. **HE WAS THE FULL, SUPREME AUTHORITY. HE WAS THE WORD.** And He's having, wearing the white wig. 34 Then, later on when we got through, and the—the sermon, and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we have the picture of it here, and around over the country), there **He was standing there, still wigged with that supreme authority. He is the Head of the Church. He's Head of the Body. There is nothing like Him, anywhere. "He made all things by Himself. He made all things for Himself, and without He there wasn't nothing made." "He has all authority in Heavens and earth," and everything belongs to Him. "AND IN HIM DWELLS THE FULLNESS OF THE GODHEAD BODILY." "AND THE WORD WAS GOD, AND MADE FLESH AMONG US." AND HE WAS THE ONE WHO REVEALED THE ENTIRE SECRET OF THE WHOLE PLAN OF SALVATION,** that all the prophets and wise men had spoke of. **He alone was that wigged One and supreme Authority.***

Now this is what it is! The wrong attitude toward Gods Atonement, His Revealed Word, is gonna bring a blessing to you, or its gonna bring a curse. Now here, it's gonna be our attitude towards Gods Word. Whoever its coming through, it's gonna be our attitude.

Now notice, when God was bringing up this revelation on this ministry and it was presented to Sister Hattie Wright in the house there. It was a hard thing to believe brother. We've never seen nobody around, we've read in the Bible where Jesus did it, walked on the water, broke bread to the multitudes. But to hear in 1960, 64, 65, 63, and it's not easy words, when somebody walks up and says, "I just created 5 squirrels and skinned them and eat them. That's pretty hard to take! Huh?"

But there's a man done it and said it! He's Jehovah Jireh! Just because its 1964 doesn't lesson God none. He doesn't get weaker as time goes on! He's still God! And this little brother told about how he spoke some squirrels into existence out there, and shot them, skinned them ate them. Fried them, rolled them in flour, fried them, and made gravy on them. They was good! They was all young fox squirrel's, tender.

You didn't have to steam cook them either. Probably been the best squirrels in the woods, up 'til that time. (*Brother Lambert laughs*) Probably never had no fall-out in them, you know. Hadn't been around too long, you know. You just....

*Endnote:(Say the Right Thing, (Full story, Hattie Wright)
59-1115 - My New Ministry
William Marrion Branham*

*168 Sister Hattie Wright, all of you know. We call her Wright. Her name is Mosier. But she has been a loyal person. A little, old housewife, lives in two rooms, a way back up into the hills. Out there with a shovel and a hoe, trying to hoe the cockleburrs out of a corn patch, to keep her little family together. She's worked faithfully. 169 When I was sitting at the table, eating dinner, I had been explaining what faith was. I said, "And faith is like this. If I'd see a vision of Brother Shelby sitting so-and-so, and each one the way they was." And Sister Hattie was sitting way back out, toward another room. She didn't have much to say. Never does. 170 And then while we were talking, I'd say, "If the Lord showed me a vision that something was to take place, then I would, could say it. That's what raises my faith." I said, "When the Lord shows me what will take place, then I got confidence. It's going to be that way." 171 When He showed me, I said, "I'd come right here, if that little, afflicted girl sitting there, and the Lord showed me she was going to be healed. I'd come right here and stand in the track, see if everything was just exactly the way He said. And then say, 'THUS SAITH THE LORD. Edith, rise up and walk.'" I said, "You'd see those little legs unfold, them little hands unfold. And she'd get up from there and walk, to the glory of God," I said, "if it would come like that." I had been telling them about this experience. And I said, "Do you know...I want to ask you something." Brother Banks Wood was sitting next to me, at the table. And next, set, then, Sister Hattie was sitting way back. And the boys was sitting here, and Mrs. Wright, and Mr. Wright. And Shelby sitting back to my left. 172 Now listen. Don't miss this; **show you the sovereignty of God.** 173 And while we were talking, I said, "I want to ask you something. What put those squirrels there? There is no squirrels in the woods. I had hunted and hunted. And I—I'm not the best of hunter; but I've hunted since I was a little boy. And I had hunted close, and—and they were in the most ridiculous place, and in the most ridiculous way I could call them." I said, "What put them there?" 174 I said, "I wonder if it is, that my ministry fixing to take a change, that the God of Abraham is confirming His promise, as*

He did to Abraham when he was up on top of the mount, and he needed a sacrifice, for instead of his son. Jehovah-jireh performed a miracle, and placed a ram, a hundred miles back. He was three days journey. And any ordinary man can walk twenty-five miles a day. Then he lifted up his eyes and saw the mountain far off. And then went to the mountain, and went up on top of the mountain. While, ram back in there, a sheep, wild animals would have killed it. And, then, up on top the mountain where there's no water. **How did that ram get up there? What happened? God needed a sacrifice**, to prove to Abraham that He was Jehovah-jireh. **The very God of creation spoke a ram into existence.** Now, it wasn't a vision. He killed the ram, and blood came out of that animal. It wasn't a vision. It was a ram." 175 I said, "That same God," hallelujah, "that Jehovah-jireh, He's just as much Jehovah-jireh today as He was on the mount with Abraham." [Brother Branham clapped his hands three times—Ed.] "He can still produce an animal, to His glory. These squirrels was not a vision. I shot them. Blood came out them. I dressed them and eat them. They wasn't visions. They were squirrels." I said, "That same Jehovah-jireh, trying to get His promise over to me, in my thickness and dullness of mind, **He could speak my need into existence, the same as He could speak Abraham's need into existence.**" 176 I no more than said that, until...**Sister Hattie**, sitting there crying now, hadn't said a word. **And she said, "That's nothing but the truth."** 177 **She said the right thing.** She said just like Banks said down there. I heard her voice, as It swept from my ears, like up into the woods. 178 Mrs. Wright, sitting back there with her little girl, was trying to interpret what Edith said. I couldn't hear Mrs. Wright. 179 **AND THAT SUPER ANOINTING SWEEPED OVER ME, SAID, "TELL HATTIE THAT SHE'S FOUND GRACE IN THE SIGHT OF GOD."** Who would have thought? **SAID, "TELL HER TO ASK WHATEVER SHE WILL. THEN YOU SPEAK IT, BY THIS GIFT, INTO EXISTENCE. WHATEVER SHE ASKETH, SPEAK IT INTO EXISTENCE."** 180 I looked to Sister Hattie. The first time it was ever performed on a human being. **I SAID, "SISTER HATTIE, ASK WHAT YOU WILL. GOD IS GOING TO GIVE IT TO YOU."** 181 What do you think of that? [Congregation says, "Amen."—Ed.] Does it get into you? Seven times He had confirmed it, by an animal. Seven is God's complete number. Here is the first time on a human being. And, He, what did He choose, some great aristocrat, a great noted minister? A poor little widow woman that could hardly write her name. God knows what He's doing. **Said, "Ask what you will."** Hattie said to me, "Brother Branham, what do you mean?" 182 **I said, "Ask anything your heart desires, and it shall be produced** right here, that you'll know that the Lord God of Heaven answers, and His Scriptures are true." 183 My first time with the new gift; my first Anointing. I could hardly hear her. And she looked around. We had been talking about her little, crippled sister. I said, "Oh, no doubt," in my heart, "within a few minutes little Edith will be jumping to the glory of God." 184 Hattie looked around, all around. **And she said, "Brother Bill, my greatest desire is for the salvation of my two boys." What a...Why, there couldn't have been a greater thing.** She could have ask for ten thousand dollars, she would have got it. What if it would have been some millionaire would have asked for another million? God knowed what she was going to ask for. 185 Sister Hattie, at least, seven or eight witnesses standing there. All you people that was present when that happened, raise up your hand. Everybody in the building, was present, that happened; one, two, three, four, five, six, seven. Seven of them. Eight of them. Eight of them was present when that happened. 186 I said, "Ask anything you want to. Cause, God has give it to me, to give to you, whatever you want." 187 She said her boys was beginning to go off on the teen-age tantrum. And she said, "The salvation of my two boys." 188 **I said, "By the will of God, by the Power of God, I give you, in the Name of Jesus Christ, your desire."** **And her two boys shook under the Power of God.** And that whole

building trembled. Banks fell into his plate. Shelby grabbed. And Hattie screamed till you could hear her for two blocks. And them two boys, with tears rolling down their cheeks, received exactly what they asked for; right then. Oh! 189 The first time it was ever used on a human being. "Ask what you will, and it shall be given unto you." Her boys, sitting there with her; this morning. 190 What would she have asked? What if she would have asked the healing of her little sister? What if she would have asked that? The little girl would have been healed, but her two boys lost. What if... 191 **That poor widow, who had just told me that she tried to give to this church fifty dollars on a pledge, to help build a new church. And Brother Roberson wouldn't take it, and only let her give twenty of it. And I said to myself, when she was speaking, "I'll give her back the twenty."** 192 But God said to me, in my heart, now, not by vision, in my heart, "When Jesus was standing, watching a widow put in three pennies, where there was thousands of dollars laying, what would you have done?" 193 I said, "Well, if I would have been standing there, said, 'We don't need it, sister. We got plenty of money.'" **But Jesus never said it. He let her go on and do it, because He knowed what was down the road.** 194 **So help me, God as my solemn judge, God knew that was down the road for her. And I run my hand in my pocket, to get my pocketbook, to give her her twenty dollars back, and say, "Sister Hattie..."** But He said, "Don't do it." 195 And then a few minutes, when the question is brought up about Jehovah-jireh, she said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done. As long as there is a Heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through Eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail. 196 I'm looking forward for the coming of this meeting down here in San Jose. Oh, if it'll just break forth! **NOW WHEN THE ANOINTING STRIKES, "ASK WHAT YOU WILL."** I have a perfect assurance that when That strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be, "For if you say to this mountain." 197 See, it isn't you speaking. It isn't you. It's God. It's you, so—so submitted to God. 198 Now watch the prophets of old, when we're closing. The prophets of old, when they seen the Coming of the Lord Jesus, they were so in the Spirit till they spoke as if it was themselves. Look at David in the Psalms, 22nd Psalm, crying, "My God, My God, why hast Thou forsaken Me?" Not David; it was Christ, eight hundred years later. "All my bones stare at me. They shoot out their lips at me. They wag their head." Said, "He saved others, but Himself He cannot save." David, speaking as if it was himself. But it was the Spirit of God in him; Christ, speaking forth. 199 **OH, GOD BE PRAISED, MOVING INTO HIS CHURCH, IN THE FULNESS OF HIS POWER, MOVING AMONG HIS PEOPLE, SPREADING OUT HIS GREAT WINGS OF MERCY.** May He be praised!

Oh, you say, "Oh Fanaticism." Yeah, I know, but I love it! It's gonna take Fanaticism to get out of here, boy! You gonna be... Heaven is gonna be full of fanatics like that, ain't it? Be full of fanatics like that, that spoke the Word and brought it to pass.

Be fanatics up there, that'd just throwed a stick down in the water, and a piece of iron come to the top of the water. Reached down with a stick, and picked it up, "Can you take it back there?" A big ole heavy ax head laying in about 5 feet of water. And you just take a stick and hold it over the water and it jumped up to it. It defies all the laws of gravity, you know.

2 Kings 6:2-7-Scriptures to quote:

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

- 3 *And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.*
- 4 *So he went with them. And when they came to Jordan, they cut down wood.*
- 5 *But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.*
- 6 *And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.*
- 7 *Therefore said he, Take it up to thee. And he put out his hand, and took it.*

And so, the little woman heard the story about the little preacher speaking the squirrels into existence. And she was rocking in her rocking chair and said to herself, "That ain't nothing but the truth!" She said the right thing, had the right attitude! See! But in order to say the right thing, she had to have the right attitude first.

Now, what if you, what if you didn't believe God could do those things? Huh? What if you didn't believe God could do those things? I was singing this morning, going up grocery shopping and I was singing, "My God can do anything!" Oh, the spirit moved inside of me, just flooded my soul and I got to crying. It just what, God can do anything, it's God!

And the little woman said the right thing! See! Now what-what happen? Then... Let me read just a few words of that. And said... and quote Brother Branham, "And here Mrs. Wright, ..." that's her. "And that super anointing swept over me, and said, "Tell Hattie" See! Now what was that? Unquote. And what was that? See that's God, spoke right in Brother Branham's ear!

See, he hears that, as just... You say, "How do you know?" See! I know! See, he heard that, clear as a bell. See, you couldn't, you couldn't hear it, but he could. See, Gods got a voice, He's got a finger. Gods finger wrote The Ten Commandments. He's got a voice! His voice spoke right through Moses. Said, "Moses! Moses!" Now Gods got a voice!

And His voice spoke right in Brother Branham's ear and said, "Tell Hattie, that she has found grace in the sight of God." Said, "Tell her to ask whatever she will. And you speak it, by this gift, into existence. Whatever she asks, speak it into existence." And I looked at Sister Hatti and said, ask what you will Sister Hatti! She said, "Well, what do you mean Brother Branham?" Ask anything your heart desires, and it will be givin you right now. My first anointing, I could hardly hear. She said, "Brother Bill, my greatest desire is the salvation of my two boys." She could of asked for no greater thing. She could of asked for ten thousand dollars, but God knew what she was going to ask for."

Now notice... unquote... that this voice speaks to Brother Branham, tells him to speak into existence whatever that woman desires. Now there is gonna be the reward of your right attitude toward-toward Gods Revealed Word, His Atonement. That's what's gonna make it operate.

Now that... Can't you see how it's building up to that? In otherwards, here's gonna be one class of people that's gonna have the right attitude toward God's message and His revelation. And then God is gonna reward them and honor them for that, see. Now that's gonna put his message over, see. Now, that's really gonna put his message over, isn't?

Now he said, "By this gift into existence." Now we know this gift into existence, that would have to be a prophet's gift. See, in order to do that! Now we know Brother Branham was a prophet. That's this Capstone, prophet Capstone ministry. This is the ministry of the Lord Jesus Christ. That's His exact ministry, that He had when He cursed the fig tree.

Mark 11:12-14-Scripture quote:

*12 And on the morrow, when they were come from Bethany, he was hungry:
13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.
14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.*

Mark 11:20-24-Scripture quote:

*20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.
21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
22 And Jesus answering saith unto them, Have faith in God.
23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

Now see, what is He doing now? He's coming now to give you your heart's desire. Now whatever your heart's desire is. See! You got a heart's desire, there's something is in there burning in your heart that you want and you're elected, you'll-you'll be right there when that ministry crosses the earth, and it's gonna give you your heart's desire. And it'll be spoke into existence right there before you. Whatever it is! You say, "Boy, I can't hardly believe that." Boy I do, I believe it with all my heart!

John 14:13-Scripture quote:

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 16:23-24-Scripture quote:

*23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.*

Now notice, this is not the little birds or the big doves, this is Angels. This is the Third-Pull. Now this is gonna beat down all unbelief, brother. It's gonna conquer all unbelief and it's really gonna be the Victorious Bride Church.

Now, listen to brother Branham's prayer, it's a wonderful revelation in his prayer. Then we'll close. Here's his prayer. I just got this part wrote down.

Quote Brother Branham.

"The works that I do shall you do also." And we know Lord, that those words are true. You can discern the hearts of the people. You told Peter who he was, his name was, what his father's name was. You told Philip when he brought Nathanael, that you saw him under the tree before he come. You told the woman at the well, how many husbands she had. And there is nothing hid from you Lord. You know all things. And that was your words. And we see you, and we seen you

say that to the fig tree. O Lord... [Now listen close!] Oh Lord, I believe the hour is soon coming, that the loaves and fishes will be multiplied. There will come a Mark of the Beast, soon. There will come a confederation of churches. And they will put out a sign, a universal church, that "No man can buy or sell." And Your Church, it won't bother them, Lord. For your Holy Spirit will lead them and feed them, as You did Israel in the wilderness. You are God. Don't let us miss that, Lord. Let us remain, faithfully. Let us be true." Unquote.

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

203 Heavenly Father, as this day is growing near to the midday, and I've been at length here this morning, on this story of Thy Divine grace, according to Your Word. It is written in the Scriptures, that Jesus our Lord said, "He that believeth on Me, the works that I do, shall he also." And we know that those works are true. You could discern the thoughts of the people. You told Peter who he was, what his name was, what his father was. You told Philip when he brought Nathanael, or told Nathanael, rather, that You saw him under the tree before he come. You told the woman, at the well, how many husbands she had. Oh, there is nothing hid from You. You knew all things. And that was Your works. Then, we see You say to that fig tree. 204 O Lord, I believe the hour is soon coming, that when the loaves and fishes will be multiplied. There will come a mark of the beast, soon. There will come a confederation of churches. And they'll put out a sign, a unionized church, that, "No man can buy or sell." And Your Church, it won't bother them, for Your Holy Spirit shall lead them and feed them, as You did Israel in the wilderness. You are God. Don't let us miss that, Lord. Let us remain, faithfully.

Now, what you worrying about how you're going to eat. Huh? How we gonna eat Lord? What are we gonna wear Lord? Are ye not more valuable ... You're gonna... Oh my! You're gonna find out how much the Lord really loves you, before this is over. "Are ye not more value than the little sparrows?" Said, "They toil not reap not, yet your Heavenly Father feedeth them and careth for them."

How many believe you're more value than the little sparrows? Now supposing you lose all your jobs? No sir, we won't have nothing to do with this World Council of churches, no. Take our houses, take our jobs. What? God is still Jehovah Jireh!

Matthew 6:25-30-Scripture quote:

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Matthew 10:29-31-Scripture quote:

9 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

Brother Branham said, "He believed when this universal church comes, that the power of the Holy Ghost will be so great, that God would multiply the loaves and fishes." In otherwards, little sister McGahee bake a little loaf of bread, was all the wheat she had. And hand it to one of the elders and he just took it and blessed it and kept breaking it and fed the whole assembly. Huh? You say, "Oh brother Bob!" (*Brother Lambert Laughs with congregation*) Yeah, that's what the prophet said!

Endnote:

59-1123 - *Speak To This Mountain*

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.**

Endnote:

64-0112 - *Shalom*

William Marrion Branham

He took bread that was once wheat, and was a seed and become bread, and He broke from this bread and the creation only multiplied. 176 BUT IN THE WOODS, THERE WAS NOTHING THERE TO MAKE A SQUIRREL. "LET THERE BE," AND THERE WAS, WITHOUT ANYTHING TO BREAK IT FROM. What is it? The same Jesus Christ! See? "Greater things than this will you do, for I go to My Father." Not take something that's been created, break something from it and multiply a creation, BUT ABSOLUTELY CREATE. Showing that He's the same Jehovah that stood back there and said, "LET THERE BE," AND THERE WAS. HIS WORD WAS MADE MANIFEST! When He was made flesh on earth, He took His

original creation, broke it back and multiplied it. BUT NOW IN THE LAST DAYS, WHEN HE COMES DOWN AMONG US AGAIN, the same Light that moved down, said, “Let there be light,” see, HE JUST SPEAK THE CREATION INTO EXISTENCE. “GREATER THAN THIS WILL YOU DO, FOR I GO TO MY FATHER.” REMEMBER, WE’RE AT THESE TIMES.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe **THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED**, and the glorious Power of the Creator. I—I believe, **IF HE CAN MAKE A SQUIRREL APPEAR, THAT HAS NO...HERE IS THE MAN OR WOMAN, JUST GOT A PART MISSING**. And that’s complete animal, in itself. He is God. I—I love Him.

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God’s Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT’LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE’LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT’S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It’s His Word, but He always uses man to work It.**

I remember, Brother Branham said, “If he told me to go raise George Washington, I’d do it!” Now he believed it, how many here believe it? Do you believe he could do it? (Amen) Sure he can!

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

See, you’ve got to believe that what you’re doing... You got to have faith and confidence. And I have in the visions. When the vision... Listen, this might sound radical. But if the Lord God Who’s here on this platform now, and can tell the secret of every heart in here, or tell you what will be or what won’t be... You know that, you see it night after night. **If He’d tell me that George Washington was going to rise from the grave tomorrow out of the National Cemetery, I’d**

invite the whole world to come see it done. That's exactly right. I believe Him. He's never failed me. And I've seen visions since I was eighteen months old. And not one time has it ever failed, and it never will, because it's God.

Now let's read this here. Quote Brother Branham now. Said, "Stand still, God moves every hand according to his great plan. Just be still, don't try to push and shove, you'll only get ahead of him. It's a whole lot better to follow, than it is to lead cause He's a leader." Now, unquote.

*Endnote:
59-1115 - My New Ministry
William Marrion Branham*

215 God moves every hand just according to His great plan. Just be still. Don't try to over...to try to push. You get ahead of Him, then. It's a whole lot better to try to follow than it is to lead, 'cause He's the leader.

Now notice there, see now, that's where we could really miss the Lord. See, we could talk about these things and get so excited and wanna see them so bad, we get to pressing. Now there's where the devils worked on me for 14 years. I'd have a few little brothers around me, and I'd tell them these revelations, and they get so stirred up and get so excited couldn't sleep at night and be over to my house all the time. And then what'd they do? I found out some of them, and then they get to pushing me! Getting to pushing me, wanting it to happen, see. Pushing, pushing! And boy, it just caused me many grievous things. I say, "Brother I can't do that! This ain't time, this is...Brother Branham's here, this has got to be after Brother Branham leaves. We have to wait!" Aw this... see, push and shove and that's where man always miss God, pushing and shoving.

See, always remember this! Any preacher can run a head of the Lord, that's easy. But there's only one, one kind, that can wait on God. That's a man that's called of God. See, he'll wait for the hour to arise, he'll wait. He's the only one that'll ever wait. The rest of them will just run, you know. See, you got to wait!

*Endnote:
61-0428 - Getting In The Spirit
William Marrion Branham*

*12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.***

See, you can't make this come to pass! You can't make it come! What can you do? A great thing like this, why, it's gonna take God to do that! You can't shim-sham that up, and work that up! It's got to be God! How many just wanna wait on the real thing? (*Amen*) Now, maybe we'll have to wait another year, I don't know! I've waited 14, what's another year gonna hurt nothing. How many's willing just wait another year? (*Amen*) You may not have to wait till the months out, another weeks out. I don't know! But I'm persuaded, we need to wait!

Endnote:

shim-sham-meaning:

Pretending it to be something real and genuine, when in fact, it's FAKE! Put-on, make-believe.

Endnote:

62-0715 - Behold, A Greater Than All Of Them Is Here

William Marrion Branham

95 BROTHER, SISTER, THAT'S WHAT THE WORLD'S HUNGRY FOR TODAY, THE HUNGRY-HEARTED, IS TO SEE SOMETHING REAL, A REAL GOD. NOT SOME SHAM PUT ON through some mental theology, but a real genuine God, and a real genuine people to represent Him.

Endnote:

56-0225 - Jesus Christ The Same Yesterday, Today, And Forever

William Marrion Branham

*65 I said, "Sure, we got carrying on; **we got sham; we got make-belief**, and everything like that; but behind it all there's a genuine resurrected Lord Jesus Christ." Amen. That's right. I said, "**Certainly, the devil's right in there pounding away with everything he can, and giving false conceptions and everything else.** That don't do away with the real thing. Jesus Christ has risen from the dead."*

But said now, listen to this.

"To my little church here, my little flock that's been so faithful, and has prayed for me, all out through the world. I believe there's another world-wide shaking coming. These things I tell you are the truth. And at the Day of the Judgment, I will meet you with the same story, just as true as I am standing here, am you all can see what it is. It's the a coming of a greater, deeper Anointing of the Holy Ghost. How to get into It, I don't know. One thing I know, it takes God to put you into It. You just live as sweet, and humble, to God as you can." Unquote.

Endnote:

59-1115 - My New Ministry

William Marrion Branham

*216 Now, to my little church here, my little flock that's been so faithful, and has prayed for me, all out across the world. **I BELIEVE THERE'S ANOTHER WORLD-WIDE SHAKENING COMING.** These things I have told you is the truth. At the Day of the Judgment, I'll face you*

*yonder with the same story, just as true as I'm standing here. 217 Now, I'm sure you all could see what it is. **It's a coming of a greater, deeper Anointing of the Holy Spirit.** How to get into It, I don't know. Only thing I know, it takes God to put you into It. So, you just live as sweet, and humble, and close to God as you can. Don't doubt Him. Just believe that everything is working just to the good, for you, and everything will work around all right. See?*

Now remember, this is in 1959 he said, "There's another World-Wide Shaking Coming." Have you seen it? (*No!*) I ain't!

Now let me read here. Page 12, "Is Your Life Worthy Of The Gospel" Now this is, people say, "Well, oh Brother Bob, this is before the Seals were open." This is after the seals were open. I always give one before and after, you know.

I quote from verse (*Page*) 12, if you want to read that; I got a message I preached that on, I think it's, Rahab the Harlot. "Is Your Life Worthy Of The Gospel 1963, June" A few months after the Seals were open. "He bid three times, three times He sent out and they did not listen to the feast. Then He sent again and said, "Go and Compel these people to come. The table's got to be set. The table is ready, there's still room."

Luke 14:15-24-Scriptures quote: (He Bids 3 times)

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:

*17 And sent his servant at supper time to say to them **that were bidden, Come; for all things are now ready.***

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

*21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.***

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

*23 And the lord said unto the servant, **Go out into the highways and hedges, and compel them to come in, that my house may be filled.***

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

"And I believe, that maybe within the next few months or something year or so or whatever it is, Gods going to send another shaking across the country, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world. The nation, itself, is gone."

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

*51 He bid three times. Three times, He sent out, and they did not listen to the feast. Then He sent again, and He said, "Go and compel those people to come. The table has got to be set. The table is ready. **There is still room.**" And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, **GOD IS GOING TO SEND ANOTHER SHAKING ACROSS THE COUNTRY**, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world. The nation, itself, is gone.*

Alright, now that's the same words, identical words here. This is 59 and this is 63, 63, it's only five years later. He still said, "That there's a World-Wide Shaking Coming." And many more tapes we could tie into that. But we know what that is? That's the last move, that's the Third-Pull, that's the Revealed Word. That's the ministry of the Creative Word of God, speaking the Word, the True Atonement.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD.

Endnote:

64-1227 - Who Do You Say This Is?

William Marrion Branham

*50 We're in a critical hour; the world is. **But the Church, the real Church (not the denomination); but the Church, Itself, IS READY FOR THE GREATEST TRIUMPH IT EVER MADE: THE COMING OF THE GROOM TO THE BRIDE. 51 WE ARE COMING APART, LOOKING FOR A MESSIAH (SOMETHING) TO COME AND SAVE US, GET US OUT OF ALL OF IT.***

Endnote:

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit

William Marrion Branham

We're right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 *I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.***

Now remember, now these things I just felt led to say and what I did Sunday and tonight. Now, the Lord willing, I may preach a message Sunday show you something. See all this, see if Gods perfect or not. Go back there years ago and show you how God appeared to me down in Florida and spoke these things. And I didn't know nothing about it! I didn't, I couldn't... I didn't know what in the world the Lord was saying, and now here it's all slid all right in the Word.

Now there's another World-Wide shaking coming, now this is the Third-Pull. Now on the "Flashing Red Light Of His Coming," What did Brother Branham say, "The Third-Pull goes out and gets the converts of the Second-Pull." Now there's three hundred thousand in the Assemblies, three hundred and some thousand in the United, several million. Now we think, well one go here, one go there, we may be surprised, you know!

"Go out and compel them to come."

Luke 14:15-24-Scripture quote:

23 *And the lord said unto the servant, Go out into the highways and hedges, and **compel them to come in, that my house may be filled.***

Endnote:

63-0630M - *The Third Exodus*
William Marrion Branham

261 **God always goes in threes. He's perfect in threes. You all notice my preaching, it's always threes and sevens. Uh-huh. SEVEN IS THE "COMPLETE." THREES IS HIS "PERFECTION." First, Second, and Third Pull.**

Endnote:

63-0623E - *The Flashing Red Light Of The Sign Of His Coming*
William Marrion Branham

141 **Jezebel refused to hear the Word of the Lord. She wouldn't want to call that old fuzzy-looking preacher, *Elijah, her pastor.* But he was her pastor, anyhow. Right. **God sent him, and he bellowed out his message.** Though uneducated, they don't know where he come from or where he went to. **He came on the scene with the Word of the Lord.** He sent his message, that he preached, and he condemned everything there was, called sin. That, that modern Jezebel, had switched and bewitched the people under the witchcraft of her powers until the whole nation was corrupted, and **Elijah stood alone** out there on the mountain. God said, "**Elijah, don't think that.**"**

I've got seven thousand down there that's honest in heart, yet. ” **THAT'S HIS SECOND PULL, AND THE THIRD ONE, WENT BACK FOR THEM.**

See, there's people sitting right out there that know nothing about this, that's gonna saved. You say, “Yeah, but the Third-Pull is souls in Prison.” That's right, but also said... see, it is gonna be souls in prison, but it's gonna be some there that's gonna be saved. Oh, it's marvelous!

1 Peter 3:19-Scripture quote:

19 By which also he went and preached unto the spirits in prison;

Let me read a little bit more and we'll close.

“Oh, Brother and sister, do you realize the day we're living in? The most glorious time, when the God of heaven will put among human beings to, “Ask anything you will and it will be given to you.” And it's too deep for my mind. I know that. But I hope, in my heart, can contain as much of It as I can. I have lived on It. I have thrived on It. I'm going westward on It. I'm going into meetings on It. I'm living on It. It's God's Word is right. As far as I know, that's the last thing to happen. I don't know nothing else; I don't know nothing else it will be, just to give to human beings, “Ask anything you desire...”

Endnote:

59-1115 - My New Ministry

William Marrion Branham

*231 Oh, brother, sister, do you realize the day we're living in? The most glorious time, when God of Heaven will put amongst human being, to, “Ask anything you will, and He'll give it to you.” Huh! It's—it's too deep for my mind. I know that. But I hope, in my heart, can contain as much of It as I can. It, it's just...I have lived on It. I have thrived on It. I'm going westward on It. I'm entering meetings on It. I'm living on It. God's Words is right. 232 Now, as far as I know, that's the last thing to happen. **I don't know nothing else, what it could be, just to give to human beings, “Ask anything that you desire, no matter what it is. Just ask it, and it'll be given to you.”***

Let's bow our heads. While our little sister comes.

My, My, My! “Eye has not seen nor hear heard, neither has it entered into the heart of man the things that God has prepared for those that love him. But he is revealing it unto us by his spirit.”

1 Corinthians 2:9-Scripture quote:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Gracious Heaven Father, we bring this little midweek service to a close. Dear Lord, I'm not worthy to stand here and speak of such glorious things. Lord, I don't say that to be humble, but I

say it because it's true. God when I think of how great this revelation is, and then Lord, I see myself such a sinner saved by Grace. Then, Lord, my mind, Lord would just fall to pieces. Trying to understand why that you would let my heart see these things. Then, Lord, I just rest in the fact that I believe you. I know these things will be. And Lord, I'm just so grateful to you, that my heart can see what you're doing in this hour, what you wanna do. And Lord, I'm sure that everyone here in this building feels the same way. We're not worthy of such a glorious revelation. And Lord, we see in your Word where You said, "The world has not seen, that neither has it entered into any man's heart, what you've prepared for the little end-time Bride. But you were going to reveal those things by your spirit." Now we see the Holy Spirit in His great power of revelation, coming down, and making the Word of God so plain, that we each one see what He's gonna do for us. And then we by faith press toward that glorious day, when this will come to pass in our lives. Dear Lord, we pray that we might have the right attitude, think the right thought, and say the right thing. That it by chance Lord bring this great blessing upon us Lord. Oh God, take every thought that's contrary to thee out of our hearts and out of our minds. Help us to think right, that we may speak right, Lord. Help us to never criticize your ministers, Lord. Help us to never criticize nothing Lord. But God help us to just have our hearts filled with love. Lord help me. God bless us each one and help us to be prepared for this glorious day, that's coming. Lord Jesus, how we just pray over our little group, that you'll bless us, strengthen us, and encourage us. If we have to wait another six months, a year, whatever it is Lord. We want to stand faithful waiting for that great glorious day. For we know one day soon, maybe before the weeks out Lord, this great glorious thing may take place. Now Lord set up your church, bring forth your Bride. Bring the covenant Lord, put it into effect. And reward those that had the right attitude toward thy Word. Bless us all Father, and help us to pay the price for this great revival. In Jesus name, amen.

272. That's right, it's Amazing Grace.

In our minds, as Brother Branham said, "We can't hardly contain such as that." How would you like to go like Brother Branham and God says, "I'm gonna give you a Silver-Tip-Grizzly-Bear," and then have everybody tell you, "There's none in the country?" And then stand right there, and see God create a bear. And you say, "Oh my! I stood on that bear friend, it's real! (*Missing part here, tape broke and repaired*) I looked up and seen the horns that measured, I forget how many inches. Never shrank one-tenth of an inch. Why, because the angel of the Lord said they'd be so many inches. How many inches? 42 inches! And they'll shrink as much as a inch. These never shrunk none.

"Well Brother Branham, where's that bear coming from?" said, "I can see every blade of grass from here to the horses." "But He's Jehovah Jireh! You doubt him?" No sir, but I'm just wondering how he's gonna get there." And he turned and said, "What's that? He's Jehovah Jireh!"

Endnote: "Silver Tip Grizzly Bear Story"
61-1001M - It Becometh Us To Fulfil All Righteousness
William Marrion Branham

39 About two months ago, or hardly that long, I was woke up one morning. I believe, I'm not sure, I told it to most of the church. There is many here that's heard me tell this before it come to pass. And in the vision I saw, that I had saw a great animal, looked like a deer. And it had great, high horns. And it was...I had to go around a side, shale, like this, to get to it. And it was a very

famous animal. It was a great trophy animal. And there was a man that I saw that had on a green, checkered shirt. And then, on the road, after I had got the animal, I had heard a—a voice say that, “Those horns are forty-two inches high.” That’s about this high. And it was a mammoth animal. And on the road back, I saw a great huge silver-tip grizzly bear. 40 Now, that’s the famous bear. There is four in the grizzly family. One is the silver-tip, which is the famous. Next is called, the native name, kadish (?), which is a black, with a round ear; the second. Third, is the regular grizzly, which is between black and brown, a huge bear. And the next is the Kodiak, which is only found on Kodiak Island and—and western Alaska; he’s great, mammoth, biggest of all bears, but he is a grizzly. But the silver-tip is black, and the white is on...the silver is on the end of the tip of the hair. He’s the famous one, very high-strung, ill-tempered bear. 41 I shot the bear with a heart shot, killed him. But I was questioning the little rifle I had, about getting it. And I had told the brethren. How many here has heard me tell about that before it happened? Raise up your hands. Well, of course, most of them, see. 42 And so then Mr. Arganbright called me and wanted me to go to Alaska. Well, instead of going to Alaska, I felt led to go back up here to this trip, up here with Bud, because I had promised him. 43 When I got up there, I told his wife and all the people around there, these things He said. I said, “But, now, which one of you all have a green, checkered shirt?” Nobody had one. “Well,” I said, “then it must be another trip that I’ll take. But, somewhere, the Lord is going to give it to me, just exactly.” So I said, “I thought it might be this trip.” 44 Well, we went on, on the trip. And the first day, when we got high, in above the timberlines, where there is no timber, up in the glaciers, with our horses. And the second day, we hunted some, and we found plenty of sheep with three-quarter curls, and so forth, but it just wasn’t right. 45 And you talk about a fellowship, every one of us pentecostal and had the Holy Ghost! We had some time up there, and see those colors changing, and those mountains, and way up in there where only God lives! And such a great time! We wouldn’t go to bed till one o’clock in the morning, just praising God and having a glorious time! 46 And on the second day, we went out. And about six miles back, over behind the glaciers, we spotted some big rams. And said, “Well, we’d go back, and the next morning at daylight we’d be on our road.” 47 So we started off the next morning, before daylight; and got, by nine o’clock, we was up on up where we had seen in the glaciers. 48 But on the road up, I had seen my first wild caribou. I had never seen one. I’ve seen domestic, in the Lapland’s, and so forth, but not in the caribou; which is not...A caribou is a native name, it’s a “reindeer.” And so usually they have paneled horns, like this, one running right in front of their nose, and then a panel comes out in front; and then the horns hook over, with another panel about so wide. Bud had said to me, “Maybe...” 49 I said, “No, no. He...” I said, “It wasn’t a caribou, ’cause it didn’t have that kind of horns.” But that morning, going up, why, I had seen the cow and calf. And we went over to one side, and I spotted it, a young bull, running. 50 And Brother Eddie, wanting to feed the Indians where he is a missionary. There is a fine man, come out of a lovely home, and a wife just out of a swell home. And their arms is eat up in here, and sore, with fleas, where they lived with the Indians and things, out there trying to bring Christ to the Indians. Takes grace to do that! Live out there on peanut butter and molasses, and sleep in those huts where bedbugs, fleas and everything, just eat them up like that, yet, to bring the Gospel of Jesus Christ! And so Brother Eddie slipped around the hill. 51 And I sat there just in awe, for two hours, when I seen the great snow-peaked mountain. I thought, “Lord God, let me live here during the Millennium.” See them yellow quakers down on the hill, and the red buckbush, and all blending in with that big snow-capped mountains, reflecting down into the lakes. There’s just something about it, how you could sit there and cry, and cry and cry, ’cause only God alone can paint that. There is nothing can do it,

see. 52 And I was sitting there, I happened to think, "Well, I wonder what become of Brother Eddie?" 53 I went over to Bud, and he was sitting over there rejoicing in it, too, about two hours. And we got up, and I seen Eddie's movie camera laying right up there. On the top of those mountains, there is nothing but caribou, moss, just moss, it's on above where timber won't grow. 54 And I noticed him down the hill. He had put his fingers up like this, he was stalking this young bull caribou. Well, he—he shot the caribou. And we just dressed it out, and went back up on the hill. And I got down low enough we get some water. 55 And I was just looking around with the glasses. Somehow, about two miles from me, there laid my animal. I seen him. I said, "That's him. That's the one." I said, "Look at here, see this shale, we have to go around the side." And I said, "The only thing is the green, checkered..." And I looked, and Eddie had on a green, checkered shirt. I said, "Eddie, I thought you..." 56 He said, "Brother Branham, I didn't. My wife must have put that in there." He said, "I got a clean shirt this morning, but I didn't know that. My wife must have put that in there." God never fails one thing. He's just perfectly. There he had the green, checkered shirt. 57 The guide said, "Brother Branham, I don't know how you ever get around to that." 58 I said, "I don't care if he is fifty miles away, he's mine!" I said, "He belongs to me." And we started off around that shale, just, oh, that steep, just around the sides. 59 And we got over there, and I got the big caribou. And—and instead of it having panels, it had spikes; never seen one like it. See how odd, how God does things? 60 So we told the boys to go down the draw, and take the horses and pick up the meat, and meet us down at the bottom when we come down. 'Cause, Brother Bud looked around, said, "Brother Branham's vision, if it was true about my brother being healed, with epilepsy, he'll get that animal regardless of where it's at." So he said, "You just meet us, we'll have it, heading down there." 61 And so when we got it skinned out; and the skin and the horns, and all, would be about a hundred and twenty-five pounds; but just, not the body skin, just the cape skin. So then he said, "Now, Brother Branham," said, "I want to ask you something." Said, "I could hardly skin him here," he and I both, one on each side. He said, "You say these horns are 'forty-two inches'?" I said, "Yes, sir." He said, "They look like ninety, to me." I said, "They're forty-two." And he said, "I've got a measuring tape in my saddle bag." I said, "All right, you'll see it's exactly." 62 He said, "Then, according to what you have told me, somewhere between here and where we meet them boys, with that green shirt on, you're going to get a silver-tip grizzly bear?" Said, "I've never seen one, and I've lived in these mountains all my life." I said, "But it's THUS SAITH THE LORD." Said, "You know where he's at?" 63 I said, "No. But he is somewhere between here and them boys." We could see right down where they was at, about three miles, down at the timber line. I said, "We'll get him." Now, that is something! 64 He said, "Then, we'll be down there within an hour and a half. And you mean to tell me that you're going to get a monstrous big grizzly bear, a silver-tip, somewhere between here and them boys?" I said, "That's according to His Word." He said, "He's there." 65 So we got the horns saddled up, up on our heads, and dragging and down the hill we went, till we got to the glaciers. And when we got to the glaciers; it was so hot, we had to get in the glaciers a little, to cool off. We passed over the glacier, went down till we hit where water was coming out below the glacier, and down along into the...begin to get into the timber. We just sit down, to rest. 66 I turned, and looked. I said, "Look, Bud! About like a cow, about two miles away." 67 He threw the glasses up, looked, said, "Brother Branham, so help me, it's a silver-tip!" Said, "Look at him glistening in that sun!" 68 I said, "That's him." I said "Well let's go get him." So, that's what we did, went and got him. According, in the vision, it was too late to skin it then, we had to wait till next day. 69 Then after we got the grizzly, come back down, then he said, "And you say them horns..." Said, "If them horns are forty-two inches, Brother

Branham, I'm going to faint." 70 I said, "You don't have to faint. But, they're forty-two inches, that's what they are." So we got down to the... 71 And I thought, in the vision... You brethren that raised your hands, and sisters, a while ago, that heard me tell this before it happened. I said it must have been Billy Paul. It was a little boy. You all remember me saying that, 'some little hand'? But his boy is eighteen years old, and just the size of Billy Paul. See? 72 And when I got down there, there stood Eddie with his green, checkered shirt on. I seen that little hand go around those horns, and when he went over and got the tape measure, laid it down on here, and held, that little boy put his hands. I said, "Look, Eddie, them little hands on the horn." And when he pulled the tape measure up like this, he looked at me and turned real white in the mouth, he said, "Brother Branham, look here! Just snug, forty-two inches, exactly!"

I tell you this is the thing that gonna cause them... to my opinion, this is the thing that's gonna cause them to run out from under those ministers in them denominations by the thousands! I believe they'll come screaming out of there. When they see God, standing there with the revealed Word of God with the creative power, they'll just loose them denominations by the millions. See! And we'll, conquer the beast! BROTHER, THERE'S A STONE A COMING, ROLLING DOWN THROUGH THE MOUNTAIN! It's gonna gather everyone of His elected seed. See! It's coming!

How many wanna see it happen real soon? (*Amen*) Oh God, help me, Lord! And it'll be, how? By Amazing Grace. See!

Don't say, "Lord how could I?" I don't know, it just is! See, I can't understand it. I'd go crazy if I'd sit all the time trying to figure things out. I just believe it! I see God said it, I see it in the Word and I just believe it. Me? I don't know. You? Well, it is though. See! How many is just gonna accept it? It's for me!

Congregation sings, "Amazing Grace" "When The Battles Over" "Walk In The Light"

Amen! Do you love Him with all your heart? (*Amen*) Oh my, "GO OUT IN THE HIGHWAYS AND HEDGES AND COMPEL THEM TO COME IN." There's still room!" My supper must be ready. Think about it! One more move! One more call going out! And not just, not just say, "Come in." Said, "Compel them!" Force them! What? In otherwards, down south we say, "Go out and hog tie them, in if you got to. Hog tie them and bring them in. Tell them this, "That my supper is set, and I got so many seats, and we got vacant seats. Go out and hog-tie them and bring them in!"

Luke 14:15-24-Scripture quote:

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Now think what it's gonna do. Here's the attitude, "It all over!" "Bloods off, no the mercy, and nobody can be saved." And here, a bunch of people out here having a revival, getting souls saved.

Said, hog-tie them people and bring them in there. Taking them to the rapture. (*Brother Lambert chuckles*) It ain't all over, honey. The greatest thing you ever seen, Gods gonna do it, see. Oh my! Ain't it wonderful just to think...

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

248. ...this the *Third Pull* and is *speaking the Word*. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? “Escape all these things (it’s got a ditto there)—*escape all these things and stand before the Son of man*”? (Luke 21:36)

Luke 21:36 Scripture quote, above Brother Branham

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Boy, I’m so glad...

It must be terrible preachers try to make-up something; you know. Just blow up an ole empty bag you know. And then nothing in it.

But oh, what we got, this is God’s Word, God’s Word. He’s in His Word, see! And where does faith take it’s resting place? Right on God’s Word. God said so!

Now we talk about it, and one day...Oh Abraham talked about it, talked about it, and one day he just sat there rocking that thing. And you look back and see all them hard ships he went through and everybody making fun of him. “Aww...” he said, “Isaac!” Put him up there on his shoulder, rocked him.

Can you see this ole dry spell you know, coming to church and nothing happening and going back home? And you say, “Oh Lord, it didn’t happen today.”

And many a woman gets disappointed, you know. Runs down to the hospital and they say, “No not yet.”

But one day, you know...What’s it gonna do? It’s gonna bring all Gods little elected together, in one Great Glorious Revival.

And then the ole thing will step, the ole Antichrist and scatter abroad through-out the world. And there she’ll go; then the rapture will take place.

And it ought to just make our hearts just love Him. Be so filled with Joy and expectation that it could happen. Even tonight, even tonight while we sing this last song before we leave, it could happen tonight. God could do the thing tonight, and start it tonight.

Let’s sing, “Hold To Gods Unchanging Hand,” before we leave.

Congregation sings, “Hold To Gods Unchanging Hand.”

Let’s bow our heads. God bless you saints. Hide the Word of the Lord in your heart. Meditate upon these things, and let them strengthen and encourage us. No matter what trial, what suffering you go through, remember the day of deliverance is at hand. You can’t make God do anything; you can’t make him do it, you just have to wait for God to do it. And He’ll do it, with the group that’s waiting on Him to do it. He’s gotta have somebody that’s watching and looking for him to do it, see. And that’s gonna be us, we’re gonna be watching and waiting, keep our cheeks bathed

with tears, until that glorious hour when he'll do the thing that he promised. And He'll do it, he promised it.

Now were glad to have Brother Paul with us, and all of you. God bless you, be with you! Pray for service Sunday morning. I want to thank each and every one that comes to the little church during the day and praying. May you continue to pray and cry to the Lord Jesus for Him to give our hearts desire.

Now Brother Yeakley, would you dismiss us in a word of prayer brother?
(Brother Sam Yeakley, prays closing prayer)

The End



The Kings Sword

Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert's southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham's web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God's Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.