

UNDERSTANDING HOW GREAT WILLIAM MARRION BRANHAM'S MINISTRY WAS AND IS TODAY

*"Now, look, be quiet people. **MOSES, THE VERY DELIVERER, GOD'S GIFT TO THE PEOPLE, THEY DID NOT UNDERSTAND HIM.** You see what I mean? They did not understand Moses. And Moses thought, surely, that they would understand that he was their gift to deliver them. But they did not understand. And now, friends, don't get me wrong. May I say this with reverence in my heart, knowing that I'm an Eternity-bound person that'll stand before judgment someday. **THOUSANDS OF PEOPLE ARE MISSING THEIR GIFT.** See? **THEY CAN'T UNDERSTAND IT.** And they'll look and say, "Oh, he's just a man." That's true. Was it God or Moses that delivered the people? It was God in Moses. See? They cried for the deliverer. **AND WHEN GOD SENT THE DELIVERER TO THEM, THEY FAILED TO SEE IT, BECAUSE IT WAS BY A MAN. BUT IT WASN'T A MAN; IT WAS GOD IN THE MAN.**"*

47-0412 - Faith Is The Substance William Marrion Branham

For those of us that follow this great end-time message by listening and reading, know that William Marrion Branham was the Seventh Church Age Messenger, God's great prophet. That his message was put out of the Churches of his day. The Laodicean Church rejected him, the Word Christ and crucified Him again. They failed to recognize it was the Word of God made flesh in William Marrion Branham coming forth. They all said, "I'm rich in the spirit, and have need of nothing." God couldn't give them anything because they said, "We already have it!"

Revelation 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Revelation 3:17

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

We must clearly understand the ministry of William Marrion Branham in the scriptures of the Bible. Why did God send William Marrion Branham to us? What was his commission? Why is it so crucial, so important that we listen to his message and understand William Marrion Branham's ministry? To understand the word of God he brought to us, will allow us to move into what God's promised us for this day.

As you read this document, I pray you will see how great this message William Marrion Branham brought to us. He was Gods great gift to us! A great sacrifice was made to bring us this message. How we must honor it and respect it, understand how precious it is, how beautiful and perfect it is. This message was from God and will lead us to the `Tremendous Victory In The Love Divine.`

Below are quotes from the messages of William Marrion Branham and scriptures, to show us clearly how to receive all of Gods promises, how to become begotten sons and daughters of God.

It is in this message that will show us all how to be protected from the calamity and the destruction that's coming upon the whole earth.

Isaiah 13:6

6 Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty.

1 Thessalonians 5:3

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

“We’re right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen. We’re right now EMERGING INTO THE GREATEST DESTRUCTION that’s ever hit all mankind since the wor—ever was a world.”

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit William Marrion Branham

226 AND NOW I BELIEVE SHE IS READY TO STRIKE THAT FINAL CLIMAX YONDER, TO BRING FORTH A FAITH that will rapture the Church into Glory. AND SHE IS LAYING IN THE MESSAGES.

62-1230M - Absolute William Marrion Branham

**HERE WAS GOD’S GREAT GIFT TO THE PEOPLE AND THEY
FAILED TO UNDERSTAND OR SEE THAT IT WAS GOD VAILED
BEHIND HUMAN FLESH**

Endnote:

47-0412 - Faith Is The Substance

William Marrion Branham

*Now, look, be quiet people. Moses, the very deliverer, God’s gift to the people, they did not understand him. You see what I mean? **THEY DID NOT UNDERSTAND MOSES. And Moses thought, surely, that THEY WOULD UNDERSTAND THAT HE WAS THEIR GIFT** to deliver them. But **THEY DID NOT UNDERSTAND.** And now, friends, don’t get me wrong. May I say this with reverence in my heart, knowing that I’m an Eternity-bound person that’ll stand before judgment someday. **THOUSANDS OF PEOPLE ARE MISSING THEIR GIFT.** See? **THEY CAN’T UNDERSTAND IT.** And they’ll look and say, “Oh, he’s just a man.” That’s true. Was it God or Moses that delivered the people? **IT WAS GOD IN MOSES.** See? They cried for the deliverer. **AND WHEN GOD SENT THE DELIVERER TO THEM, THEY FAILED TO SEE IT, BECAUSE IT WAS BY A MAN. BUT IT WASN’T A MAN; IT WAS GOD IN THE MAN.** [Blank spot on tape. End of record—Ed.] 66 “...that dwelleth in Me. He’s the One that doeth the works.” You see? But **He was God’s Gift to the world. GOD GAVE HIM FOR YOU AND I.** Aren’t you happy about it? Look, God gave Him. Well now, **THE PEOPLE THAT BELIEVED THAT GOD GIVE HIM, THEY CAN BE SAVED. BUT THOSE WHO DO NOT BELIEVE IT, THEY CAN’T BE SAVED.** Is that right? **AND THERE’S NO OTHER WAY AT ALL TO ENTER THE KINGDOM, ONLY BY HIM.** Is that right? Well now, **IF YOU BELIEVE IT, YOU CAN BE SAVED. BUT IF YOU DON’T BELIEVE IT, YOU CAN’T BE SAVED, BECAUSE HE IS GOD’S GIFT.** Look, the Scriptures say, “No man... We know that God was with Christ, for no man could do the works that He done except God be with Him.” Is that right? Then what was it? **God was testifying that that was His only begotten Son.** Is that right?*

God testified that; He said: "This is My Son." He said, "If you don't believe Me, believe for the very work's sake." Is that right? He said, "The man testifies of himself," you know how the Scriptures read, "but if—if he testify and that what he says is not true, then believe Me not. But if I testify and that what I say is true, My Father will testify of it." And if I tell you about a gift of Divine healing and God doesn't testify of it, leave it go; it's wrong. **But if God testifies of it, believe it's God's gift to you.** That's right. You see what I mean? 67 I hate to have to bring this out like this, friends, but I'm trusting you're getting between the lines of it. Now, notice. **SEE, IT'S GOD'S GIFT.** After Jesus, when He went away...He was taken up. Many people came to Jesus that never got healed. He prayed for many who never had no results of it, **because they didn't believe. They didn't believe that He was God's Son.** They said, "Why, He makes Hissself God. He forgives sins on earth: blasphemy." Don't you see? They said it about Elisha. **They said the same thing about Moses.** "Why, we would that we had died down in Egypt, than be brought out here to starve in the wilderness." **SEE, GOD'S MESSENGER HAS ALWAYS BEEN REJECTED.** You know what I'm talking of, don't you? I hope you do, friends. God bless your hearts. I—I want you to see it, friends. 68 **Now, then they were in need of a Saviour. God sent Christ to the world for a Saviour.** Then after Jesus going away, many of the beloved people of God were sick and afflicted. God gave Peter the gift of Divine healing. Now, it...the people got healed because God testified through Peter of the gift of Divine healing just like he testified through Elisha as a prophet, through Moses as a deliverer, through Christ as a Son. He testified through Peter as a healer. Did he do it? **And the people got the idea. And they even got such a mob of people till Peter couldn't pray for each one of them, and they knew that this apostle was God's gift to them.** And he never shook their hands and said, "God bless you." They took the people on the outside of the building and laid them down on the street that even his shadow would pass over them and they would be healed. Is that right? Why? **Because they knew that Peter was the gift of healing sent from God to the people.** Oh, I hope you see it, friend, look. You see, it was God's gift.

Endnote:

47-0412 - Faith Is The Substance
William Marrion Branham

70 Now, look: how the people fail. Now, Moses felt, I'd imagine how he felt. He just hated to come right out and tell the people, because he thought it'd be self-exaltation. He thought the people'd say, "Now, look at that man." We've had a lot of that in the world today. We've had a lot of people come through said, "God done this and He done that." But God didn't bear record of it. But if God bears record, He will respect His gift. Is that right? 71 Yes, sir, God honored the gift of—of Abel. He honored the gift of Moses. **AND MOSES THOUGHT THE PEOPLE WOULD UNDERSTAND. BUT THEY DID NOT UNDERSTAND.** And today, surely, looks like a person wouldn't have to come down any closer than what you are right now to know what I'm speaking of. All right, **but it goes over the majority's head.** And, friends, I love you, and I want to see you get well. Now, when they call for a deliverer, **GOD SENT THE DELIVERER, AND THEY FAILED TO SEE IT. MOSES WAS GOD'S GIFT TO ISRAEL. You believe it? 72 On down, ELIJAH THE PROPHET, THEY WERE GOD'S GIFT.** Many of them raised up false prophets. **Right in the days of Elijah there raised up false prophets, but God testified of the prophecy of Elijah. If it's of God, God will testify of it. And there was Elijah, and he was God's gift to Israel.** You believe it? He was even Ahab's pastor. He was Jezebel's pastor. She didn't want

to admit that he was her pastor; but he was the man who told her where she was living. That's right. He was her pastor. She hated him, but yet **he was God's provided gift for her down there to let her know her sins; and she failed to see him.** You know what I'm speaking of? 73 Along come Jesus. And Jesus...Listen. **Jesus was God's gift to Israel, to the world. Is that right? Jesus was God's gift.** "God so loved the world that He gave His only begotten Son." You believe it? [Blank spot on tape. End of record—Ed.] And it wasn't the apostles. Do you think Moses was the—the deliverer because it was Moses, his wits and his intelligence? Why, he said he was a man of slow speech. **IT WAS GOD IN MOSES, A GIFT TO THE PEOPLE. IT WAS GOD IN CHRIST.** He said, "It's not Me; it's My Father that dwelleth in Me." **THAT'S THE REASON MARTHA SAID, "LORD..." (LAST NIGHT'S SERMON) SAID, "I KNOW THAT THOU ART THE CHRIST, THE—THE SON OF GOD THAT SHOULD COME INTO THE WORLD."** She believed it. And there the people believed on Him.

Endnote:

62-1111E - Why I'm Against Organized Religion
William Marrion Branham

49 Now, God, in the beginning, was the Word, and He was made flesh and dwelt among us. He was the Word, He is the Word! And when God dwells in you, it's the Word of God dwelling in you, where you can punctuate everything He says with an "Amen." That's God dwelling in you. 50 Now if you'll notice, these innocent man with censers in their hand, holy fire in their hand, God opened up the earth and swallowed them up, and separated them from Moses because Moses separated himself from them. **And Moses warned the congregation, "Don't fool with that kind of a group. Get away from them!"** Now, you know the Scriptures, read the 16th, 17th, 18th, even, chapter, and you'll find it. **"Separate yourself from these sinners, unbelieving sinners. Come out from among them, for they're headed for destruction, and everything that they have."** And when they...the earth fallowed and fell with these men holding this holy fire. Innocent men deceived by man. 51 Same today! There's a many innocent men falling into the trap of tradition, holding the Holy Word in his hand, and supposingly to be preaching from It. I seen an expression come across a minister's face just then, a Methodist minister, was a Methodist minister till last Sunday night. And when he looked, I suppose it means a whole lot to you, brother, to be out. 52 Now, see, holding censers, fire burning sweet smelling savor before God, and those hands holding that, yet perished with the censer in their hand, because they were trying to do something in sincerity, **yet, against the Word of God,** trying to make an organization. **Said, "You take too much upon yourself. Who are you to say that you've got all the Word of God?"** 53 **THEY FAILED TO SEE THAT MOSES WAS THE—THE MESSENGER OF THAT HOUR.** See, he had **THUS SAITH THE LORD.** There was nobody on earth like him. He had the Message, and **THE PEOPLE FAILED TO SEE IT.** And Moses was exactly with **THUS SAITH THE LORD.** Sure. All right. 54 Now we find the same thing today, good men, great men, precious men trying to preach the Word of God (in their hand) through some man-made tradition. Cutting out here, and cutting down here, and making it this, and "come join the church and change your membership," and spiritually die with that Word in their hand! See? 55 **THEY COULD NOT BELIEVE GOD'S MESSENGER OR HIS MESSAGE OF THAT DAY. THEY COULDN'T UNDERSTAND WHY A GREAT GOD WOULDN'T WORK WITH A WHOLE GROUP OF PEOPLE, AND JUST PUT IT UPON ONE MAN.**

**THIS MESSAGE THAT WILLIAM M BRANHAM BROUGHT TO
US WILL GIVE AND MAKE COME TO PASS THE TREMENDOUS
VICTORY IN THE LOVE DIVINE**

Endnote:

*61-0402 - The True Easter Seal
William Marrion Branham*

*146 Look here in California the other day. I think I can find it here; here it is. I was at Clifton's Cafeteria, the breakfast. And there a Baptist brother...after I got through just tearing the churches to pieces, telling them how they were doing evil, and the things they were doing, rejecting God. This Baptist brother come up here to put his arms around me, to pray. And, when he did, he started speaking like in tongues. When he...Now, he was a Baptist, knowed nothing about it. When he got through, he said... 147 And a woman standing back there, from Louisiana, a Frenchman, said, "That wasn't an unknown tongue, that was French." And here sat another woman from Switzerland, Lausanne, which speaks French, (I've been there), she said that she interpreted it right. Here come a young man walking down through there (I never seen him, nobody had ever seen him), he was the French interpreter for the U.N., said, "Exactly, it's right," said. 148 And this man says, and you know this man, I'll call his name just in a minute. His name was Henry. I'll get his last name just in a moment, I think it's wrote on here. I don't know. It's in the Business Men's Voice, if it isn't. But he...Oh, yes, "By Danny Henry." Now that is...I can't think of that movie star. [Someone says, "Marilyn Monroe?"—Ed.] No, it isn't Marilyn. Meda, what...? Jane Russell, Jane Russell's cousin. And he came up and put his arms around me, to comment me, and here's the words he said. He said, "That sermon could be put into the Book of Revelation." Said, "It's right." He said, "I want to pray for you, Brother Branham." He threwed his arms around me, begin to speaking in French, and didn't know nothing about it. 149 And here was the interpretation, he's got it wrote down as the document come, in form, and so forth. It said, "I, Victor D-e D-o-w-x," French name, "am a Frenchman," and so forth, "and was there when—when Danny" what-you-call-it, "Danny Henry, gave this in message over Brother Branham, on February the eleventh, 1961." He lives at "809 North Kings Road, Los Angeles 64." Listen at the—listen at the reading. Because thou has chosen the narrow path... Now, you see, I get that all right. There's part of it I don't. **Because thou has chosen the narrow path, the harder way; thou has walked of thy own choosing.** 150 I can get that all right, see. See, you choose it yourself. Moses made his own choice, he didn't have to do it. Neither did I have to take this path. I could have had big buildings out yonder like some of them has got. I could be all across on television. But who would sponsor me on—on tearing the very foundation? But one thing, I don't have to bow down to nobody's feet but the Lord Jesus Christ. That's right. Yes. I preach what the Bible says. I don't have to compromise with their organizations, 'cause I don't belong to them. I made the choice. Just like He said up there, "As I was with Moses, so will I be with you." And He give Moses two signs of confirmation, to prove. And Moses made his own choice. See, Moses made his own choice. So that's easy to understand that, see, "Thou has chose a..." **Because thou has chosen the narrow path, the harder way; thou has walked of your own choosing.** Now here, now this man, now watch how it's wrote, you can see it's wrote in—in foreign words. **Thou has picked the correct and precise decision, and it is MY WAY.** Bless God! "It's My Way," He said. **Because of this momentous decision, a huge portion of***

Heaven waits thee. He had never heard about the vision, you see, of this; you remember the vision. ...huge portion of Heaven waits thee. What a glorious decision thou has made! See? This in itself... Now here is, from here on, I don't understand. This in itself is that...(big parentheses around it)... WHICH WILL GIVE AND MAKE COME TO PASS THE TREMENDOUS VICTORY IN THE LOVE DIVINE. 151 I DON'T KNOW WHAT THAT MEANS, "THIS WILL MAKE COME TO PASS." Perhaps in the little tent one of these days, sitting back yonder, He'll make it known.

**GOD SPEAKS TO HIS SERVANTS BY SOVEREIGN GRACE
THEY ARE CALLED BY SOVEREIGN GRACE**

THE PROPHET PAUL SAID HE WAS THE "CHIEF OF SINNERS"

1 Corinthians 1:26-28

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

1 Timothy 1:15-16-(Paul)

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Amos 3:7

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

64-0208 - The Token

William Marrion Branham

*111 "God, in sundry times and divers manners," Hebrew 1, said, "HE SPOKE TO THE FATHERS THROUGH THE PROPHETS, but in this last day through His Son, Jesus Christ." What is His Son? THE WORD. "THE WORD WAS MADE FLESH AND DWELT AMONG US." And This is the Revelation, the completeness of Christ. "Whoever will add one word to It, or take One from It, the same will be taken, his part, out of the Book of Life." **There is the Revelation. We only need the Token with us to make that Word live again. That's what He sent the Token for. It give us the statement, give us that statement, and we know it's the Truth.***

Hebrews 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Revelation 22:19

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Endnote:

54-0220 - Expectation

William Marrion Branham

...in doing so it makes us all kind of relax. And some people in the ministry of this type, they begin to think, maybe, you'd be some kind of a super person or something. I WANT YOU TO KNOW: I'M JUST YOUR BROTHER (SEE?), JUST A MAN (SEE?), JUST YOUR BROTHER. JUST...NOTHING BUT JUST A HUMAN, LIKE WE ALL ARE. And God just give me a little ministry to help somebody, so I just go do the best I can with it, and that's the best that I know.

Endnote:

57-0809 - Blind Bartimaeus

William Marrion Branham

Oh, He's so real. Friends, don't let this day pass by you. I—I—I don't think this is personal. Don't pay no attention to me; I'm a sinner saved by grace. But GOD'S DONE SOMETHING FOR THE WORLD, AND THEY CAN'T SEE IT. See?

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee

William Marrion Branham

*271 Now, there's only one way to make It fail, that is, for you not to believe It. If Jesus stood here Himself and would pray for you, and go through the same act that we have done this morning, no more would happen. Or, if you would believe with the measure of faith, that, no more could happen than what will happen, if you believe with the same measure of faith. **Because, I only represent Him. I'm a sinner saved by grace, just a man like you are, just a human being.** But God has to have an outlet somewhere. And **HE'S PROVED THAT BY HIS WORD. HE'S PROVED IT BY THE MINISTRY. HE'S PROVED IT BY THE ANGEL OF THE LORD.** And here it is. **Now it's up to us, to believe it.***

Endnote:

Bro. Robert Lee Lambert Testimony January 28, 1969 Pm
Robert Lee Lambert Jr.

*In 1958, 1958 I came to the end my road running from God for many years. I faced death several times and miraculously escaped from them. But in 1958 in the spring and the month of April, 1958, I was 28 years old and never had any denominational background, had no religious trainings, knew nothing of the Bible. **I was just an ungodly sinner, but knowing that there was the hand of the Lord on me and I was running from him, running.***

Endnote:

Son Of Man June 21, 1970 Am
Robert Lee Lambert Jr

*I believe we should always **THANK GOD FOR THE MINISTRY.** Not so much the man -- he's a failure to begin with.*

Endnote:

Something You Can Do April 25, 1973 Pm
Robert Lee Lambert

*Listen, I've heard more from God supernaturally, when I was backslidden and wasn't seeking God, then when I was seeking God. Well, you say, "I don't like that!" Well, it's true any how! **God speaks to a servant of God, by sovereign grace. I was called by sovereign grace. The first words that Jesus Christ spoke to me said, "Even though thou was't a sinner, I loved you anyway!" OH, GOD OPEN UP OUR EYES CHILDREN!***

Endnote:

55-0606 - The Waters Of Separation
William Marrion Branham

*20 Well, I got back there and I saw a vision that changed my picture my altogether. I seen a world a turning. And I noticed around it was a streak, like red, all around. And I wondered what it was. And as I drew close I seen myself as a boy. **And when I would sin, well, then I seen Jesus standing in front, between me and God, and His Blood act as a bumper. Every time I'd do anything wrong, it would hit Him. And He'd say, "Father, forgive him; he don't know what he's doing."** And I'd—I'd do something else, and then it was just like the bumper on a car to keep me. God can't stand sin. The day you sin you're gone. That's all. **But the Blood of Jesus was protecting me, the wrath of God from me, and my sin would catch it.** And He'd say, "Father, forgive him; he don't know what he's doing." **And I looked, and I said, "Lord, is—is my sins treating You like that?"** And the Blood running down His face...I looked, crawled up a little closer. And I seen a Book there, and my name was at the top, all kinds of sin wrote on it. **I said, "Will You forgive me?" He touched His side and wrote "Pardoned,"** throwed it over in the back, behind Him in the Sea of Forgetfulness. And I said, "Oh, how I appreciate You,*

Lord.” HE SAID, “NOW, I WAS WILLING TO FORGIVE YOU OF YOUR SINS, BUT YOU WANT TO CONDEMN HER FOR HERS.” 21 *That made a different question to me then.*

Endnote:

*Communion April 9, 1972 Pm
Robert Lee Lambert Jr*

*I never will forget the night, the Lord came to me and showed me I was all stretched out, I think I told that and I'll never forget that. I was all stretched out and, uh, I was just, stretched out, looked like I was dead as stiff as a board and I was layin out there and right over top of me was a fresh ball of blood, round ball moon like ball of blood. Just as red, look like it just come out of the veins. And then over top of that was a...was a...was the fire of God, that-that halo of fire turning around there over top of that blood. And I tell you when I come too, I was really-really stirred up by the power of God. **God looking down at me through the blood.***

**WILLIAM MARRION BRANHAM'S COMMISSION
'PRAY FOR THE SICK'**

**WILLIAM MARRION BRANHAM WAS COMMISSIONED BY THE
ANGEL OF THE LORD TO “PRAY FOR THE SICK.”**

James 5:15

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

*And so He said, “Your peculiar birth and misunderstood life has been to indicate that **You're To Go To All The World And PRAY FOR THE SICK PEOPLE.**”*

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

*“Said, “Nothing...If you get the people to believe you, and be sincere **WHEN YOU PRAY,** nothing shall stand before your prayer, not even cancer.”*

**WHEN COMMISSIONED, WILLIAM M BRANHAM REPLIED BACK
TO THE ANGEL OF THE LORD, USING ALMOST IDENTICAL WORDS
MOSES SPOKE WHEN HE WAS COMMISSIONED**

William M. Branham

51-0505 My Commission

*I questioned the Man, a being poor for one thing, and I—uneducated. And I said, “People would not believe me.” **I SAID, “I COULDN’T MAKE PEOPLE BELIEVE ME.”***

Moses

Exodus 4:1

*I And **Moses** answered and said, But, behold, **THEY WILL NOT BELIEVE ME**, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.*

**WHEN COMMISSIONED WILLIAM M BRANHAM & MOSES
REPLIED SIMILAR CONCERNS
“THEY WOULDN’T HEAR ME”**

William M Branham

Endnote:

50-0821 The Angel And The Commission

William Marrion Branham

I said, “Well, Sir; I am a...I—I’m a poor man.” And I said, “I’m among my people. I—I live with my people who is poor. I’m uneducated.” And I said, “And I—I—I would not be able, they’d not—they’d not understand me.” I said, “They—they wouldn’t—they wouldn’t hear me.”

Moses

Exodus 4:10

*10 And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but **I am slow of speech, and of a slow tongue.***

**WILLIAM M BRANHAM & MOSES QUESTIONED THE
LORD, THEN WERE GIVEN TWO SIGNS**

Exodus 4:1

*1 And **Moses** answered and said, But, behold, **THEY WILL NOT BELIEVE ME**, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.*

Endnote:

51-0415E - The Hour Is Come

William Marrion Branham

*If the Spirit of God, Who came to me that night and said that **I WAS BORN IN THIS WORLD TO PRAY FOR SICK PEOPLE** (See?), that **I WAS TO PRAY FOR SICK PEOPLE** all over the world. (I'm making one of the...a tour that'll practically cover the world now.) **AND HE TOLD, THAT AS I PRAY FOR SICK PEOPLE, DON'T...DIDN'T SAY NOTHING ELSE ABOUT IT.** The Bible said, "If they lay hands on the sick they shall recover." **Jesus sent His Word, and He healed the sick** in many ways. **THEN WHEN I QUESTIONED, TOLD HIM THAT THEY WOULDN'T BELIEVE ME, He said, "You'll be given two signs as the prophet Moses was given two signs."** Now, that wasn't easy thing for me to say, because it was...**I had to take that Angel at His Word.** And I took Him at His Word. And He's confirming the same.*

Endnote:

52-0717 - Get The People To Believe

William Marrion Branham

*6 And when the Angel of the Lord, giving me my commission, He said to me, "You was borned into this world to take a gift of Divine healing to the peoples of the world." **And I said, "Sir, I am uneducated. And I'm brought among my people, and we're all poor. And I—I have no education. The people would not believe me, Sir. AND I COULD NOT DO THAT." AND HE SAID, "AS THE PROPHET, MOSES, WAS GIVEN TWO SIGNS** to a vindicate his sending of God, so will you be given two signs for this a vindication." Said, "One of them will be, that you will take the people by the hand." And said, "In there, just keep quiet, and it'll be told to you. You'll just say what's wrong with the person."*

Endnote:

50-0110 - Moses

William Marrion Branham

*Now, **He gave Moses... He said, "Them people won't believe me." He said... He gave him two signs then. He said, "You go perform this sign,"** of casting a serpent down, or, the snake, or, the rod down. He said, "**If they won't believe that, then I'll give you another sign.** And if they won't believe the first sign, they will believe the voice of the second sign." Now, he was given two signs that the people who rejected him might believe that he was sent of God to deliver the people.*

Endnote:

50-0821 The Angel And The Commission

William Marrion Branham

He said, "As the prophet Moses was given two signs to prove that he was sent from God, so will you be given two signs to do before the people." In other words, to vindicate that I've told you the truth. And He told me what they would be. "Do these signs before the people."

Exodus 4:1-11 (Moses was given two signs also)

1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

2 And the Lord said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 And the Lord said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Endnote:

50-0821 The Angel And The Commission (Angel of the Lord spoke)

William Marrion Branham

155 And He said, "As the prophet Moses was given two gifts, signs." rather, "to vindicate his ministry, so will you given two—so are you given two gifts to vindicate your ministry." He said, "One of them will be that you'll take the person that you're praying for by the hand, with your left hand and their right," and said, "then just stand quiet, and it'll have...there'll be a physical effect that'll happen on your body." And said, "Then you pray. And if it leaves, the disease is gone from the people. If it doesn't leave, just ask a blessing and walk away." "Well," I said, "Sir, I'm afraid they won't receive me." 156 He said, "And the next thing will be, if they won't hear that, then they will hear this." Said, "Then it'll come to pass that you'll know the very secret of their heart." Said, "This they will hear." 157 "Well," I said, "Sir, that's why I'm here tonight.

WILLIAM M BRANHAM AND MOSES WERE GIVEN A SIGN IN THE HAND

William M Branham's sign in the hand

Endnote:

51-0505 My Commission

William Marrion Branham

17 And He told me I would know diseases by taking a hold of a person's hand first. If I be reverent and—and go on, it would come to pass at a certain time that I would be able then to know the things that people done in their back life, and—and be able to tell them what would be before them.

Moses's sign in the hand

Exodus 4:6-

*6 And the Lord said furthermore unto him, **Put now thine hand into thy bosom.** And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.*

*7 And he said, **Put thine hand into thy bosom again.** And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.*

“IT WAS NOT GOD’S PERFECT WILL; IT WAS GOD’S PERMISSIVE WILL”

Endnote:

65-0427 - Does God Change His Mind?

William Marrion Branham

*45 So, we really believe that God never changes His mind about what He said. He always keeps It true. 46 But He has a permissive will. Now, there, where the trouble lays. We try to work on God's permissive will, and He will permit it. But also **if we take His permissive will, though it's not right, He will make His permissive will to work out, together, to glorify His perfect will.***

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee

William Marrion Branham

*26 “For this cause you were born. This is the means of your peculiar birth and life, that you are to pray for the sick. If you'll get them to believe you, and be sincere when you pray, nothing shall stand before your prayer, not even to cancer.” How many has read that, through the years? [Congregation says, “Amen.”—Ed.] It's all over the world. 127 **Now, now I said, “I cannot do it, because I'm insufficient to do it. They won't believe me. I'm poor. I have no education.” THAT WAS ME QUESTIONING.** 128 He said, “As Moses was given two signs to vindicate his commission, so are...” Not “you will.” “**You are given two signs. One of them will be by your hand. The other one will be you'll know the very secret of their heart, the thoughts of their mind. And by this they'll believe, by these two signs.**” Now remember. The...Listen. Don't you fail to get this. **THE SIGN IS NOT THE COMMISSION. THE SIGN ONLY POINTS TO THE COMMISSION.** 129 You get out here on the road and see a sign, and says, “Five miles to Jeffersonville.” That isn't Jeffersonville. That's a sign to show you you're on the right road. 130 What if Moses, when he went down there he had a sign, with a stick and with his hand; the sign here is no more the commission than it was with Moses. What if all the Israelites say, “Say, all you Egyptians, all the rest of you Israelites, come over here. We got a man can do a trick with his*

hand. You ought to see it. We got a man can take a stick and make a snake out of it. Come, see it"? **That was just a signpost. That wasn't the commission.** They wasn't waiting for a signpost. God help us. **THEY WERE WAITING FOR A DELIVERANCE. 131 AND THIS POOR, SICK, CRIPPLED-UP WORLD IS WAITING FOR A DELIVERANCE, AND LOOKING AT A SIGNPOST.** Have mercy! **A SIGNPOST IS NOTHING BUT A SIGN TO PROVE THE COMMISSION. THERE'S THE NEW MINISTRY. IT'S JUST BEEN REVEALED TO ME. "PRAY FOR THE SICK. Get the people to believe you."** God can never leave that. **THAT'S HIS COMMISSION, no matter what goes on, how much I fail. I fail miserably. I SHOULD HAVE NEVER HAVE WENT AHEAD WITH THEM SIGNS. THAT WASN'T THE WILL OF GOD, BUT GOD HAS BLESSED IT, ANYHOW.** But I'm ready to leave this mountain. I want to go across Jordan, I want to carry the commission. "Get the people to believe you." **I SAID, "THEY WON'T BELIEVE ME." "THERE WILL BE ADDED TWO SIGNS."**

Endnote:

47-1123 - The Children Of Israel
William Marrion Branham

There is a perfect will of God, and there's a permissive will of God. And God permitted His prophet to go on, yet he... **IT WASN'T HIS PERFECT WILL. IT WAS HIS PERMISSIVE WILL.** And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. **YOU ARE SUPPOSED TO TAKE MY WORD,** and if—if...

Endnote

65-0418E - Does God Ever Change His Mind About His Word?
William Marrion Branham

163 God said, "Come here, Moses. Come here. Come up here on top... You've been a faithful servant." (Like the woman with the high heels, "You climbed," see.) "Look over yonder. See the promised land?" "O Lord!" **"BUT YOU'RE NOT GOING OVER. YOU TOOK MY PERMISSIVE WILL, DOWN HERE AT THE ROCK. YOU HAVE GLORIFIED YOURSELF, SEE, AND NOT ME. YOU SANCTIFIED YOURSELF. YOU DIDN'T SANCTIFY ME. YOU DIDN'T KEEP MY ORIGINAL WORD, WHAT I TOLD YOU TO DO."** Yet, the waters did come. You can lay hands on the sick and they recover. You can prophesy, or speak with tongues. But, the thing is, **keep His original Word!** God don't change His mind, friend. **YOU'VE GOT TO KEEP HIS COMMISSION, HIS WILL.** "Oh, well, that was for the disciples." 164 He doesn't change. If He's still got a disciple, **that's the same commission.** "GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL. THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE." **It's never change. He can't change.**

James 5:15

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Mark 16:15-18

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Endnote:

50-0821 The Angel And The Commission

William Marrion Branham

NOW, THE THING I WAS TO DO, WAS TO PRAY FOR THE SICK and be sincere when I prayed, and nothing would stand before the prayer. "If you can get the people to believe you..." See the order now? See? The thing of it is, it's... The thing is, is to get the people to believe that this is the truth. 47 And I said to the Angel... Now, you got that part, have you? THE GIFT IS NOT TO THE DISCERNMENT; THE GIFT IS TO PRAY FOR THE SICK, AND GET THEM TO BELIEVE YOU. You get what I mean? **NOTHING SHALL STAND BEFORE THE PRAYER, NOT EVEN TO CANCER. THAT'S JUST TO PRAY FOR THE SICK, and tell them. Said, "Now, you're..." I'm going to pray for you. You believe? I believe with all my heart, and lay hands over on them, and pray for them, and ask the blessing in the Name of the Lord Jesus, pass them on. They're supposed to go away rejoicing, believing they're going to get well. The crippled supposed to believe they're going to walk. The blind's supposed to believe they're going to see. WELL, I SAID, "THEY WILL NOT BELIEVE ME, BECAUSE I'M UNEDUCATED." He said, "As the prophet Moses was given two signs to prove that he was sent from God, so will you be given two signs to do before the people." In other words, to a vindicate that I've told you the truth. And He told me what they would be. "Do these signs before the people." 48 Now, here is my condemnation. Before Almighty God, Whom I stand before this night as a minister, before one of the loveliest little groups of people I ever stood before, I say it from the depths of my heart: **I AM CONDEMNED THE WAY I USE IT. Now, that's right. One thing, I'm a harming the people, so many of them. And another thing, I'M NOT OBEYING WHAT HE TOLD ME TO DO. It will discern and bring out anything there is in this building. Now, that's true. BUT THAT DON'T HEAL THE PEOPLE. And as I take them one at a time as they come up here, begin to tell them, talk to them, and so forth like that, tell them all about their diseases... NEVER DID ONE OF THE APOSTLES DO THAT. NEVER DID JESUS DO THAT. THEY DID NOT DO THAT.** Yet the gift is here to do that.**

Endnote: (Angel of the Lord speaking to William M Branham)

63-0623M - Standing In The Gap

William Marrion Branham

121 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that. YOU WAS CALLED TO PRAY FOR THE SICK AND TO PREACH THE GOSPEL

James 5:15

15 *And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.*

Endnote:

50-0821 *The Angel And The Commission*
William Marrion Branham

But many times, they come staggering through, said, "He never prayed for me." They were right. He said, "If you'll be sincere when you pray." IT'S THE PRAYER OF FAITH THAT SAVES THE SICK. If you've got faith enough, you won't even have to come here. You can be healed where you're setting. BUT HE TOLD ME, "IF I WOULD PRAY FOR THE SICK, AND GET THEM TO BELIEVE ME, BE SINCERE WHEN I PRAY..." That's what done the healing. Their belief that God has sent His gifts.

Endnote:

56-0421 - *What Visions Are*
William Marrion Branham

6 Now, there was no virtue lost there. God used His gift. Now, the woman used God's gift to get from God what she wanted. God used His own gift to show what He wanted. Now, that is the same thing today. Now, when a vision—a person is standing in the audience... And some people just can't seem to conceive it. "Brother Branham, what makes you so weak? What makes you fall out so?" You ought to stand in the place one time. See? **It's the people's faith that's a doing it.** That's when you lift up, say... 47 Like the person standing here... Here stands a person. Well, who? I don't know? Now, what is it? I yield in myself. The person's a moving. The person's standing there;, first thing you know, I begin to tell whether they're a Christian or not; they got a welcome spirit. Now, what is it? Here we go, the challenge, what... I hear a doctor say she's in the last stage of cancer. Cancer, uh-huh, that's right. What else? Oh, my, see? You're already wore out. Well, let us speak, and see what He... Here it goes again, and when you come down, why, you come from somewhere, and you had certain-certain things that... "Yeah, that's right." See? **That's you using God's gift.** 48 Now, someone says, "Brother Branham, is that the only time?" **THAT'S JUST AN AMATEUR TIME; THAT'S NOT REALLY THE PERFECT WILL OF GOD TO DO THAT; THAT'S GOD PERMITTING IT.** *The will of God...*

Luke 8:45-48

45 *And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?*

46 *And Jesus said, Somebody hath touched me: for I perceive that **virtue is gone out of me.***

47 *And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.*

48 *And he said unto her, Daughter, be of good comfort: **thy faith hath made thee whole;** go in peace.*

CARNAL IMPERSONATIONS RAISED UP TRYING TO IMITATE THE SIGNS GOD GAVE TO WILLIAM M BRANHAM

Endnote:

56-0408A - *What Is A Vision?*

William Marrion Branham

*And I thought, "Oh, my!" 97 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!" And I said, "Yes. That's right." 98 He said, "You see, that First Pull was when you used to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "**Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did,**" said, "**you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done.**" And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 99 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times." 100 I thought, "Maybe He's going to give me another try.*

Endnote:

63-1114 - *Influence*

William Marrion Branham

58 Don't never try to take the other fellow's place. God made you a certain thing, and you stay that. Certain. You stay just what you are. Don't try to impersonate the other. That's what always ruins the gifts that God sends to the world. We find so many carnal impersonations, and we find someone who tries to copy after the other one.

Endnote:

58-0128 - *The Oneness Of Unity*

William Marrion Branham

12 So there's two great spirits in the world, one of them is the devil, the other is God. The devil has messengers, God has messengers, and we are at liberty to make our choice. To whom we will yield ourself to, that's whose servants we are. But if you notice as... 13 I was preaching last Sunday of the thirst that's in people, man. God made man to thirst, but to thirst after Him. That's why thirst was placed in a man. 14 But the devil comes along and perverts that, and causes the people to thirst after him, with the things of the world. The Bible said, "If ye love the world or the things of the world, the love of the Father is not in you." Then, you see, the devil perverts. **HE CAN'T CREATE ANYTHING, BUT HE CAN PERVERT WHAT GOD HAS ALREADY**

CREATED. THE DEVIL IS NOT A CREATOR. He's just a perverter of the original creation. And what is sin? Is righteousness perverted.

Endnote:

63-0324M - Questions And Answers On The Seals
William Marrion Branham

76 **AND THEN LET'S LOOK WHAT THIS LITTLE GIFT OF HEALING HAS DONE, HOW IT CONFUSED THE CHURCH. EVERYBODY HAD A SENSATION, EVERYBODY HAD THIS;** and right down in my heart, (God knows it's the truth), **I KNEWED IT WASN'T RIGHT, 'CAUSE HE TOLD ME SO.** See? **BUT IT'S A FALSE IMPERSONATION, TO ONLY THROW THE PEOPLE OFF.** Now, that's right. Now, but, you see, you can't say those things. Best just to leave it alone. 77 And you remember **THE THIRD PULL? HE SAID, "DON'T TELL NOBODY."** What did I say was that? How many remembers that? Sure. Remember, standing there, trying to lace that eyelet in that little shoe, in the vision? He said, "You can't teach Pentecostal babies supernatural things." 78 **I SAID, "THIS WILL BE THE THIRD PULL, AND IT WILL NOT BE KNOWN, SO HELP ME, BY THE GRACE OF GOD."** Now—now, we're—we're right down at the end time now. It won't be too long until Mercy Seat will be Judgment Seat. While you see these things coming in, and these people coming in, you better come in, too, if you're not already in. See?

WILLIAM M BRANHAM & MOSES WERE BOTH GIVEN TWO SIGNS, THEN GOD GIVES THEM MIRACULOUS POWER TO SPEAK THE WORD AND CREATE!

John 14:13-14

13 And whatsoever ye shall ask in my name, that will I do, **THAT THE FATHER MAY BE GLORIFIED IN THE SON.**

14 If ye shall ask any thing in my name, I will do it.

John 15:16

16 **Ye have not chosen me, but I have chosen you, and ordained you,** that ye should go and bring forth fruit, and that your fruit should remain: **that WHATSOEVER YE SHALL ASK OF THE FATHER IN MY NAME, HE MAY GIVE IT YOU.**

Numbers 20:7-8

7 And the **Lord spake unto Moses, saying,**

8 Take the rod, and gather thou the assembly together; thou, and Aaron thy brother, **AND SPEAK YE UNTO THE ROCK** before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Endnote:

51-0720 - *The Angel Of God*
William Marrion Branham

How many believes Moses was a prophet? He was, and God loved him. And when he went down there to the rock, **GOD SAID, "YOU GO DOWN THERE AND SPEAK TO THE ROCK, and it'll bring forth its water."**

Endnote: (William M Branham was given the power of God to speak the Word and create.)
63-0623M - *Standing In The Gap*
William Marrion Branham

97 And he said that he went up the mountain. And when he did, I was standing there. And a Voice came from the Cloud, (Wasn't it, Brother Roy?) and said something on this order, "This is My servant. And I've called him to be a prophet to the age, to lead the people just as Moses did. **AND HE'S BEEN GIVEN THE AUTHORITY, HE COULD SPEAK INTO EXISTENCE.**" Or something like that, like Moses did, like speaking in the flies. And we know about the squirrels, and so forth, and things that's already took place. Little Hattie Wright back there, I suppose you know what taken place in her house. **And He told him that I had done what Moses had done.**

Endnote: (Speak the Word, and God will Create)
59-1115 - *My New Ministry-* (Full Story of missing squirrel that was created by spoken Word.)
William Marrion Branham

91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. **For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. IT'S GOD THAT'S IN HIM SPEAKING.**" I thought, "That's right." 92 Something said to me, "Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the letter? **Do you think it's you speaking?** Would you think sometime...When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. **IT'S GOD THAT'S SPEAKING.** And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him." 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. **AND I HEARD SOMETHING SAY, "ASK. SAY WHAT YOU WILL, AND IT SHALL COME TO PASS."** 95 I said, "What are You?" I said, "Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me." I got all excited and jumped up from between those trees. I said, "Speak to me. Who are You? I can't see You." I looked for that Light there. I could see nothing. I screamed out, "Who are You? Where are You? What You want with me? Lord, where are You?" 96 Something moved back, and say, "Say what you will and it shall be given to you." 97 I said, "Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it's

coming to? Is this what it'll be? Something in that little house that I saw in the vision, is this it?" 98 Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, "Say what you will, and it shall be given unto you." 99 I stood there, amazed. It left me. I had nothing. I thought, "Well, what could I say? There's no sick people here. There's nothing here. I'm in the woods. What could I say? What—what—what could I do?" And I thought, "Am I losing my mind? Have I studied so hard till my mental powers are cracking up?" 100 And just then I heard It, just the same as you hear me, said, "Aren't you hunting, and you have no game?" **Said, "Speak anything that you wish."** 101 Well, I thought this, "God said, 'Prove all things.'" I said, "Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long," I said, "let it come to pass that You'll answer my prayer." And I stood there a little bit. And I thought, "What did He say? He didn't say, 'Pray.' **HE SAID, 'SAY WHAT YOU WILL. JUST SAY IT, AND YOUR WORDS WILL MATERIALIZE. SAY TO THIS MOUNTAIN, AND IT'LL DO JUST AS YOU SAY.'**" 102 So I put my shoulder against the tree. And I'm used... Got my rifle set for fifty yards, to drive tacks. So I—I looked around, to see a tree at fifty yards. And the one was fifty yards away, out—out of the leaves. I said, "It's almost total impossible for a squirrel to come to that tree, right here, and them farmers there picking their corn." **I SAID, "BUT THERE WILL BE A RED SQUIRREL COME OUT ON THE END OF THAT LIMB AND SET DOWN THERE, AND I'LL SHOOT HIM FROM HERE."** 103 **AND NO MORE THAN I HAD SAID IT, THERE WAS A SQUIRREL.** I trembled a little, and leveled down, and shot the squirrel. Walked over and picked it up. I was shaking, all over. 104 I said, "Maybe that just happened that way." You know how people can doubt. But you want to be sure. Don't do nothing 'less you are positive, and then you know what you're doing. I rubbed my face a little, and I looked, perfectly eye-shot. So I went up and sit down on the side of the hill, and I said, "Lord, it is written in Your Word, that, 'The mouth of two or three witnesses, let every word be established.'" I said, "If that was You, forgive me of my stupidity. But I pray Thee to give me another squirrel like that, and," I said, "then I'll believe You, that It's You, and the devil won't have any room to say that it just happened that way." So I sat down. 105 Just in a moment, here come That, I call It, "super Anointing," swept over again. And I was almost off of my feet. **"AND SAY, SAY WHAT YOU WILL, AND IT SHALL BE GIVEN YOU."** 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, "And there shall be another young fox squirrel sitting right there." And I took my finger down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought... Oh, I was trembling. 108 I thought, "Think! **THE GREAT MIGHTY GOD OF HEAVEN** is here in the woods, and He's confirming to me, in my own way, hunting here, that He's going to do just exactly what He told me fifteen years ago." I watched it a little bit. I said, "Lord, it shall happen again." **He said, "Speak the place where it'll be."** 109 I said, "I'll make this radical." I said, "That old snag sticking out there, by the side of the field, bare, slick and white." I said, "There shall come another red squirrel, and he'll go out on the end of that snag, and look out over the field, at the farmers. That'll be that way." 110 I looked back and there was no squirrel there. I looked for about five minutes. There was still no squirrel. I—I said, "Well," I said, "two, two squirrels is fine." I said, "Two is a witness. I'll believe it like that." 111 And Something said, "But you said there would be one." I waited another five minutes. Nothing. And It kept quoting in my heart, "You said there would be one." I waited and waited. Something said, "Are you doubting?" I said, "Not one bit." 112 And I no more than said that, till out that limb

went the red squirrel, stood and looked at the farmers. God is my judge, standing here. I shot the squirrel, went over and picked him up. And walked through the woods till I was way hours a past picking the boys up, to see if there'd even be one more, anywhere. And there wasn't. Then I come home, told you about it. 113 And then on November the 7th, I was down in Kentucky. I was with Brother Wood's brother-in-law, standing there, Charlie Cox, standing there at the pilaster. And with Brother Tony Zabel, one of the deacons here in the church. Are you here, Tony? He's here somewhere, Brother Tony Zabel, and also Brother Banks Wood. And we were up in the mountains, hunting. And I started into the woods, and squirrels were very scarce. No... The leaves deep, on the ground. And I started up into the woods. 114 And Something said to me, "How many squirrels do you want this morning?" 115 I said, "Well, I've got a hundred and fourteen this year, or a hundred and seventeen." I said, "If I had three more, it would make a hundred and twenty. That would make just an even number to stop on." I said, "Another thing it would be, give me six to take home." Which, I love them better than any meat there is to eat. And I said, "If I could just get three more." I walked on up through the woods a little farther. And, oh, there was none. Good hunters, like Charlie and them, got one. And I said, "Well, I..." 116 Something said, "Say to it. Speak the three squirrels and you'll have it." 117 I said, "That's happened once." So I stood by the side of a little tree, late in the afternoon, on a side of a ridge. 118 And that Anointing come so great till I could hardly stand on the ground, and said, "Speak! What you say, don't doubt, and you can have what you've said." I said, "I shall get three squirrels." He said, "Where will they come from?" 119 I said, "One will come from that way, one from that way, and one back this a way." Make it radical. God don't care how radical it seems. He's God of circumstance. 120 And while I stood there for about a few minutes. I could hear no shooting around, the rest of the boys, around anywhere. I happened to look to my back, way up in the woods, about ninety yards, I thought something was on a stump. I watched it. After while it jumped off, and it was a gray squirrel. So far, all the way across the hollow, and up on top of the ridge. When it come along by the side of the tree, I shot it. And it was about ninety yards, and it killed it. I said, "There's one. I might as well turn and look this other way, for the others, 'cause they're coming." See? God has a way of bringing things to you, making you sure what you're talking about. 121 That Anointing was off of me then. Well, I waited and watched this way for about an hour. Nothing happened. I was getting cold. I thought, "Surely, if that is the Holy Spirit that's telling me those things, it will be just exactly. Because, when the Anointing was on me, I spoke that word, and it'll have to be that way." 122 Now listen real close to this. And this is going to be a tape recording. It'll go all over the world. 123 Now and then, to my left, I kept watching. After a while, I looked up. On a tree, coming around a beech tree, there come a gray squirrel. I said, "Just exactly that way. That's right, Lord." I turned down, raised up to shoot him, and there come another squirrel. I said, "There is two, just exactly. Make my three." And I raised down, shot the first squirrel. The other one run under a log. I could see him cutting on a— a hickory nut, or something, under the log. The log was about that high, at the end, raised up about a foot. I could see the squirrel. I killed the first one. 124 I said, "Now I'll get the other one." I leveled down, put those cross-hairs right over his ear, not over forty, fifty yards away, and shot and hit the log. And the squirrel never even got excited. I put another bullet in it. And he turned around, went down the log, went the other end. Well, I leveled down and took the best aim I could. And I had only missed five shots all year. So then I leveled down, right perfect shot, and touched the trigger again, and I hit about four inches above him. 125 I said, "I must have knocked my scope out." And then I watched again. The squirrel run up and went right out in the side of the woods, broadsided from me. "Well," I said, "I knocked my scope out. I'll just shoot

him broadsided then, in the chest cavity." And I raised up and put the cross-hair. I thought, "Maybe I've got cold, and shaking." I thought, "I wasn't cold and shaking when I shot the other one." 126 So then, just the same, about a minute or two apart. And I got a hold of a bush, and put it in my hand, and held the gun real tight, and put it on the cavity, chest cavity of the squirrel, and pulled the gun off. And I shot a foot under him. And I pulled to get another shell, and the gun was empty. While I was loading, I said, "I'll get him if he'll stand there." And when I got... 127 The squirrel went on up through the woods. I stood there. I thought, "What? There is three shoots, straight, missed. And I've only missed five out of a hundred and fourteen." I said, "How could it be, that my gun would be out?" 128 And just then it come to me. "You can't shoot that squirrel that way. He was to come from that way." God's Word is perfect. Couldn't shoot him from the south. He was coming from the north. 129 "Oh," I said, "I'll just turn around this way, then, and watch north till he comes." I put more shells in the gun, and watched. The little... I said, "If he comes, he'll have to be awful close." I don't like to shoot one close. It isn't sport. It isn't nice to do it. So one was... the thicket there, I said, "Well, I'll have to get this one from the north, 'cause I said that way." So I stood this way, watching. 130 And I—I said, "I guess... got late." I said, "A quarter till four, now four o'clock. I'll have to leave, because, with them two, because the boys are waiting for me." And so I waited a little while. Four o'clock came, three minutes after four. 131 I said, "Well, I'll go get my squirrels." I went up and got the squirrels, come back, so dark I could hardly see in the hollow. I started down the hollow. And as I was going down the hollow, it was dark, and I'd a passed the place where I had been standing. 132 Something said to me, "Aren't you going to go up there and get that squirrel?" 133 I said, "How could I see him now?" With a little telescope sight, little bitty, fine, target scope; hardly enough light to see, few feet in front of me. I said, "How could I see it?" 134 Said, "But you said that there would be another one." Oh, I wish I could just make that, somehow I could get, see what that, yeah, that, what that really means, friend. See? Under that Anointing, it wasn't me that said it. It was God that said it. And I walked a couple of steps. Said, "Turn and go back towards the north. Your squirrel is there." I went, turned. I said, "Lord God, I won't doubt, a bit." 135 I started walking back towards the north. There are those sitting here that knows this. Started walking back towards the north. And way up on the ridge, fifty or sixty yards away, a squirrel run up the tree, just enough light that I could see him. I searched with my scope, all up and down the tree. No squirrel, I could find. After while I thought I seen a knot on the tree, way up there, so dark. I said, "Well, I'll try that, anyhow." And I shot. And when I did, a squirrel run around the tree and run down. I heard it hit the ground. I thought it jumped off. 136 Same time that happened, about twenty feet from it, one run up a white oak. I said he run down one and run up the other one. "Now, surely, Lord, You won't let me miss him, after I've already said under that Anointing that this would be. And You're confirming my ministry. This will be six times that You've confirmed it to me." Number of man, six times. I said, "You won't let me miss him." I looked, all up and down the tree. And way up in there, I thought I seen some leaves. I seen something moving in it. I raised and shot. And the squirrel dropped to the ground, stone dead. Up the hill I went, rejoicing and happy. 137 I went to the first tree, over to my left, and there laid the squirrel. "Well," I said, "I know I got that one, but I wasn't sure of this one." I said, "Then, Lord, You give me one for good measure." 138 I goes over to find the other squirrel, he wasn't there. And I looked, and I looked, and I searched under leaves and raised up little pieces of chunk, and tore open an old log. And there wasn't but one log laying within thirty yards, and I tore it all to pieces. Looked under the sides, and held my hands in the leaves, and felt. There was no squirrel there, nowhere. 139 On up, there was a big old snag on top the hill. I went up, that

little snag. There was a little bitty hole. I felt in there, and I thought I felt my squirrel, raising up and down. When I was...I said, "Well, I can't get to him. So, in the morning, I'll bring the boys back and get it. I got to go tell them." And I went down to Brother Charlie. Stuffed the hole up, went down to Brother Charlie and them, and told them. 140 We went over to their house that night, for supper. We was rejoicing in the Presence of the Lord. And when, before going to bed, Brother Charlie there asked Brother Tony Zabel, back there, to lead in prayer. 141 **Now, I don't say this to conflict or to hurt Brother Tony. He is one of the finest Christian gentleman that I know of. But, just show you how the Lord works. Tony, in his prayer that night, said, "Lord God, let it be known to us that our brother is telling us the truth, that tomorrow he'll find that squirrel in the stump."** That was... 142 I never said I'd find a squirrel in the stump, under the Anointing. I said, "I shot the squirrel." Of course, I couldn't get the squirrel, because, if I did, that would have made more than I had said. Just exactly what I had said, under that Anointing, that's what God produced. So, I didn't say nothing about that. 143 See, that's how, a lot of times, people say, "Brother Branham said so-and-so." When Brother Branham says anything, that don't have nothing to do with it. But when God says it, that's Eternally true. 144 But Brother Tony didn't get it. **He said, "If that squirrel is there, then we'll know our brother has told us the truth."** Brother Wood, Brother Charlie, all of them, picked it up. We said nothing. I slept with Brother Tony that night. 145 The next morning, at the table, we were talking, about, "**Oh, it was a horrible day.**" 146 And Brother Tony said, "Well, there's one thing, Brother Branham will probably get his out of a stump, this morning, out of the tree." 147 I said, "Brother Tony, I never said the squirrel was in there. I said I could feel it, when it raise up, it would drop." 148 He said, "It'll be there. It'll be right in the stump." We went on up. And when I left the car, I started to turn back again and say, "There's something wrong. I better tell Tony now. Because, if that squirrel isn't in that hole, in that stump, I come back with no squirrel at all, then according to the way he prayed last night, he'll still believe I told a lie." I said, "God, You know, with my Bible, that I've told the honest truth." And God knows that's the truth, said just the truth. 149 And I went on. Something just drove me on. And I went walking up through the woods, hunting. I kept thinking, "What if that squirrel isn't in there?" He gave me his hunting knife, so I could cut the hole bigger, to reach in and get it. 150 And Something said to me, "If it isn't there, or if it is in there, what makes the difference?" 151 I said, "He will...He wouldn't believe me. He prayed and said, that, 'If we find the squirrel, you'll know that our brother has told us the truth.'" 152 And that great Anointing come, said, "Just say the squirrel will be up there, and you'll get him." 153 I thought, "Surely, Lord, surely this will be seven times, straight, while this Anointing is on me." I said, "Is that You?" **He said, "Say what you will." I said, "I shall find that squirrel." The Anointing left me.** 154 I hunted on till nine-thirty, what we was supposed to do. Coming down, and go get some dogs then, they thought they were. And I went on up the hill at nine-thirty, looked in the hole, felt around, cut. There was no squirrel there, at all, in the hole. I felt all around. Now, what I was picking up was little fine grass roots, or roots of trees I was picking up, and feeling it fall off the stick, when I run the stick in, and pull it up like that. I thought I was picking up the squirrel. And it was sliding off the stick, but is little roots and things. No squirrel in there. I thought, "Now what will I do?" 155 I say, "Here it is, nine-thirty. I've got to go back." I picked up my rifle and started down the hill. 156 And Something said, "Did not you say you would find the squirrel?" I said, "Where would I find him?" 157 God being my solemn judge, with His Word here. And I'm a man of fifty years old, a preacher of the Gospel, standing in this pulpit. Something said, "Look under that little piece of bark." 158 I said, "Lord, I wouldn't doubt You for nothing." I walked over and picked up the bark, and there was no squirrel there. I

thought I... Just before I did it, something said, "What if he isn't there?" 159 I said, "Oh, he'll be there." I picked it up and there was no squirrel there. I looked down, with amazement. **I saw a little bitty piece of gray sticking out from under a leaf. I pulled it up, and there laid the squirrel. Making it just exactly right, what He had said to do.** 160 Down the hill I went and told them about it, and we rejoiced. And when I come to the car, Charlie, standing right there, Banks. They were talking. "Wasn't that strange that Tony would say a thing like that in his prayer, as well as he loves Brother Branham? And why would he doubt his word and say that?" See, he just had to say it that way, for God knew that I would stand in the pulpit this morning and claim the same thing. You've got to watch what man says, and then what God says. What God says is true. 161 Then I thought, "Well, praise be to God!" I went down. We had a great time. Come home.

Endnote: (Speak the Word! Say The Right Thing! Have the Attitude!)

59-1115 - My New Ministry

William Marrion Branham

168 Sister Hattie Wright, all of you know. We call her Wright. Her name is Mosier. But she has been a loyal person. A little, old housewife, lives in two rooms, a way back up into the hills. Out there with a shovel and a hoe, trying to hoe the cockleburs out of a corn patch, to keep her little family together. She's worked faithfully. 169 When I was sitting at the table, eating dinner, I had been explaining what faith was. I said, "And faith is like this. If I'd see a vision of Brother Shelby sitting so-and-so, and each one the way they was." And Sister Hattie was sitting way back out, toward another room. She didn't have much to say. Never does. 170 And then while we were talking, I'd say, "If the Lord showed me a vision that something was to take place, then I would, could say it. That's what raises my faith." I said, "When the Lord shows me what will take place, then I got confidence. It's going to be that way." 171 When He showed me, I said, "I'd come right here, if that little, afflicted girl sitting there, and the Lord showed me she was going to be healed. I'd come right here and stand in the track, see if everything was just exactly the way He said. And then say, 'THUS SAITH THE LORD. Edith, rise up and walk.'" I said, "You'd see those little legs unfold, them little hands unfold. And she'd get up from there and walk, to the glory of God," I said, "if it would come like that." I had been telling them about this experience. And I said, "Do you know...I want to ask you something." Brother Banks Wood was sitting next to me, at the table. And next, set, then, Sister Hattie was sitting way back. And the boys was sitting here, and Mrs. Wright, and Mr. Wright. And Shelby sitting back to my left. 172 Now listen. Don't miss this; **show you the sovereignty of God.** 173 And while we were talking, I said, "I want to ask you something. What put those squirrels there? There is no squirrels in the woods. I had hunted and hunted. And I—I'm not the best of hunter; but I've hunted since I was a little boy. And I had hunted close, and—and they were in the most ridiculous place, and in the most ridiculous way I could call them." I said, "What put them there?" 174 I said, "I wonder if it is, that my ministry fixing to take a change, that the God of Abraham is confirming His promise, as He did to Abraham when he was up on top of the mount, and **HE NEEDED A SACRIFICE**, for instead of his son. Jehovah-jireh performed a miracle, and placed a ram, a hundred miles back. He was three days journey. And any ordinary man can walk twenty-five miles a day. Then he lifted up his eyes and saw the mountain far off. And then went to the mountain, and went up on top of the mountain. While, ram back in there, **A SHEEP**, wild animals would have killed it. And, then, up on top the mountain where there's no water. **How did that ram get up there? What**

*happened? **GOD NEEDED A SACRIFICE**, to prove to Abraham that He was Jehovah-jireh. **The very God of creation spoke a ram into existence.** Now, it wasn't a vision. **HE KILLED THE RAM, AND BLOOD CAME OUT** of that animal. It wasn't a vision. It was a ram." 175 I said, "That same God," hallelujah, "that Jehovah-jireh, He's just as much Jehovah-jireh today as He was on the mount with Abraham." [Brother Branham clapped his hands three times—Ed.] "He can still produce an animal, to His glory. These squirrels was not a vision. I shot them. **Blood came out** them. I dressed them and eat them. They wasn't visions. They were squirrels." I said, "That same Jehovah-jireh, trying to get His promise over to me, in my thickness and dullness of mind, **HE COULD SPEAK MY NEED INTO EXISTENCE, THE SAME AS HE COULD SPEAK ABRAHAM'S NEED INTO EXISTENCE.**" 176 I no more than said that, until...**Sister Hattie**, sitting there crying now, hadn't said a word. **And she said, "That's nothing but the truth."** 177 **SHE SAID THE RIGHT THING.** She said just like Banks said down there. I heard her voice, as It swept from my ears, like up into the woods. 178 Mrs. Wright, sitting back there with her little girl, was trying to interpret what Edith said. I couldn't hear Mrs. Wright. 179 **AND THAT SUPER ANOINTING SWEEP OVER ME, SAID, "TELL HATTIE THAT SHE'S FOUND GRACE IN THE SIGHT OF GOD."** Who would have thought? **SAID, "TELL HER TO ASK WHATEVER SHE WILL. THEN YOU SPEAK IT, BY THIS GIFT, INTO EXISTENCE. WHATEVER SHE ASKETH, SPEAK IT INTO EXISTENCE."** 180 I looked to Sister Hattie. The first time it was ever performed on a human being. **I said, "Sister Hattie, ASK WHAT YOU WILL. God is going to give it to you."** 181 What do you think of that? [Congregation says, "Amen."—Ed.] Does it get into you? Seven times He had confirmed it, by an animal. Seven is God's complete number. Here is the first time on a human being. And, He, what did He choose, some great aristocrat, a great noted minister? A poor little widow woman that could hardly write her name. God knows what He's doing. **SAID, "ASK WHAT YOU WILL."** Hattie said to me, "Brother Branham, what do you mean?" 182 **I said, "Ask anything your heart desires, and it shall be produced right here, that you'll know that the Lord God of Heaven answers, and His Scriptures are true."** 183 My first time with the new gift; my first Anointing. I could hardly hear her. And she looked around. We had been talking about her little, crippled sister. I said, "Oh, no doubt," in my heart, "within a few minutes little Edith will be jumping to the glory of God." 184 Hattie looked around, all around. **And she said, "Brother Bill, my greatest desire is for the salvation of my two boys." What a...Why, there couldn't have been a greater thing.** She could have ask for ten thousand dollars, she would have got it. What if it would have been some millionaire would have asked for another million? God knowed what she was going to ask for. 185 Sister Hattie, at least, seven or eight witnesses standing there. All you people that was present when that happened, raise up your hand. Everybody in the building, was present, that happened; one, two, three, four, five, six, seven. Seven of them. Eight of them. Eight of them was present when that happened. 186 I said, "Ask anything you want to. Cause, God has give it to me, to give to you, whatever you want." 187 She said her boys was beginning to go off on the teen-age tantrum. And she said, "The salvation of my two boys." 188 **I said, "By the will of God, by the Power of God, I give you, in the Name of Jesus Christ, your desire."** **And her two boys shook under the Power of God.** And that whole building trembled. Banks fell into his plate. Shelby grabbed. And Hattie screamed till you could hear her for two blocks. And them two boys, with tears rolling down their cheeks, received exactly what they asked for, right then. Oh! 189 The first time it was ever used on a human being. "Ask what you will, and it shall be given unto you." Her boys, sitting there with her, this morning. 190 What would she have asked? What if she would have asked the healing of her little sister? What if she would have*

*asked that? The little girl would have been healed, but her two boys lost. What if... 191 **That poor widow, who had just told me that she tried to give to this church fifty dollars on a pledge, to help build a new church. And Brother Roberson wouldn't take it, and only let her give twenty of it. And I said to myself, when she was speaking, "I'll give her back the twenty."** 192 But God said to me, in my heart, now, not by vision, in my heart, "When Jesus was standing, watching a widow put in three pennies, where there was thousands of dollars laying, what would you have done?" 193 I said, "Well, if I would have been standing there, said, 'We don't need it, sister. We got plenty of money.'" **But Jesus never said it. He let her go on and do it, because He knowed what was down the road.** 194 **So help me, God as my solemn judge, God knew that was down the road for her. And I run my hand in my pocket, to get my pocketbook, to give her her twenty dollars back, and say, "Sister Hattie..." But He said, "Don't do it."** 195 And then a few minutes, when the question is brought up about Jehovah-jireh, she said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done. As long as there is a Heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through Eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail. 196 I'm looking forward for the coming of this meeting down here in San Jose. Oh, if it'll just break forth! **Now when the Anointing strikes, "Ask what you will."** I have a perfect assurance that when That strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be, "For if you say to this mountain." 197 See, it isn't you speaking. It isn't you. It's God. It's you, so—so submitted to God. 198 Now watch the prophets of old, when we're closing. The prophets of old, when they seen the Coming of the Lord Jesus, they were so in the Spirit till they spoke as if it was themselves. Look at David in the Psalms, 22nd Psalm, crying, "My God, My God, why hast Thou forsaken Me?" Not David; **it was Christ**, eight hundred years later. "All my bones stare at me. They shoot out their lips at me. They wag their head." Said, "He saved others, but Himself He cannot save." David, speaking as if it was himself. But it was the Spirit of God in him; **Christ, speaking forth.** 199 **OH, GOD BE PRAISED, MOVING INTO HIS CHURCH, IN THE FULNESS OF HIS POWER, MOVING AMONG HIS PEOPLE, SPREADING OUT HIS GREAT WINGS OF MERCY.** May He be praised!*

Endnote:

56-0615 - *An Exodus (Speak the Word-Opossum story)*

William Marrion Branham

37 Come back. God, leading His dear children. Oh, I just hate to stop, but I got to cut off. But do you believe God leads His children? Spirit led, Spirit filled... Why do you come in here? What'd you here for tonight? To be seen? Not in this hot place, you wasn't. You come for one purpose. The Holy Spirit led you here. God leads even His animal life. Do you believe that? Here not long ago, you might've heard it in the magazines. I love wild animals. And I was setting on my porch with my student ministers down here, Mr. Mercier and Mr. Goad, I, the tape boys. And they come up there and we talk. We was setting on the porch, speaking. About last July, and early one morning, coming down the road, come an old opossum. And she was crawling along and come all past four houses that didn't have any fences nor gates and come to mine that had a fence and a gate, and turned in. I said, "I know..." Anyone knows that animal life, has studied it, a opossum's blind in the daytime; they prowl at night. And I said, "Look at her. She's probably got rabies." And I... 38 Mr. Wood here, the book salesman, he had been out in the yard raking there,

so he—there was a yard rake laying there, and I took the yard rake and went out and threw it over the old opossum. And I said, “Well, I suppose...” I said, “Oh, look, her left shoulder was all broke, mashed up; been chewed by the dogs or by a car.” And I hope this doesn’t make you sick, but maggots was all over it, and green blow flies. I said, “Poor old thing’s a dying.” And I happened to notice when I started to raise that up and she was... Usually they play opossum. But when I raised it up, she took out for the house. I threw the rake over her again: the yard rake. And I found out that she... There’s only two animals in the world that has pockets: that’s kangaroo and opossum. They pack their little ones in it. So when her pocket let down, she had nine little naked baby opossums about that long. 39 Well, the day before that, Leo and Gene and I were talking. A piece in the paper where a young, lovely looking colored girl had give birth to a baby, a illegitimate child. She wrapped it in a blanket and put wire around it, and smothered the child to death, took it out on the bridge in a taxi cab, and dropped it off in the river. And the authorities had caught it. We were talking about how cruel that was. And I said, “This mother opossum, is a better mother, being a dumb brute than that woman was.” That’s right. Got better morals than that woman. And so we were talking, and Mr. Wood come up and Mrs. Wood, and Mr. Gilmore he come in. We was talking about it. Soon as I let that opossum up, she took off towards the house as hard as she could go. And I said, “Look, she’s only got about maybe thirty minutes more to live, but she’ll spend that thirty minutes fighting for those little babies to live, and that woman wanted to drown hers.” I said, “That’s real motherly love.” 40 So the poor old thing got right up to my step and toppled over; exhausted. So I went there and I punched her. I said, “She’s dead.” And I seen her; after I punched a little. I said, “No, she’s got life in her.” Well, Mrs. Wood... Mr. Wood’s wife’s sort of a veterinary. She was standing there. She said, “Well, Brother Branham, the only thing to do with her now is—is go kill her and kill them little opossums.” Said, “They’re too little; and they’re round mouthed anyhow, you couldn’t put them on a bottle.” Said, “You just... Don’t let them suffer.” And those little opossums was trying to nurse that dead mother. And I said, “Oh, my, that’s too bad.” I said, “Kill her?” Said, “Yes.” “Oh,” I said, “I can’t kill her.” And he said... I said... “Well, why?” And I said, “I don’t know.” She said, “Well, you’re a hunter.” I said, “Yes, but I’m not a killer.” I said, “I—I—I can’t kill her somehow.” She said, “Well, let my husband Banks go kill her.” Said, “Go get one of your guns and kill her.” And I said, “I just can’t do it. I don’t know why.” Said, “You going to let that poor thing lay there in that hot sun all day long like that and them poor little babies nursing that old milk from her like that and die a death like that?” I said, “Sister Wood, I—I know you’re right, but I—I just can’t do it.” 41 So all day it was pretty heavy and, around the house, the people coming. And that night Mr. Wood come up and said, “Now look, Billy, you got to go out and take a little rest. So he and his wife, me and my wife, we took a little ride. And I... We come pretty near running over a little old dog. And I had him to stop, and I went back, picked it up: mangy, and fleas and lice all over him. And my wife said, “I guess you’re going to keep it.” I said, “Yes, ma’am.” “Oh,” she said, “kill that dog, honey.” Said, “The thing will... It’s dying anyhow.” I said, “I’m going to pray for him.” I said, “He’s little; he ought to live. There ain’t nothing wrong with him.” So he’s a great big fine collie now. So, you know, God does that, sure does. 42 So then we find out, when we went in that night, about eleven o’clock, I throwed the lights; there laid the old mother opossum, stretched out. Brother Wood said, “Well now, Brother Branham, you’ve hunted enough to know, and hunted opossums enough to know, when the sun went down, if there’s any—if that opossum was ever going to raise, it would’ve raised then.” And you know that too, you few people who know opossums. Said, “She’d a raised right then,” but said, “she’ll never raise no more. She’s done.” I said, “I believe...” Dew kindly all over and them little

opossums still nursing. Sister Wood said, "Brother Branham, are you going to let that suffer like that?" And I said, "I don't know, Sister Wood. I just can't kill it." Billy come in, been fishing, somewhere and come in about one o'clock, throwed the light on the old opossum; there she lay. 43 All night I thought about that old opossum. Next morning I went out. I've got a little girl. She's ten years old, and she's just saw her first vision recently: a very spiritual child. And I found her going out on the porch with her little pajamas on about six-thirty in the morning. I went out there and looked over the side; laying there by the door, there laid the old opossum stretched out, them little ones still trying to nurse. Becky said, "Daddy, is she dead?" And I said, "I don't know, honey." She said, "Daddy, what are you going to do with that poor old mother opossum?" And I said, "Honey, I don't know. You go on back to bed, sweetheart." I said, "It's too early for you to be out." She said, "Daddy, I been thinking about that opossum all night." I said, "So have I." And she said, "Well, what are you going to do with it? You going let Brother Wood kill it?" I said, "No, honey, I just can't do that." I said, "You run on back in the bed now." 44 And I went out and punched her and look like she didn't move. And I tried a little bit, and I seen she was still alive though. But oh, my, that big old leg is all swollen up and maggots and flies all over it. And I said, "Poor old thing." I went back in to the side room to my den room. I just set down there where the sick comes to be prayed for, and I was just rubbing my head like this. And I thought, "Well, what am I going to do with that opossum. I got to do something. That's a shame." And something... Now, I don't know how you're going to believe this; that's up to you and God. I heard something say, "Well, she's waited at your door for twenty-four hours like a lady. You preached about her yesterday and took a text and said she was a real mother; she wanted to raise her babies. And I've had her laying at your door for twenty-four hours. You've never said a thing about it." Well, I said, "I didn't know. What do you mean?" Said, "She come to be prayed for. She's waiting for her turn." I said, "Well, I didn't know she come..." Thought, "What's the matter with me; am I talking to myself?" Why, I thought, "What is that?" And I recognized the Presence of the Holy Spirit. I opened the door and went out there and I stood by her. I said, "Heavenly Father..." Becky was looking down at her. I said, "Heavenly Father, have I been so stupid to know that You, with Your Divine grace..." I said, "Now, wait a minute. Yes, You know the birds of the air; You know all things, You know all... And... Why," I said, "the this—then this old opossum knows more about Divine healing than a lot of preachers does." And I said, "Here she is." And now, she ain't got no soul, so it encouraged me. You told me go pray for sick, and I've seen many times sick people be led. But if You thought enough of the respects of that old opossum for her to raise her babies, and You had to pull—had the Holy Spirit to bring her, 'cause she didn't have any soul; she's a dumb brute, and she come and laid there as a mother, dying, waiting for her turn to be prayed for?" I said, "God forgive me for being so stupid." I said, "Now, Heavenly Father, I pray, if that be the case, that You heal the old opossum. I ask it in Jesus' Name, if You sent the old thing from the road or wherever she was chewed up and her laying there... And she wants to raise her babies and You sent her here to be prayed for and led her in here." Why, I said, "I'm sorry I didn't understand it. So I pray that she'll be healed; in Jesus' Name." And no more than I said that, the old opossum turned over and looked at me, got up, picked up her nine little babies, and put them right back in her bosom like this, and looked up to me as if to say, "Thank you, kind sir." Stuck that tail up in the air and right down the road, and over to the woods she went just hard as she could. That's right...? ... 45 Newspapers has packed them articles. All places... My, our local papers packed it. The magazines has packed it. People send from Germany and saying, "Brother Branham, pray for me like you did that opossum." Look. If God can lead a dumb brute, how much more can He lead you here?

Certainly.

Endnote: (Speak The Word-Bull-Hornets)

55-1009 - The Way To Have Fellowship

William Marrion Branham

*Wished I had time to tell you the experiences with wildlife, of what I've seen conquered by faith, by love. I told you the other night about the old opossum being sent up. I seen a vicious bull one day, was going to kill me. This is on record; I was a game warden at the time. I was going over the hill to pray for a sick man. And we're supposed to pack a gun, but you wouldn't go to pray for a sick man with a gun on your hand. So I took the gun and laid it in the little old truck, and crossed over through the field. And I was way out in the field and I knew... I had a—ought to of thought that this killer bull was out there, he'd just killed a colored man on a farm, Mr. Burks, just about three months before that, and they sold him up there to the people that had these Durham cattle. 28 And then when I started across the field, right out in a big open field, and not over about thirty yards from me, this big fellow raised up, and threw his horns down, and let out a big bellow, if you know what I'm talking about. And there he was, horns about like this. And here he come. At first it scared me. I—I looked for a tree, and there wasn't any tree. And I know he could outrun me to the fence. So I thought, "Well, this is it." So then, something happened. O God, if that would only stay there instead of going away. Something happened. I—I wish God would let it happen to everybody here tonight just long enough to get healed. See? 29 Something happened that I wasn't scared of the bull. I felt sorry, because I disturbed him; I was in his field. He was laying out there not bothering me. I come along and woke him up. And so I felt sorry for him. Now, you can't bluff it; it has to be there. That's the way faith is; you can't bluff; you got to really have it. The devil will know it. And this fellow started towards me with his head down, just as hard as he could. I wasn't no more afraid of that bull then I would be of any of my dear brothers and sisters standing on this platform. And he run within about five feet of me, and he stopped, he looked at me so depleted; he looked right and left. I said, "Fellow, I'm sorry I disturbed you." I said, "Now, you're God's creature, and I'm God's servant. Now, the Creator that made you made me, and I am His servant. I'm on my journey across the hill to pray for one of His sick children. If I knowed you been laying there, I wouldn't have come by and disturbed you. So now, in the Name of Jesus Christ, the Creator, go back and lay down." 30 At the judgment bar you'll see it brought into light. That bull looked at me a few minutes, turned around, walked over, and laid down. And I—I stood there, the tears running down my cheeks. I walked within five foot of that bull, and he never even turned his head and looked at me. Why? Instead of hating him, I loved him. **Love will conquer anything.** Right. That's what conquered my heart when I knowed that God so loved me that He gave His only begotten Son, that I wouldn't have to perish. Knowed that I was born in this world a sinner, and was perishing, and God loved me that He gave His Son to—for my life to be redeemed. And then I—I couldn't hate no more; I had to love. **That's what brings these results that you see. It's love.** 31 I don't know. I might've told this, I have told it before, hundreds of little things that's happened. One day I was mowing my yard. I had to get in the back yard, the front yard was growing up 'fore I get the back, account of people come being prayed for and things, from... See, as Joseph said a while ago, it's just... Here, this is just—this is just Chicago. At home, it's all around the world (See?), where people are coming and going from all parts of the world coming in. And when I was mowing this grass, I run in, forgot about it, there was a hornet's nest back there. And I hit that fence with this mowing*

machine, and I was covered over with hornets, them great big fellows; they'll knock you down when they hit you. At first I was scared, truly. No shirt on... And something or another happened. I—I was sorry I hit those fellows, not because that I was afraid I was going to get stung, but really, it sounds juvenile, but if we could just be more juvenile. If we could be more childlike, it's the simplicity of God that turns college students around. Be simple in those things. Just like a baby, just rely and believe. Don't try to push yourself; just relax and believe it. That's all. Don't try to work yourself up, "O God, hallelujah, rebuke." That's no—no good. No, just believe it and walk on. That's all. 32 So when that happened, I thought, "Them poor little fellows up there in their nest now, and here I done hit the fence and knocked them out of their nest," that big old mowing machine I was pushing. And I said, "You're little creatures of God, I'm sorry that I hit this fence. I'm—I'm sorry I disturbed you. Now, I'm God's servant, and I'm praying for His sick children. I got to hurry and mow this yard. So now, you rush right back into your nest; I won't bother you no more, in the Name of the Lord Jesus." I started my mower off again and stopped it. I'd pull the string and started off like that and them bees just a humming all around my naked shoulders, and they took a beeline and went right back into their nest, without stinging at all. **Love.** I can't produce it; I can't work it up; **God's got to give it.** 33 There's where it is tonight. God has to give it. Then love produces a fellowship. Now, when God said back there... **The day that sin had separated that Divine love,** God told Adam and Eve not to eat these certain fruits, and they did, and **sin brought separation. And sin by separation brought hatred, malice, strife, envy.** Is that right? What happened? **They separated from Divine love. And when you separate from Divine love, then you can't overlook your brother's mistakes no more. You got to bawl him out for it. That's right. You can't overlook sister's mistakes no more. Because you've got away from that Divine part, that love part. But if you really love the Lord Jesus, if sister or brother, does something to you, "Oh, well, that's all right, they didn't mean to do it." That's the kind of love that Christ had, "Father, forgive them; they don't know what they're doing."** 34 What if He'd held my sins against me? What an awful person I was, but He loved me so well that He forgave me for them. When I was undone, **He forgave me. He loved me, a pure love. And when Adam separated himself from pure love of keeping God's Word in his heart, when he did that, then he begin... These other faculties come in: malice, envy, strife, hatred, so forth.**

WILLIAM M BRANHAM HAD THE SPIRIT OF MOSES, ELIJAH AND CHRIST MINISTERING

Malachi 4:4-6

- 4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.
- 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:
- 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Luke 1:17

17 *And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.*

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

44 *Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her; and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "**THUS SAITH THE LORD, 'Within three months, there will be THE SPIRIT OF MOSES, ELIJAH, AND CHRIST, MINISTERING IN THIS TABERNACLE.**'"* There it happened, perfectly.

Endnote:

57-0125 - *Hear Ye Him*
William Marrion Branham

18 ***The hope of all the ages rests there ON THE PERSON OF THE LORD JESUS RETURNING THE SECOND TIME.*** He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." In another words, in that day the Father was the Vine. **HE WAS THE BRANCH** to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And **ALL THAT WAS IN GOD WAS Poured INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. ***All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father."*** You see it? **WE ARE LIVING UNDER OUR GOD GIVEN PRIVILEGES THAT GOD HAS REDEEMED US TO.** 19 In our picture when He had taken these three witnesses to go up to testify of something...Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF MOSES AND ELIJAH AND THEN CHRIST ONLY.**

Endnote:

54-1219M - *Divine Healing*
William Marrion Branham

225 GOD TOOK HIS SPIRIT, TOOK HIS MAN, ELIJAH, AND A DOUBLE PORTION OF HIS SPIRIT COME UPON ELIJAH. IS THAT RIGHT? THEN ABOUT EIGHT HUNDRED YEARS LATER, COME ON JOHN THE BAPTIST. Is that right? AND COMES RIGHT ON DOWN TO THE LAST DAY AGAIN.

Endnote:

55-0624 - Abraham

William Marrion Branham

God never leaves the earth. Sometimes He takes His man, but never His Spirit. He took Elijah, and **HIS SPIRIT CAME UPON ELIJAH. SEVERAL HUNDRED YEARS LATER, IT CAME UP ON JOHN THE BAPTIST, AND PREDICTED TO COME AGAIN IN THE LAST DAYS. GOD PROMISED IT.**

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

So we see a seventh-age messenger coming, and he is a prophet. Not only do we see this messenger coming here in Revelation 10:7, but **WE FIND THAT THE WORD SPEAKS OF ELIJAH COMING BEFORE JESUS RETURNS.** In Matthew 17:10, "And His disciples asked Him, saying, Why then say the scribes that Elias must first come?" And Jesus said, "Elias truly shall first come, and restore all things." **BEFORE THE COMING OF OUR LORD, ELIJAH MUST COME BACK FOR A WORK OF RESTORATION IN THE CHURCH.** This is what Malachi 4:5-6 says, "**Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**" **THERE IS ABSOLUTELY NO DOUBT THAT ELIJAH MUST RETURN BEFORE THE COMING OF JESUS. HE HAS A SPECIFIC WORK TO ACCOMPLISH.** That work is the part of Malachi 4:6 that says "**he will turn the hearts of the children to their fathers.**" The reason that we know this is his specific work to do at that time is because he has already accomplished the part that says "**he shall turn the hearts of the fathers to the children,**" **WHEN THE ELIJAH MINISTRY WAS HERE IN JOHN THE BAPTIST.** Luke 1:17, "**And he shall go before Him IN THE SPIRIT AND POWER OF ELIJAH,** to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the Just; to make ready a people prepared for the Lord." **IN THE MINISTRY OF JOHN** the "**hearts of the fathers were turned to the children.**" **WE KNOW THAT BECAUSE JESUS SAID SO. BUT IT DOES NOT SAY THAT THE HEARTS OF THE CHILDREN WERE TURNED TO THE FATHERS. THAT IS YET TO TAKE PLACE.** The hearts of the last-day children will be turned back to the Pentecostal fathers. John got the fathers ready for Jesus to welcome the children into the fold. **NOW THIS PROPHET UPON WHOM THE SPIRIT OF ELIJAH FALLS WILL PREPARE THE CHILDREN TO WELCOME BACK JESUS.**

Matthew 17:11

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Malachi 4:5-6

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 *And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

Luke 1:17

17 *And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.*

GOD TESTIFYING WILLIAM M BRANHAM HAD THE SPIRIT OF JOHN THE BAPTIST ON HIM, "THE VOICE OF ONE CRYING IN THE WILDERNESS," A MESSAGE PREPARING THE WAY OF THE LORD

John 1:23

23 *He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.*

Mark 1:2-4

2 *As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.*

3 *The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.*

4 *John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.*

Endnote:

*50-0820A - My Life Story
William Marrion Branham*

And I, one day while in praying, God gave me the—the name, the title, "Voice of Healing." And it will—will rank right with my ministry, "THE VOICE OF ONE CRYING IN THE WILDERNESS," and so forth. And so I gave it the name of "Voice of Healing."

Endnote:

*William Branham
54-0515 - Questions And Answers*

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River **that Light, Angel, come right down to where we was at, and said, "AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST."** And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—*

the effort that's went forth, there's been literally millions...

WILLIAM M BRANHAM HAD ON HIM THE SPIRITS OF ELIAS / ELIJAH - JOHN THE BAPTIST

*Reference: **Elias- Elijah***

Elijah, also spelled Elias or Elia, Hebrew Eliyahu, (flourished 9th century bce), Hebrew prophet who ranks with Moses in saving the religion of Yahweh from being corrupted by the nature worship of Baal. Elijah's name means "Yahweh is my God" and is spelled Elias in some versions of the Bible.

*John The Baptist - Elias Name; Is of Hebrew origins. They can be traced back to the Old Testament as Elijah. Greek equivalent of **Elijah**.*

Matthew 17:11-13

*11 And Jesus answered and said unto them, **ELIAS TRULY SHALL FIRST COME, AND RESTORE ALL THINGS.***

*12 But I say unto you, **That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.***

*13 **THEN THE DISCIPLES UNDERSTOOD THAT HE SPAKE UNTO THEM OF JOHN THE BAPTIST.***

Malachi 4:5

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Endnote:

*63-1112 - Sir, We Would See Jesus
William Marrion Branham*

*91 And we find out that as He was talking, speaking about **John** and about what a great person he was, He said, "If you can receive it, this is he who the prophet spoke of, 'I'll send My messenger before My face.'" See? 92 And they said, "Well, then, why does Elias say..." One time when He was speaking on it. Said, "Why did Elias say that, that the first thing was..." Or, "Why did the scribes say," pardon me, "that Elias must first come?" 93 And He said, "**Elias has already come and you didn't know it.**" See? See? Those trained man watching for that forerunner of Jesus to come, trained in every way of the Bible, scribes who wrote the Bible and knowed It from A to Z, backwards, forwards. Lecturers, my, they were real men, they knowed the Scriptures inside and out, every Word, **BUT YET FAILED TO SEE THAT JOHN WAS THE ELIAS.** Even His disciples never saw it.*

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham

*Matthew 17:1-13, "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias. **While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is My beloved Son, in Whom I am well pleased; hear ye Him.** And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, **they saw no man, save Jesus only.** And as they came down from the mountain, Jesus charged them, saying, **TELL THE VISION TO NO MAN, UNTIL THE SON OF MAN BE RISEN AGAIN FROM THE DEAD. AND HIS DISCIPLES ASKED HIM, SAYING, WHY THEN SAY THE SCRIBES THAT ELIAS MUST FIRST COME? AND JESUS ANSWERED AND SAID UNTO THEM, ELIAS TRULY SHALL FIRST COME, AND RESTORE ALL THINGS. BUT I SAY UNTO YOU, THAT ELIAS IS COME ALREADY, AND THEY KNEW HIM NOT,** but have done unto him whatsoever they listed. Likewise shall also the Son of Man suffer of them. **THEN THE DISCIPLES UNDERSTOOD THAT HE SPAKE UNTO THEM OF JOHN THE BAPTIST.**"*

Endnote:

51-0929 - Our Hope Is In God
William Marrion Branham

*24 See, always remember this, God takes His man off the earth, but never takes His Spirit; His Spirit comes right back down this way: **It come upon Elijah; went off of Elijah onto Elisha; off of Elisha, and come on John the Baptist; off of JOHN THE BAPTIST, IS PREDICTED TO COME AGAIN IN THE LAST DAYS; THE SAME SPIRIT.** See? It's God's Spirit.*

Endnote

64-0313 - The Voice Of The Sign
William Marrion Branham

*109 He said, "What happened, that then Jesus baptized John, and then John baptized Jesus, because John hadn't been baptized." It didn't seem right to me. 110 I kept on waiting, watching, wondering. I wouldn't say nothing about it, but one day when the Lord revealed it. 111 Now watch what Jesus said. John said, "I have need to be baptized of Thee, and why You coming to me?" 112 Jesus said, "Suffer it to be so, for thus it is becoming to us to fulfill all righteousness." 113 John knew Who He was. There is the two leaders of the world, two leaders of the church, God and His prophet, standing together. Now, watch, they ought to know. 114 Jesus said, "Suffer that to be so, that is right, but thus it's becoming to us that we fulfill all righteousness, the promised Word." 115 **THE SACRIFICE HAD TO BE WASHED BEFORE IT WAS PRESENTED. JOHN BAPTIZED JESUS BECAUSE HE WAS THE SACRIFICE. SEE? THE SACRIFICE HAD TO BE WASHED BEFORE PRESENTED.** Walked right out there,*

and the Sacrifice was washed, and then He is presented right. He said, "That's the Lamb of God." 116 He went right up on the bank, and here come the Spirit of God coming down upon Him, said, "This is My beloved Son." **SEE, HE WAS PRESENTED THEN TO THE PUBLIC. BUT BEFORE THE SACRIFICE COULD BE PRESENTED**, it had to be washed first; that's the law of the Old Testament. All right. 117 **MESSIAH WAS FIXING TO SPEAK**, because here was the sign of the prophet. And when they seen that prophet come on the scene, after all those four hundred years without one, **THEY KNEW, NEXT VOICE WAS MESSIAH**. 118 Now you Bible readers think right hard for a few minutes. Watching his nature, how did they miss him? How did they miss knowing that was him, John? His nature was identified, his spirit and nature was identified to be Elijah. Now notice what spirit. NOW, HE WAS JOHN THE BAPTIST, BUT THE SPIRIT OF ELIAS THAT WAS UPON HIM. 119 Notice, first, **Elijah was a man who loved the wilderness. See? And John was a man in the wilderness. 120 And Elijah was a man that condemned that organizational system, in that day, with all he had. So did John, "You generation of snakes. Who has warned you to flee from the wrath? Don't you begin to say, 'I have this, that, or the other.' God is able of these stones to rise children to Abraham." See the two natures?** 121 **And look at Elijah, he condemned all them painted-faced Jezebels of his day, them immoral women. What did John do? The same thing, to Herodias. Both of them, was a cause of their death. 122 Look at Elijah, after he had done that great work, HE'D GET MOODY, laid out there and prayed for God to take him. John did the same, even laid there and sent his disciples over, said, "Go ask Him. Is He the One or do we look for another?" Jesus knew that. 123 He was Elijah. THAT HAD TO BE HIS NATURE. HE WAS IDENTIFIED EXACTLY AS ELIJAH WAS. HE WAS IN THE SPIRIT OF ELIJAH. 124 Is to come five times, that spirit is, to be used: Elijah, Elisha, John, Malachi 4, and then for the Jews. THE LAST DAYS, WE'RE IN TONIGHT, THE SPIRIT OF ELIJAH.**

Endnote: (William M Braham was moody like Elijah and John)

61-0808 - Thy House

William Marrion Branham

'Course, a lot of times you see me when **I'M MOODY**, and I feel bad, and tired, and weary, or something like that. 'Course, I—that goes along with the ministry, you know; you realize that, you...If you look back through the pages of time, you'll see that men that way, did that way. We all get those.

Endnote:

63-0623M - Standing In The Gap

William Marrion Branham

And I was driving along, thinking about, "What could that mean?" Driving along, right in the road, and, all at once, here It come talking again. 128 **And He said, "Return! Did not I tell you, in the beginning, to do the work of an evangelist? WHEN I CALLED YOU, DOWN ON THE RIVER, DID NOT I SAY, 'AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING'?"** Wasn't John more than a prophet? Jesus said so, Himself, 'What'd you go out to see, a prophet?' Said, 'More than a prophet.'" 129 Then it all begin to come to me. I begin to—to wonder. **Then He reminded me again of the—of the people. How, doing what**

*Moses did, how could Moses reach the people in the wilderness? And how could I reach the people in the wilderness? **EXACTLY THE SAME THING.***

**SIMILARITIES IN THE TWO PROPHETS
WILLIAM M BRANHAM AND JOHN THE BAPTIST
BAPTIZING IN A RIVER
WHEN THE SPIRIT OF GOD CAME DOWN**



William M Branham baptizing in Ohio River when the angel of the Lord came down and spoke

Matthew 3:13-16

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

*15 And Jesus answering said unto him, Suffer it to be so now: **FOR THUS IT BECOMETH US TO FULFIL ALL RIGHTEOUSNESS.** Then he suffered him.*

*16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw **the Spirit of God** descending like a dove, and lighting upon him:*

Endnote:

54-0515 - Questions And Answers

William Marrion Branham

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, **RIGHT ON THE OHIO RIVER THAT LIGHT, ANGEL, COME RIGHT DOWN** to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... **HE HASN'T COME YET,** but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...*

**THE SAME PILLAR OF FIRE THAT WAS IN THE WILDERNESS
WITH MOSES, WAS ALSO WITH WILLIAM M BRANHAM
WHICH WAS CHRIST**



Endnote:

53-1212 - The Inside Man

William Marrion Branham

*And if I have to stand before God before this service is over to give an account of my life, God Who looks down now knows that it's truth that He showed visions. The Light, when He comes down, they've took the picture of it. You...Many of you has seen it. **It's in the Washington, DC in the hall of religious art.***

Endnote:

56-0419 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints

William Marrion Branham

*Now, that same Angel isn't five feet from where I'm standing right now. Now, it's true. Now, it's not me, it's Him. There was a Pillar of Fire, Who led the children of Israel, how many Bible students knows that? A Pillar of Fire, is that right? **WHO WAS THAT PILLAR OF FIRE? CHRIST, THE ANGEL OF THE COVENANT, WHICH WAS CHRIST.** He was with Moses in the wilderness, sure. He said, "Before Abraham was I AM." He was the I AM.*

Endnote:

53-0509 - The Pillar Of Fire

William Marrion Branham

*20 Now, when He brought the children of Israel out of the wilderness, out into the wilderness, He led them by a Pillar of Fire. Is that right? The Bible said He did, and He went before them. **That was THE ANOINTING, THE HOLY SPIRIT, CHRIST,** that went before the children of Israel.*

Endnote:

50-0821 The Angel And The Commission

AND HE'S HERE. CHRIST, THE SON OF GOD, IS HERE TO HEAL THE SICK AND THE NEEDY.

Full Article

PILLAR OF FIRE PHOTOGRAPHED IN HOUSTON, TEXAS - SUMMARY



God allowed the Pillar of Fire to be photographed with His prophet in the Sam Houston Coliseum in Houston, Texas, on January 24, 1950.

While Brother Branham was conducting a series of services in Houston, and praying for many sick people, a Baptist minister who disagreed with divine healing being part of scriptural teachings challenged Brother Branham to a debate concerning divine healing. Brother Branham refused to debate, but Brother Fred F. Bosworth, who was traveling with Brother Branham, asked to take the debate. Brother Branham didn't want any fussing, but Brother Bosworth promised that he would not fuss. The debate was conducted, and it clearly showed divine healing is a scriptural doctrine. The Brother Bosworth told the audience that Brother Branham was in the audience and he could come dismiss the congregation if he chose.

Brother Branham came to the platform and first told the audience that he didn't want anyone feeling badly towards Dr. Best because of what he had said and his actions, because Dr. Best has a right to his beliefs. He told them that if the gift was in question, then God speaks for Himself. At that time, the Pillar of Fire came down and hung over Brother Branham's head in the form that you see in this photo. Some of the audience saw it, some did not.

The photographer that Dr. Best had hired to take pictures of the debate was also very skeptical. The six photos he had taken during the debate were ones of Dr. Best putting his fist under Brother Bosworth's face, etc. When the Pillar of Fire came in, the photographer took this photograph. When he developed the negatives, the first six negatives were blank. This photograph was the only one that turned out. The negative was taken to George J. Lacy, a man who examined questioned documents for the FBI. After examination, he came to the conclusion that the light had struck the negative.

APPEARING OF CHRIST AND THE COMING OF CHRIST

Endnote:

62-0706 - Jehovah-Jireh #2
William Marrion Branham

170 **I'm just trying to get a Message to the people.** I'm trying to get you to see the main...If you get healed; perhaps, if you live long enough, you'll get sick again sometime. But if you ever get saved, you got Eternal Life. See? You can be healed, and go on your way and lose your salvation...you could lose your life, rather; **BUT WHEN YOU'RE SAVED, YOU GOT**

ETERNAL LIFE THEN, NEVER TO BE SICK. 171 I wonder if you understood tonight what I was talking about, that God appeared to Abraham and Sarah there, and gave them the last sign, that Angel, that before the destruction came and the promised son was given. **TO THE CHURCH, IT, THAT SIGN, WAS THE COMING SON. TO THE WORLD, IT WAS DESTRUCTION.** Now, what He did for Abraham and them was examples. 172 Jesus come on earth, the royal Seed of Abraham, and did that same sign. How many knows that to be so, say "Amen." [Congregation says, "Amen!"—Ed.] Sure. **AND THEY REJECTED IT.** Is that right? 173 Now, He never did that to the Gentiles, 'cause the royal Seed hadn't went out, **THE CHURCH HADN'T BEEN BORNED YET.** But when the Church was born, and now it's had two thousand years, just at the...Remember, that was at the close of Abraham's waiting. That was the close of the natural seed's **WAITING FOR MESSIAH,** 'cause Messiah was there. 174 This is the close of the **ROYAL SEED'S WAITING. HE'S HERE, THE APPEARING OF CHRIST.** Did you ever try to divide...There's a place in the Bible, you know, I ain't got time to go **INTO IT, SAYS "THE APPEARING OF CHRIST," AND THEN "THE COMING OF CHRIST." THAT'S TWO DIFFERENT THINGS, ALTOGETHER, THE "APPEARING" AND THE "COMING." HE'S APPEARING NOW,** working with us in the form of the Holy Spirit, making it just perfect, the Church.

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF Moses and Elijah AND THEN CHRIST ONLY.** But it represents something more.

Endnote:

62-0521 - Convinced And Then Concerned

William Marrion Branham

Notice. **There's a great big difference in the sign of Jesus appearing, and then Jesus coming. There's two different words, MEANS TWO DIFFERENT THINGS: THE APPEARING OF THE LORD, AND THE COMING OF THE LORD. NOW, THE APPEARING OF THE LORD IS NOW, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His—the Bride (See?): the appearing and the coming. All right. Now.**

WILLIAM M BRANHAM HAD THE SPIRIT OF JOHN THE BAPTIST ON HIM, INTRODUCING, FORERUNNING THE SECOND COMING OF CHRIST THE WORD

John 1:26-27

- 26 *John answered them, saying, **I baptize with water: but there standeth one among you, whom ye know not;***
- 27 *He it is, **WHO COMING AFTER ME is preferred before me, whose shoe's latchet I am not worthy to unloose.***

Luke 1:17

- 17 *And he shall go **BEFORE HIM in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; TO MAKE READY A PEOPLE PREPARED FOR THE LORD.***

John 1:6-8

- 6 *There was a man sent from God, whose name was John.*
- 7 *The same came for a witness, to bear witness of the Light, that all men through him might believe.*
- 8 *He was not that Light, but was sent to bear witness of that Light.*

John 1:14-15

- 14 *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*
- 15 *John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.*

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, because **HE IS THE WORD.** See? All right.*

John 3:28-30

- 28 *Ye yourselves bear me witness, that I said, **I am not the Christ, but that I AM SENT BEFORE HIM.***
- 29 ***HE THAT HATH THE BRIDE IS THE BRIDEGROOM: BUT THE FRIEND OF THE BRIDEGROOM, which standeth and heareth him, rejoiceth greatly because of the bridegroom's VOICE: this my joy therefore is fulfilled.***
- 30 *He must increase, but I must decrease.*

Endnote:

Faith For The Supernatural Birth October 13, 1971 Am
Robert Lee Lambert Jr

NOW WHY DO THE PEOPLE TRY TO MAKE MAL. 4:5 THE BRIDEGROOM? WHEN THE BIBLE NOWHERE SAYS HE'S THE BRIDEGROOM. IT SAYS HE WAS A FRIEND OF THE BRIDEGROOM.

Brother Branham said, "I am not the true light. That will be the Lord Himself when He comes. I'm only sent as a forerunner."

Want another one? On SPOKEN WORD, ORIGINAL SEED, on page 7, HE SAID, "**MY MINISTRY TO THE EARTH IS TO FORERUN THE COMING WORD.**"

Endnote:

Son Of Man And His Angels January 21, 1973 Pm Jeffersonville, Indiana
Robert Lee Lambert Jr

Now notice the ministry of the **SHOUT LEFT THE SCENE** seven years ago. Now the ministry of the **VOICE, THE SECOND COMING OF THE LORD JESUS CHRIST**, has to be on earth somewhere. I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. "Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. **I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.**

1 Thessalonians 4:16

16 For the Lord himself shall descend from heaven with **ASHOUT**, with **THE VOICE** of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

60-1231 - Revelation, Chapter Four #1
William Marrion Branham

You who are putting it down, in First Thessalonians 4:16 and 17, "**THE VOICE,**" **THAT VOICE WAS THE VOICE OF CHRIST.** Is that right? **THE VOICE OF CHRIST!**

Endnote

62-0319 - The End-Time Sign Seed
William Marrion Branham

Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, "**BEHOLD THE BRIDEGROOM COMETH.**" **THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."**

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

123. Brother Branham, we know that you are a messenger sent from God to this church age. The very same signs that followed Jesus we see following you, and we are...understand why some

who know you best think you are Messiah. Would you explain the difference in your relationship to God and that of Christ's?

383 Well, I know, brethren, that is true. See, but let's wait, I got something wrote down on that here, just for a minute. **See, many times it's misunderstood.** See? But, now, in the person sometime...And I want some of you to turn with me to Luke, the 3rd chapter and the 15th verse. While you're doing that, I might be saying to you...When you get it, that it's Luke 3, it's...might...it's in...Let me just...I ain't going to shut the door, 'cause there's nobody there. Let—let me just get this to you, brethren. You have heard it, it's all around. But let's let me tell you, see, it has to come that way. It's got to come that way. If it wasn't that way I would repent of my message. 384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? **DON'T YOU KNOW WHAT THE VERY FIRST THING HE SAID DOWN THERE ON THE RIVER? DON'T YOU REMEMBER WHAT HE SAID? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID.** 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing it, and everything else, **when that Angel Itself spoke THAT MESSAGE, "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOU ARE SENT WITH THIS MESSAGE, WILL FORERUN THE SECOND COMING OF CHRIST."** NOW, **"THE MESSAGE."**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

*I And when the Seals are broke, and the mystery is revealed, down comes the Angel, **THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, this seventh angel is on earth at the time of this Coming. 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME in the days. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

Endnote:

60-0210M - The Revelation That Was Given To Me
William Marrion Branham

*And I looked up, and as I looked up, here come that Light coming down. People begin fainting, falling, and a Voice came that shook all around the place there, said, "As **John, the Baptist, was sent to FORERUN the first coming of Christ, THE MESSAGE that is given you will be a FORERUNNING OF THE SECOND COMING OF CHRIST.**" **NOT THAT I WOULD BE A FORERUNNER, BUT THE MESSAGE WAS THE FORERUNNING.** I'm no more than no one else. **IT'S THE CHRIST** we're speaking of.*

Endnote:

64-0719M - The Feast Of The Trumpets
William Marrion Branham

111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. **THERE SHOWS THAT WE'VE GOT TO COME AGAIN WITH THAT SAME SPIRIT THAT WAS ON JOHN; HE INTRODUCED THE MESSIAH.** He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to **something that's going to introduce the Messiah.** 113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." **NOW, NOW, HOW HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD.** That's why this has to happen.

Endnote:

Introduction Of The Messiah August 2, 1970 Am
Robert Lee Lambert Jr

So we see by this only a few that have understood the introduction will be able to know Him when He comes, the Mighty One.

Note John on the river one day cried out under inspiration and said, "He's standing among you now and you know Him not!"

'What? He's standing among us now and we know it not, what strange words those are!' But John was inspired to say it. He didn't know Him himself in bodily person, but he knew Him by the Spirit.

They said, 'where, John, where?'

He said, "**He's standing among you now and you don't know it.**" **SAME TODAY, THE MESSIAH WAS AMONG US ALL THE TIME AND WE KNEW IT NOT. ELIJAH, THE MAN THAT WAS INTRODUCING, WAS HERE AND YOU DIDN'T EVEN KNOW IT. LET ALONE KNOW THE ONE THAT HE WAS INTRODUCING.**

John 1:26-27

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

**WILLIAM M BRANHAM AS JOHN THE BAPTIST
LAID A FOUNDATION OF THE WORD, A MESSAGE FOR ANOTHER
PROPHET TO STAND ON**

John 1:15

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

1 Corinthians 3:10-11

10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

Matthew 3:1-3

1 In those days came John the Baptist, preaching in the wilderness of Judaea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mark 1:2-3

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Luke 3:3-4

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Endnote

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

*142 I can hear the water splash yonder on the Ohio River, when I was a little old boy preacher, about twenty-two years old, singing that there. And I heard, looked up above me, and heard a Voice, said, "Look up." Here come that big Light hanging right yonder, come moving down over me, and said, "As **JOHN THE BAPTIST** was sent to **FORERUN THE FIRST COMING OF CHRIST**, you'll have a **MESSAGE** that'll **FORERUN THE SECOND COMING OF CHRIST.**"*

Endnote:

54-0513 - The Mark Of The Beast

William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"THE NEXT, YOU'LL HAVE ANOTHER MAN WHEN I'M GONE. YOU'LL HAVE SOMEBODY TAKE ITS PLACE." THAT'S ALL.**

Endnote:

61-0428 - Getting In The Spirit
William Marrion Branham

12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.**

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, HE'LL INCREASE; I'LL DECREASE. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

Endnote:

63-1229E - Look Away to Jesus
William Marrion Branham

322 And if I'M LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, grant, Lord, that soon it'll happen, THAT THE WORD MIGHT BE FULFILLED.

Endnote:

65-0815 - And Knoweth It Not
William Marrion Branham

94 I'M ONLY BUILDING. The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.

Endnote:

63-0118 Spirit of Truth
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

**WILLIAM M BRANHAM / JOHN THE BAPTIST
SAID, "I MUST DECREASE HE MUST INCREASE"**

John 3:29-30

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

Endnote:

64-0112 - Shalom
William Marrion Branham

195 John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." So will this Light move on until he would find the full vindication comes. That's right. That's right.

Endnote:

64-0313 - The Voice Of The Sign
William Marrion Branham

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS

THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. *Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.*

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to THE WORD, HAS LAID A FOUNDATION; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, HE'LL INCREASE; I'LL DECREASE. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

Endnote:

Fullness Of Time August 13, 1970
Robert Lee Lambert Jr

Now notice the seals have revealed the FULL BODY WORD. GOD TO BE MANIFEST IN HIS FULL BODY, THE FULL STATURE OF CHRIST. Note Brother Branham said Mal. 4:5 was to decrease so that He, this great and mighty One, might increase. NOW IT SHOWS YOU IF YOU'RE NOT STUBBORN AS AN OLD MULE, the prophet said, "I'm decreasing, there won't be two of us here at the same time, but if He's to increase, then I'm leaving the scene for good."

Endnote:

0324E The Seventh Seal
William Marrion Branham

567-3/325 'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.

Endnote:

56-0419 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints
William Marrion Branham

24 Now, in the beginning, we find out that John preached and said, “There’s just coming One after me, and as soon as He comes,” he said, “He must increase, I must decrease. I must get out of the picture, and He must take over.”

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

280 “**Ye are written epistles, read of all men.**” Or, you are...I translate That, turn around this a way, see, just turn It around, “**You are epistles that has been written,**” ’cause you can’t add nothing to It, “**that’s read of all men; manifested Word of God,**” in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? **ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY.** See? 282 **It’s still the same God!** Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, **THEN FINALLY IT COMES OUT INTO THE COMPLETE.** Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what’s been done, what’s been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, “**I must decrease, He must increase,**” **THEN ALL-IN-ALL COMES INTO HIM.** He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, **God unfolding:** See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. 285 **AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN’T LAY IN MOSES, DIDN’T LAY IN JOSEPH, DIDN’T LAY IN ELIJAH.** See, **THEY WERE ONLY PART OF THE WORD, POINTING TO IT.** See? Now notice, keep your thought; here It comes, as I say. See, **the whole plan wasn’t in them. THEY WERE POINTING TO IT.** 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. **THERE IS THE COMPLETE REVELATION. ALL THAT, A SHADOW OF HIM TO COME; BUT WHEN HE COME, HE WAS THE PERFECT.** Hebrews 1, “**God in sundry times spoke to the fathers through the prophets,**” **God spoke through veils, the prophets,** “**but in this last days through His Son, Jesus CHRIST.**” There you are. Unveiled out there on Calvary, the Son of God, unveiled. 287 Notice, “**MADE ALIVE.**” **AND, TODAY, WHEN THE WORD IS**

MANIFESTED IN HUMAN VESSELS, VEILS, IT'S ABSOLUTELY THE WORD FULFILLED IN THAT DAY, WHICH COMES BACK TO GOD. Being baptized into Him, according to First Corinthians 12, **we become identified with Him.** Amen.

Endnote:

63-0116 - The Evening Messenger
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. **109 But the believers went out and entered into the promised land, they went under the anointed MESSAGE of the messenger. IT WAS A MESSAGE OF DELIVERANCE, that God promised he would bring his people to a land flowing with milk and honey.** And it happened, because **God had already said so, and Moses come and was a-vindicated as the messenger of that day.** Now, that brings it pretty plain to us. **110 All right, then we find out that Moses was correctly identified. 111 AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. **At the changing of the time came Jesus, ANOTHER PROPHET, GOD-PROPHET.** Now, you say, “He wasn’t a prophet.” **112 THE BIBLE SAID HE WAS. “THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE,** that He had spoke of for all these years. **After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** **113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; THAT’S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED.** **114 Now, now, then comes the church dispensation in.** We lived back in Noah’s time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** **115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it.** Now, He cannot change His program, He’s God. Notice what He did in them dispensations. **116 Now we come to the church dispensation’s end time.** That’s what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** **117 We’ve had plenty of dismal time, but there shall come Light. THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT’S GOING TO BE FROM EARTH TO GLORY.** We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time! **118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always**

been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? **JUST NO SINCERITY IN IT AT ALL, JUST GO AHEAD AND SLOP IT THROUGH ANY OLD WAY,** and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW.** It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come. 123 **NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE.** Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, THE LORD APPEARED ON THE SCENE.** Amen! As soon as he gave his Message, the Lord appeared under a tree. **THE LORD CAME, AFTER THE MESSAGE** of the prophet, sitting under a tree. The prophet gave... The people fell away, got off in their isms. God sent His prophet. **SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 Oh, we are living in a grand time! **Immediately when the prophet went off the scene, what happened? The Lord came on the scene! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.

Endnote:

63-1130B – Influence

William Marrion Branham

110 "I must decrease; He must increase." God can't have two on the earth at the same time. Only one has the message, you know. "I must decrease; He is the Messenger. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE." As Elisha, when Elijah went up and threwed back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "HE MUST INCREASE; I MUST DECREASE," JOHN THE BAPTIST.

**BEFORE WILLIAM M BRANHAM DIED, HE INDICTED THE
CHURCHES FOR REJECTING THE WORD, GODS GREAT GIFT MADE
MANIFEST**

Endnote:

63-0707M - The Indictment

William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. **AND THAT'S WHAT'S DOING IT TODAY**, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. **THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST**, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. **HE WAS THE WORD; AND THEY REJECTED THE WORD**. That's one point I want you not to miss, see, I want you not to miss. **HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM. AND THAT'S WHAT THEY'VE DONE TODAY: REJECT THE WORD OF GOD**, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **THEY REJECTED IT, AND TURNED IT DOWN, HAS MADE FUN OF IT, AND CALLED IT EVERYTHING NOW**. 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ**. You take it on God's terms, or your terms won't work. See? 232 **THEY REJECTED GOD'S WORD MADE MANIFEST**, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." **NOW THEY ARE CRUCIFYING HIM AFRESH**. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 **WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?**

Endnote:

63-0707M - The Indictment

William Marrion Branham

265 Now what did they do? They didn't know it. Today men walk ignorantly. **They don't know that's the Truth. They think it's some kind of a ism. THEY DON'T DIG DOWN DEEP**

ENOUGH TO GET INTO THE SPIRIT OF REVELATION. THEY DON'T PRAY ENOUGH. THEY DON'T CALL UPON GOD ENOUGH. 266 *They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming.* 267 **GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. THAT'S RIGHT. JESUS SAID, "WHO CAN CONDEMN ME?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.**

**WILLIAM M BRANHAM & MOSES COULD NOT TAKE THE PEOPLE
OVER INTO THE PROMISE LAND, THE PEOPLE WOULD NOT
ENDURE SOUND DOCTRINE SO THEY ALL DIED IN THE
WILDERNESS**

2 Timothy 4:3-4

3 *For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;*

4 *And they shall turn away their ears from the truth, and shall be turned unto fables.*

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

Now look at that for a minute, now. 309 *And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See?* 310 *And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY.*** 311 ***BUT, DON'T WORRY, THE SHADOWS ARE CLOSE AT HAND, see, when I return to the field.*** 312 *You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago.* 313 *Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word! [Blank spot on tape—Ed.]* 314 *But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND***

I DON'T KNOW WHY. 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING. See?

Endnote:

62-0908 - Present Stage Of My Ministry

William Marrion Branham

5 And I remember that morning when I had wakened up, and laying in the room, in the upstairs right here on Seventh Street. Something said, "Rise up to your feet." And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would...a river run in the valley. And I got down there to the river and **I understood it was a place where John the Baptist had been baptizing the people, and they had turned it into a hog lot.** And I was very critical of it, just saying that it should not be done. 6 And while I was there, there was a—a Voice spoke to me and took me up, and **I NOTICED THIS TABERNACLE IN JUST ABOUT THE STATE IT'S IN RIGHT NOW.** But there were so many people till they were just packed all in, **in the tabernacle, in this condition, about the state it's at now.** And I—I was happy, standing behind the pulpit, saying, "God, how good You are to give me a tabernacle." 7 And, at that time, the Angel of the Lord spake to me, and said, "But **THIS IS NOT YOUR TABERNACLE.**" And I said, "Then, Lord, where is my tabernacle?"

Endnote:

57-0120M - The Impersonation Of Christianity

William Marrion Branham

33 And then the vision returned to my mind, the day that I laid the cornerstone. On return home, I was quoting it to my wife. How many remembers the vision of the morning of the cornerstone? It's laying right there in the cornerstone now, twenty-three years ago, I think. And it was... 34 I was just across the street here, just waking up one morning, about seven o'clock, in the June when the cornerstone was laid, I believe, or July. And on the morning, looking out towards the rising of the eastern sun, I was praising the Lord, because the tabernacle would then be...have this cornerstone laid. Mr. Marcum and them had been here, and many of them had digging the foundation, and so forth. And I was to lay the cornerstone. We have the pictures, and so forth, of it. And each one was to place in this cornerstone, a certain little token, and even Catholics come by and dropped their little beads and so forth, whatever they had, into the cornerstone. 35 But that morning, the Holy Spirit said to me, as I was laying there. I went...In them days, I didn't know to call it a vision. I just said it was a trance. And I saw a vision which spoke and said that my work would be between the two faculties of the Pentecostal, the trinity and the oneness, and there was an empty place on each side to be filled. I did not cross them up. I just broke from each tree and planted it down. And up into the heavens went the great trees, a growing quickly, and the fruits fell down, and they were delicious. I was eating them. And at the cross, just ahead of me, lay all covered with fruits. 36 And then when I got to the place, the Holy Spirit come down to the top of the trees and said, shaking and roaring, and **It said, "Do the work of an evangelist." Said, "When you come out of this, read Second Timothy 4." Said, "Do the work of an evangelist. This is not your tabernacle."** And I said, "Where..." And I seen the tabernacle as it

is today. I said, "Where is my tabernacle?" 37 And He sit me down under the bright blue sky. And He said, "**Do the work of an evangelist. Make full proof of your ministry. For the time will come WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; but shall heap for themselves together, teachers, having itching ears, and shall be turned from the Truth, to fables.**" 38 **If that hasn't happened, word by word! That is why I have tried to strictly stay with the Word. And that's my subject tonight, "On the Word!"**

Endnote:

65-0220 - God's Chosen Place Of Worship
William Marrion Branham

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I going to take you to? WOULD I TAKE YOU TO THE BRANHAM TABERNACLE? IT'S AS MUCH FAULT AS ANY OF THE REST OF THEM. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, **that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in." There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.**

Endnote:

62-1104M - Blasphemous Names
William Marrion Branham

131 Now, she was wondering. Now, in her dream, she was wondering, "Would this little stream... Would this little stream ever get to the bottom?" See? It was drying up. Now, being that, she herself. Now here is what I want you to get to now. She herself was wondering about her own self. **DID SHE "HAVE THE HOLY GHOST"?** 132 **NOW, I SHUNNED SAYING THIS, A FEW DAYS AGO, THINKING THAT THE CHURCH WOULD BE SPIRITUAL ENOUGH TO CATCH IT.** And maybe I better turn this tape off right now, but 'cause I don't want it get out amongst brethren. **But you could speak with tongues, you could shout, you could dance, you could cast out devils, do anything you want to, and still not have the Holy Ghost.** 133 **Didn't them disciples come back, rejoicing and shouting because the devils was subject unto them, and Jesus...right among them was Judas?** [Congregation says, "Amen."—Ed.] 134 Did not Jesus say, "In that day," when He come, that, "many will come to Me and say, 'Lord, have not I cast out devils, and in Your Name done mighty works?' And I'll say, 'Depart from Me, you workers of iniquity. I didn't know you.'" **Those things are not indications of the Holy Spirit. "By their fruit you shall know them."** 135 Now you say, "**Brother Branham, do we, should we speak with tongues?**" **Absolutely. That's gifts of God. BUT THOSE GIFTS OF GOD, WITHOUT THESE VIRTUES IN THEM, MAKES A STUMBLE BLOCK TO THE UNBELIEVER. IT'S NOT ACCEPTED BY GOD.** 136 **THIS HAS TO BE FIRST. AND WHEN YOU HAVE FAITH, VIRTUE, KNOWLEDGE, TEMPERANCE, PATIENCE,**

GODLINESS, AND BROTHERLY LOVE, THEN THE HOLY GHOST COMES DOWN AND SEALS YOU AS A UNIT, THE SAME AS HE SEALS THE CHURCH AGES AS A UNIT. The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. YOU CAN'T IMPERSONATE THEM. YOU CAN'T IMITATE THEM. THEY'VE GOT TO BE GOD-SENT AND GOD-BORN. IMITATION ONLY CAUSES CONFUSION. 137 It's like I said. Could you imagine seeing a buzzard setting there with a dove feather stuck in his wings, say, "See, I'm a dove!" He's not a dove. He's a buzzard, vulture. Could you imagine a black bird with a peacock feather in his wings, and saying, "See!"? That's something that he stuck in. 138 But it has to come from the inside out, and it produces Christianity; God, by the power of the Holy Spirit! 139 Our sister had her feet wet when she got to the bottom. All of us know Sister Shepherd to be charitable. Her house is open. Her and brother, I don't care if it's a bum, beggar, whatever it is, they'll feed him, do anything they can to help him along. Oh! God accepted that, her foundation part. 140 And here's, now, get this lesson. Here is what's wrong with the—with the...I turn on for this. **HERE IS WHAT'S WRONG WITH THE BRANHAM TABERNACLE. You see, there is two different kinds of faith. There is two different kinds of virtue, as I had it the other day. Two different kinds of knowledge. Two different kinds of temperance. 141 One thinks it's prohibition, they got. That ain't the kind of temperance that God is talking about. It's that ungodly, uncontrollable temper you got, and things of that side, fast back, fuss. 142 Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; a nature-given virtue. There's a nature-given temperance. All these things are nature given. 143 And the biggest part of our faith is mental faith. By hearing the Word, it brings us to a mental recognition of God. 144 But IF THIS, COMING FROM ABOVE, oh, brother, IF IT EVER STRIKES THIS, THERE IS A GODLY SPIRITUAL FAITH. THEN WHAT DOES THAT FAITH DO? THAT FAITH RECOGNIZES ONLY THE WORD. NO MATTER WHAT ANYTHING ELSE SAYS, IT ONLY RECOGNIZES THE WORD, BECAUSE, "IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD." AND THE WORD IS STILL GOD. "AND THE WORD WAS MADE FLESH AND DWELT AMONG US." AND WHEN THE WORD ITSELF IS POURING INTO OUR FAITH, OUR MENTAL FAITH BECOMES A SPIRITUAL REVELATION. 145 "AND UPON THIS FOUNDATION I'LL BUILD MY CHURCH." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. OH, WHAT A GLORIOUS THING! Now see the faith. These five streams... I had a piece of chalk here, but I guess he never brought it out. 146 But the five streams you see coming down through here, tempers this together. It has been the Holy Spirit that made the Ephesus church. It was the Holy Spirit that birthed the Smyrnaean church. The Holy Spirit that give the Pergamos church, and the Thyatira church, in the Dark Ages. It's the Holy Spirit that's built that Bride, the Elect that's pulled out of all the organization systems down through the ages, like that. There's an Elected, a predestinated Bride of Jesus Christ, that the Holy Spirit has called out the Elect. And it's been the Holy Ghost in this age, that age, that age, that, that, that, that, on up to the top, the Holy Spirit. 147 AND NOW AS IN THE INDIVIDUALS, THESE VIRTUES AND THINGS, ARE KNOWLEDGE AND TEMPERANCE, IS ADDED TO OUR FAITH. THEN WHEN THE CAPSTONE COMES, THE HOLY SPIRIT CEMENTS IT TOGETHER.**

THERE IS THE BAPTISM OF THE HOLY SPIRIT. That's why it's so short today.

Endnote:

58-0309M - *The Handwriting On The Wall*
William Marrion Branham

102 A Christian woman, preacher, sent a girl down here the other day, looked like she was poured into her clothes. She said, "Oh, Brother Branham, you're from the old school. Our pastor liberates women." I said, "Liberate them from what?" 103 They're liberating them from Christ and common decency. Oh, very famous, the woman is. Certainly. But anything that does that is a child of hell. "By their fruits you shall know them." What a day we are living in! Sure. I don't believe...know it says how, what kind of clothes you wear, and so forth. But, woman, do you realize what you're doing? You're making yourself a sex mark to every old scalawag rascal that comes by. But you want liberation. It shows what spirit that's in you. You want to get free from Church, free from Christ, free from the Holy Spirit, so you can live like the rest of them. **That don't exclude the Branham Tabernacle. That includes the Branham Tabernacle, all! "All have sinned and come short of the glory of God." Here we are. OH, WHAT A DAY! WHAT A TIME! 104 AND HE'S ALL SHOOK UP. AND HE LOOKED, AND OVER AGAINST THE WALL THERE WAS A PART OF A MAN'S HAND. AND IT WAS WRITING ON THE WALL, "MENE, MENE, TEKEL, UPHARSIN."**

Endnote:

63-0901M - *Token*
William Marrion Branham

201 Apply It, church! Now don't fail. Will you now? Don't, don't, don't let the sun set. Don't, don't, don't, don't rest, day or night. Don't take no chance. It won't work, children. It won't work. You must have the Token! 202 You say, "I believe. Yes, I go. I, yeah, I believe the Message. I..." That's all right, but, that—that's good. 203 But you must have the Token! Do you hear, Branham Tabernacle? **YOU MUST HAVE THE TOKEN DISPLAYED! Without It, all your believing is in vain.** See? You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, but that's not It. "When I see the Blood," that's the Token.

Endnote:

54-0512 - *The Seven Church Ages*
William Marrion Branham

174 Excuse us, strangers, I'm giving the church a little Gospel spanking now. Notice, that's right. It's exactly what you need. 175 "Oh," you say, "we got It." And get up there and beat the piano as hard as it can go, and a bunch of drums, and run up and down the floor, and go out and fuss with your neighbor. Have you got anything? Uh-huh. No, sir. The only thing we got is a lukewarm. As long as the music is running, we're running. When the music stops, we stop. Brother, don't call the other fellow something; let's look around your own door, first. Amen. 176 **I tell you, we need an old-fashion revival like we used to have down in the country, when they lay on their face all night long. Not to carry on, but when real godly sorrow; and not go back to the altar and stay, but go out and make it right with the neighbors they had made it wrong**

*with, and get straightened up. You know that's right. Scorching, but, brother, it'll help you. That's right. You've got to know that, my friend. Yes, sir. 177 A lukewarm, that's a horrible condition for the church to be in. You don't watch, the Branham Tabernacle is about in that same sway. Listen, you know these things. It's been taught, year after year, after year, after year, over this platform, warning you of these things coming. When, the Bible said there would be a time they'd go from the east to the west, and north and south, trying to find the true Word of God, and fail to find It. You better get anchored, where you know where you're standing. 178 But when a man is once borned again; not emotionally worked up, not some enthusiasm, not by putting his name on a church book, not by joining the biggest church in the city. But when he's actually cried through, and begged, with tears in his eyes, until God has forgive his sins, cleansed his soul up from a life of sin, and filled him with the Holy Spirit; with such love, and godly, till he takes them old tire tools back, he stole from the neighbors, and goes and makes up to these things, and lives godly before men. **We'll never have a revival in this country till we have that.** [Brother Branham knocked on the pulpit four times—Ed.] 179 Judgment begins at the house of God, by the Word of God. Amen. Not a textbook, but the Bible. Not what some church teaches in their theology, but what God says. **Then you'll have a revival where great powers, and wonders, and signs, and miracles, and everything else, will take place. 180 We're lukewarm. Because we're lukewarm in this age, God said, "I'll spue you from My mouth." This church age will be rejected. There'll be a remnant out of it, that'll be saved. So better mark yourself, right good, to find out if you're in that remnant now. We'll get into it in a minute, if God willing. Just notice now.***

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

*121 **The Kadesh-barnea come to the place where there had to be a judgment.** And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "**Oh,**" they said, "**it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey.**" 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. **We can't take it.**" And, the popular vote of the people, the people received it. 124 But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "**Quieten yourselves, before the prophet. Quieten yourself.**" [Brother Branham knocks on the pulpit four times—Ed.] He said, "**We are well able to take it. Let's go get it, immediately!**" 125 **WHAT WE NEED IN THIS HOUR IS A MAN TO CHALLENGE THE PROMISE OF GOD BEFORE THE PEOPLE. GOD PROMISED THE POURING OUT OF THE PENTECOSTAL BLESSING IN THE LAST DAYS, I MEAN A REAL PENTECOSTAL POUR OUT, AND IT'S TIME FOR IT TO COME.** Another Kadesh-barnea has arrived. Yes, sir. 126 They said, "**We can well do it. Sure, we can do it.**" What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT***

WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!" I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. **CERTAINLY. THE DEVIL ALWAYS THROWS HIS FORERUNNERS AT YOU, AS A COUNTERFEIT TO SCARE THE PEOPLE. WE'VE HAD A FALSE PENTECOST. WE'VE HAD A FALSE RAIN. WE'VE HAD A FALSE THIS AND THAT.** 129 But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right. 130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU'VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE'RE EITHER GOING TO GO ON OR GO BACK. THAT'S RIGHT. YOU'RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU'RE GOING ON TO ANGELS' FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE.** You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him." 132 *If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...*

WILLIAM M BRANHAM AND MOSES LOST FEELING FOR THE PEOPLE BECAUSE THE PEOPLE WOULDN'T LISTEN TO THE WORD OF GOD, BUT THERE IS ONE COMING YE SHALL HEAR ALL THINGS

Acts 3:22-23

22 *For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.*

23 *And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.*

Endnote:

63-0623M - Standing In The Gap

William Marrion Branham

He said, "Daddy, what's the matter with you?" I said, "Nothing." And he got in the car. I said... He said, "Do you mind driving again?" I said, "No." He said, "I'm still sleepy." 117 So he went to sleep, and I went speeding down the road, about fifty-five miles an hour, in the truck, over the mountain, coming on towards the—the border; down to... Coming home to Arizona, but I was coming now into Utah. And as I got there, coming down from the mountains, about twenty miles out of the city, just as if... You've heard it, as I told you about the morning about the squirrels, and all these things, how something... **Somebody went to talking to me, a Voice just the same as you hear mine. I know it sounds neurotically. But as I've got through expressing, "Have I ever told you anything but what was right?" And a— a Voice got to talking. I was talking to Him.** 118 It said, "Carry out your plans and you'll be like that." I said, "Lord, I don't want to be like that." 119 Said, "Your wife will go, too. She won't live up there in them hills like that. And you'll become a bum just as the dream showed you you would." 120 I said, "I don't want to be that, but the... I—I—I don't want to have to live like that. I—I want to do something different. **BUT I—I WAS TOLD THAT— THAT YOU HAD CALLED ME TO BE A— A PROPHET, AND I WANT TO LIVE IN THE WILDERNESS LIKE THE PROPHET.**" But I was using my own excuse so I could hunt; my own good. 121 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that. **YOU WAS CALLED TO PRAY FOR THE SICK AND TO PREACH THE GOSPEL.** And in the apostolic form, you know of—of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember?" I told you...?... "Do you remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses. **YOU'VE FORGOT THE FEELING OF YOUR PEOPLE. YOU FORGOT THE CALL THAT I CALLED YOU TO.**" 122 I let the sick lay. I want the Lord to tell me where to go and not to. That's wrong. I had built myself a complex, **BECAUSE THE PEOPLE DIDN'T HEAR MY MESSAGE.** And if you'll... And God forbid that I'll try to compare the life of now like Moses', **BUT IT'S EXACTLY WHAT MOSES DID.** The people wouldn't listen to him when he come to deliver them, so he just left them alone and went into the wilderness, but God turned him around. And **HE HAD LONG FORGOT THE SUFFERING PEOPLE.** 123 And then I said, "Lord, if... How could I, that's right, with no education, with a grammar school education, be able? And the people would stand in rows and everywhere, to hear the simple Gospel." It's more, it's greater now than it was under the Old Covenant.

Endnote:

63-0623M - Standing In The Gap
William Marrion Branham

62 So I think, in the midst of all of it, before going any farther, both here and across the world, the people who will be listening, and listening now, will know that it is proven by every act to be Jesus Christ the same yesterday, today, and forever. Done the very same things that He did, healed the sick, knowed the thoughts of the mind, for It showed forth things that would come to pass, and every time perfectly through these years. I'm fifty-four years old, and saw visions since I was about eighteen months old, and, not one time, but every time it's been the truth. See? Now, that has to be God. And then me thinking that, "**WHY ARE THE PEOPLE SO BLIND THAT THEY CAN'T SEE THAT?**" 63 And constantly when I talk to our—our women about bobbing their hair, and the ministers bawling me out about it; and about them wearing immoral

*clothes, of these shorts, and—and laying out like that, and—and carrying on of that evil way; and about our men the way they were doing, smoking, and taking sociable drinks, and—and everything; and then still calling themselves Christians, and taking Communion at the table because that they belong to an organization. Oh, it was just simply, they thought I had blasphemed God. And did the women get better? They got worse, across the nation. 64 Then I, being a nervous, (I say this kind of quietly), maybe a neurotically type of person that I am, and knowing that I was insufficient, at the beginning, for the job; as many has complained, that had it to do. It was hard. But I—I thought, “God, why didn’t You call somebody that could have done it? And I—I’m sorry, but I—I failed. **THE PEOPLE JUST WON’T LISTEN TO ME. AND I FAILED TO DO WHAT I SHOULD HAVE DONE, SOMEWHERE, BECAUSE THEY WON’T LISTEN.**”*

Endnote: (William M Branham & Moses was at the end of their ministries)

63-0623M - Standing In The Gap

William Marrion Branham

*159 And these Rickys and Rickettas, that have so sassed the words, and I’ve called them “Ricky” and “Ricketta,” God give me to understand I shouldn’t do that, because that’s many of them are still His children. I’m a... They can’t help because they act so much different. Some of these old, cold formal churches has got them, that spirit upon them, and they’re in much in—in prison as Israel was in prison, just as much as Moses went down to deliver them from slavery. Human beings that loved Jesus Christ, would serve Him if they only know what to serve Him by. And they’re in bondage under denominationalism that tells them, “Don’t you do this, and don’t you do that.” 160 But the call of God must come, “Whoever wants to march towards the promised Land, let him march.” We’re on our road to the promised Land. Amen. Let them come, march. We’re on our road to meet Christ at the end time. And I wanted to bring this to you so that you would see, and show you that, the mistake that a man can make, yet being sincere. 161 **MOSES LOST THE FEELING OF HIS PEOPLE BECAUSE THEY WOULDN’T LISTEN TO HIM. And, Brother Roy, you see your dream? AND NOW I CANNOT GO, WITH A MINISTRY LIKE THAT, UNTIL I FEEL DIFFERENT IN MY HEART ABOUT IT, NO MATTER IF GOD DID TELL ME. But that is that change that Brother Roy...that seen coming. Something’s got to change me, because I, in my heart, if I go out there feeling the way I do now; I still feel that THEY OUGHT TO HAVE HEARD THAT MESSAGE, THEY OUGHT TO HAVE DONE IT. AND I DON’T HAVE THE FEELING FOR THE PEOPLE THAT I SHOULD HAVE. Until I can get that feeling, there is no need in me going, because I’d be a hypocrite. 162 And all these years I’ve tried to serve Him with a true heart, and I won’t go out there being a hypocrite. I got to feel that, that it isn’t Ricky and Ricketta, and it isn’t this bunch. It’s God’s children that’s in bondage, that I must go to. Until I can feel that way, I’ll just have to loaf around, preach some conventions and things, but wait. 163 I got a little song. I can’t sing. I would just like to quote it to you. Brethren, I just kind of mapped out. I ain’t got it filled out yet. It ain’t wrote right. I don’t know whether I can even read it or not. It’s in the tune of the***

Battle Hymn Of The Republic,

“Glory, glory, hallelujah!” You’ve heard it. “Glory, glory, hallelujah!” How many? Of course we’ve all heard that.

The circuit-rider preacher went riding through the land,

*With a rifle on his shoulder and a Bible in his hand;
He told the prairie people of a blessed promised Land,
As he went riding, singing along.
Leaning, leaning,
Leaning on the everlasting arm;
Leaning, leaning, Leaning on the everlasting arm.
He preached the coming judgment of fire and brimstone;
And a glorious, endless Heaven of the justified alone.
As he rode across the mountains you could hear him sing this song,
As he went riding on.
There is power, power, wonder-working power,
In the Blood of the Lamb;
There is power, power, oh, wonder-working power,
In the precious Blood of the Lamb.
164 The old circuit preacher. You remember him. See?
Now his rifle's old and rusty, and it's hanging on the wall;
His Bible is very worn and dusty, and the...seldom touched at all; (That's right.)
But the Message that It brings us will meet us on that Day,
For God's Truth's still marching on.*

All:

*Glory! glory, hallelujah!
Glory! glory, hallelujah!
Glory! glory, hallelujah!
His Truth is marching on.*

165 I'm going to learn that. I stood this morning when I was writing that down, put my hand on my old rifle hanging on the wall. I thought, "It won't be long." His rifle is old and rusting, as it's hanging on the wall, (That's right.) And the Bible is worn and dusty, and is seldom touched at all; But his Message from this Bible...at the Judgment one day; And His Truth keeps marching on. 166 God's Truth is this Bible! Yeah. Jesus Christ is the same yesterday, today, and forever. 167 The old circuit preacher with his rifle across his back, his Bible in his hand, rode across the prairie, and up over the mountains, and down through the ditches and everywhere, preaching of a coming Millennium, of a coming fiery Judgment for the unjust, and preaching a Kingdom of God for the just. It's true. The old Winchester is rusting away. And the Bible, they—they got some sex book instead of It. But God's Truth still marches on. He makes Himself just as real today, and proves it, as He ever was. God's Truth keeps marching on! Glory! glory, hallelujah! Glory! glory, hallelujah! Glory! glory hallelujah! His Truth is marching on.

*168 Why? **SOMEBODY WILL TAKE IT.** For Jesus Christ is the same yesterday, today, and forever. Let's sing it again. Now we're mixed up here, Methodist, Baptist, Lutheran, everything else. While we sing that last chorus, let's shake hands with somebody around you, and then we'll be dismissed. 169 And now, remember, you that have to go to your own church, go tonight. Greet your pastor for me. And—and then pray for me, each one of you. And then again I want you to remember, if you have no place to go...*

[Brother Branham speaks to Brother Neville—Ed.] And if you'd have anything. After Brother Neville's message tonight, after he has his message, then I want to make a tape called The Red Flashing Light Of His Coming, see, tonight. The Lord bless you now. And next week, I'll, next

*Sunday, the Lord willing, I may be down again to make another tape, 'cause I'll have to be in Arkansas this next week. 170 All right, now let's sing again, and shake hands now. Glory! glory, hallelujah! Glory! glory, hallelujah! Lord Jesus, bless these handkerchiefs...? ...in Jesus Christ...?on. Praise be to God! Now let us bow our heads just a moment. 171 You're just in time, Brother Ruddell. Walk up here just a minute and pray. Brother Ruddell, another one of our associate brethren here, of a little association of churches we have together, this interdenominational. And I have heard the gallant stand that Brother Ruddell taken for the—for the Gospel. And so I—I say this, Brother Ruddell, that everything along the road...God has not promised a flowery bed of ease. **But He promised a battle, yes, but He promised victory.** That's the thing. 172 I remember when I first took this stand, even my own mother and father wanted to turn me from the house. See? But, oh, my, how I baptized them in the Name of the Lord Jesus! The only hopes I ever have today is because of the stand. I'm so glad that the Message of the Bible, from the old circuit preacher down to this time...Though people has got a hold of It and they've trimmed It around, and they've made denominations and put creeds and everything else in It, that Truth still marches on. That's right. It still marches on. 173 God bless you, each one, and we hope to see you again real soon. Till then, will you do this one favor for me now, both here and on tapes also, you brethren? **Pray that God will place into my heart that something that I lost out there in that complex. It's so easy to build a complex.** I had an interview the other day with my Brother Way sitting here, standing here in front. A good man, but built hisself around a complex, another kind of a complex, did the same thing. Brother Way, you can so easily do it; it's you just get a little something in your mind, keep thinking that way. Go back and check it with the Scripture, and see if it's right or not, and then go from there on. **Yeah. Don't lose the feeling of the people. See? You must remember they're not made out of sawdust. They are flesh and blood, human beings and a soul. Pray for me, all of you, if you will.** God bless you now.*

**William M Branham had the spirit of Moses on him.
Moses and William M Branham stood beside and on that same rock
at the closing of their ministries. It was time to leave the scene.
William M Branham was compelled to stand on that same rock.**



*William M Branham standing on that same rock Moses stood on
Joseph his son sitting*

Exodus 33:20-23

20 *And he said, Thou canst not see my face: for there shall no man see me, and live.*

21 *And the Lord said, Behold, there is a place by me, and **thou shalt stand upon a rock:***

22 *And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:*

23 *And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.*

Endnote:

64-0614M - *The Unveiling Of God*

William Marrion Branham

*47 Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God...while Moses standing on the rock. 48 I guess you all seen the picture out there the other day, **WE STOOD BY THAT SAME ROCK**. And here is that Light, the ANGEL OF THE LORD, RIGHT THERE WHERE IT CLAPPED.*

Endnote:

Moses's Sin And The Smitten Rock February 2, 1969

Robert Lee Lambert Jr.

“HE WAS THAT ROCK CHRIST THAT ROCK THAT WAS IN THE WILDERNESS!

Why did the prophet of God say in this hour, “I want to stand on the ROCK where Moses stood?” I GOT A PICTURE IN MY STUDY, WHERE GOD LET HIM STAND ON THAT ROCK WHERE MOSES STOOD.”

Endnote:

Moses's Sin And The Smitten Rock February 2, 1969

Robert Lee Lambert Jr.

Now I just told you, “That Brother Branham, said that he wanted to stand on that rock where Moses stood.” And I got a picture of him standing on it! DON'T ASK ME, HOW THE ROCK GOT THERE? I DON'T KNOW! BUT IT'S THERE. And there was the angel of the Lord standing in front of the Rock. I got the picture of the angel of the Lord in front of him. He stood on the Rock with him.

Endnote:

53-0329 - *Israel And The Church #5*

William Marrion Branham

43 Now listen close as we read Joshua 1. After the death of Moses, that's where we left it last night. Is that right? Moses, where'd we leave Moses? Standing on the hill, waving good-bye to his people. And he was going to die, laying there. And he looked, and here stood the Rock standing by him. He just stepped over on the Rock, and the Angels come, packed him away. All

right, after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, ... **MOSES MY SERVANT IS DEAD; NOW THEREFORE ARISE, AND GO OVER THIS JORDAN, THOU, AND ALL THE PEOPLE, INTO THE LAND WHICH I WILL GIVE UNTO THEM, EVEN TO THE CHILDREN OF ISRAEL.** Every place...the soles of your foot shall tread upon, that have I given unto you, as I said to Moses. From the wilderness and this Lebanon even to the great...river Euphrates, all the lands of the Hittites, even to the great sea towards the going down of the sun, shall be your coast. **There shall not be any man be able to stand before thee all the days of thy life: as I was with Moses, so will I be with thee: I'LL NOT LEAVE THEE NOR FAIL THEE, or fail thee, or forsake thee. Be strong and of a good courage: for unto this people thou shalt divide for an inheritance the land, which I sware unto their fathers to give unto them. Only be...strong and very courageous, that thou mayest observe to do...all the law, which my Moses servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper wherever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous,...then thou shall have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be...dismayed: for the Lord thy God is with thee wheresoever thou goest.**

Endnote:

52-0726 - Faith (Africa Trip Report)
William Marrion Branham

50 Now remember this. Then I raised up my hands to bless God, and when I did, look, come here, here come my Bible. And It was turned over to, about Paul in the storm. And then the leaves begin to turn back, back, back, back, back, this Bible, and it went back to Joshua the 1st chapter. **AND SOMETHING BEGIN TO READ THE CHAPTER, LIKE THIS: "MY SERVANT MOSES IS DEAD; NOW ARISE, AND GO OVER THIS JORDAN, AND THESE PEOPLE. NO MAN SHALL STAND BEFORE YOU ALL THE DAYS OF YOUR LIFE: AS I WAS WITH MOSES, SO WILL I BE WITH YOU. ONLY BE OF A GOOD COURAGE: AND VERY—AND VERY... BE STRONG AND VERY COURAGEOUS, FOR THE LORD THY GOD IS WITH THEE WHERESOEVER THOU GOEST."** And I raised up, and I reached for my Bible. It was in the air; I reached, and it was ... I—I—I said, "Where did it go?"

Joshua 1:5-9 (God had William Marrion Branham read these words in his Bible)

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 *Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.*

Endnote:

61-0319 - Jezebel Religion
William Marrion Branham

14 Now, we haven't got time to take the rest of the story out, you know, how he had to come to a showdown with Baal. He'll do it, one of these days, don't you worry. When he comes stomping out of that wilderness, you watch what takes place. 115 What happened? **THEN WHEN GOOD, OLD ELIJAH, THE PROPHET, A TRUE SERVANT OF GOD, COME TO THE END OF HIS ROAD, GOD TOLD HIM, ONE DAY, SAID, "ELIJAH, YOU'VE PREACHED LONG ENOUGH NOW. You've fought Jezebel and all of her paint and everything till you've had enough of it." Said, "Come down to the Jordan!" And here he goes, got down to the Jordan. There the old muddy stream coming down yonder, chilly, icy water, LIKE EVERY MAN HAS TO FACE: JORDAN, DEATH. 116 But when this great servant of God walked down to the Jordan, and his son walking by him, Gospel son, ... Oh, yes, he was his son, "My father, my father, the chariots of Israel, the horseman thereof." When he and his son walked arm in arm, down to the Jordan, he was watching his daddy leave that morning. 117 When he got down to Jordan, he reached around and got that robe of power off of his shoulders, said, "Death, you can't do nothing to me." And he struck the Jordan, "Get away, I'm crossing over this morning." What happened? She moved back and dried like powder. What was the old prophet doing? He was looking across Jordan, he knowed there was a chariot waiting for him over there with the horses. HE WAS GOING HOME, HIS WORK WAS OVER. HIS SON IN THE GOSPEL WAS TAKING HIS PLACE.**

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, **O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH.** Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

**WILLIAM M BRANHAM'S NAME- 7 LETTERS
HE WAS SEVENTH CHURCH AGE MESSENGER**

Endnote:

65-1126 - Works Is Faith Expressed
William Marrion Branham (B-R-A-N-H-A-M- 7-letters-Seventh Church Age messenger.)

333 Now look! We have never, in all the history of the church, ever had a universal messenger to the church that his name ended in h-a-m, till now: G-r-a-h-a-m, which is six letters, G-r-a-h-a-m. But Abraham's name was spelled: **A-b-r-a-h-a-m, seven letters.** See? So the universal church, being the letter of man, six, man-made organization, yet has received their messenger. They've had a Sankey, Moody, Finney, Knox, Calvin, so forth, but never a "h-a-m." Is that right? But they got it, and he's a messenger, sent from God, and he's battering them walls as hard as he can, "Get out of here! Repent or perish!"

Endnote:

64-0403 - Jehovah-Jireh #2

William Marrion Branham

98 But, look, there has never been a messenger to the churches of—of God, throughout all the entire history of time, that ever had a leader, since the reformations, like the leader we got today, Billy Graham, right, 'cause he's went to all the world. See? And, notice, never have we had a man, any reformer... We take Sankey, Moody, Finney, Calvin, Knox, whoever it might be, Wesley, Luther, **there hasn't been a one with the name ending h-a-m, before. The only messenger we've ever had in the church ages, with the ending name of h-a-m; G-r-a-h-a-m, Graham.** 199 And Graham is six letters, and six is man's number; man's day; man was created, in—in Genesis 1:26, on the sixth day. **But seven is God's number; seventh day, God rested.** Not six, showing this **G-r-a-h-a-m would be to the church that's in the world; but, A-b-r-a-h-a-m, Abraham is seven letters.** 200 Say, "There's nothing in numbers." Then you don't know the numerics of your Bible. See? You're sure to get It wrong now. Certainly. 201 God is "perfected" in three's, and "worshipped" in seven's, and "tempted" in forty's, and "jubilees" in fifty's, oh, whatever you want to do. All the math, the Bible runs in mathematics. 202 Notice, the sixth is a messenger to be sent to the world. And, notice, seventh is God's number. 203 And notice at this time of the appearing now, or the revealing of the Son. When the...It's going to be revealed, the Son. They done already recognized His Name, knowed Who He was. He is El Shaddai, the Almighty, Elohim. But now we come down to the time of the promised Son is to reveal Himself. The Son, Isaac Himself that's been promised, is ready to come on the scene. 204 And He couldn't do it until He sent and changed his name from Abram to Abraham, because, "a father of nations, he was." **Notice, -ham, h-a-m, "father; father of nations."** 205 Look how fitting that is with Malachi 4, "Restore the Faith, back to the fathers," Abraham's Seed be restored back to the kind of Faith that father Abraham had, his royal Seed. **Malachi 4 to be fulfilled, is to restore back the Faith that was once back there in the beginning, restore It back to the royal Seed of Abraham. It's a promise. It's exactly the promise. The Royal Seed is to be revealed, and by a...by the Royal Seed, which is the Royal Seed, of Christ. Christ is the Royal Seed. AND THE SEED IS THE HOLY SPIRIT THAT'S IN THE HEARTS OF THE PEOPLE THAT BELIEVE IN GOD, THAT HOLD HIS WORD, AND GOD WORKING THROUGH THEM, CARRYING THE SAME MESSAGE.**

**WILLIAM M BRANHAM WAS THE MESSENGER TO THE
LAODICEAN GENTILE CHURCH AGE, REVEALING THE SON
OF GOD THE HOLY GHOST**

Endnote:

64-0419 - The Trial

William Marrion Branham

74 BUT NOW UNTO THE GENTILES HE REVEALS HISSELF, AND NOW THE SON OF GOD which is the Holy Ghost.

Endnote:

Son Of Man June 21, 1970 Am

Robert Lee Lambert Jr

*Bro. Branham never believe in any holy trinity. **BUT HE KNEW THAT GOD WAS STILL REVEALING HIMSELF AS THE SON OF GOD.** God did not give the revelation of the oneness of God and the great revelation of God in human flesh to the Laodicean age because He was only revealing Himself as the Son of God to them.*

***They couldn't understand because God did not reveal Himself as the Son of Man yet. Notice here is a man, BRO. BRANHAM, THE MESSENGER TO THE LAODICEAN CHURCH AGE, REVEALING CHRIST AS THE SON OF GOD. NOT AS THE SON OF MAN TO THE SEVENTH CHURCH AGE, BUT AS THE SON OF GOD.** They crucified and turned down even that much of the revelation and put him on the outside of the churches. **BEFORE GOD EVER REVEALED HIMSELF AS THE SON OF MAN, THEY TURNED DOWN THE SON OF GOD FIRST.** Now He was revealing Himself to the Laodicean age as the Son of God and they crucified the Son of God and put Him to an open shame.*

Endnote:

58-0109 - The Called-Out

William Marrion Branham

37 GRANT NOW, LORD, THAT HE WILL COME AND COMFORT AND REVEAL HIMSELF AS THE SON OF GOD FROM HEAVEN, THE SAME YESTERDAY, TODAY, AND FOREVER, IN THE CLOSING OF THIS GENTILE AGE.

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

89 NOW HE'S BEEN REVEALED THROUGH THE CHURCH AGES, NOW WATCH, THROUGH THE CHURCH AGES, AS SON OF GOD. God being a Spirit, the Holy Spirit, He

*revealed Himself in the church ages as, in the congregation, as the Holy Spirit among the people. 90 **WE FIND, IN THE LAODICEA CHURCH AGE, THE LAST CHURCH AGE, HE IS PUT OUT OF THE CHURCH.** Nowhere else was He ever put out, in any age, but in the Laodicea Age. "Because, they said, 'We're rich and have need of nothing.' And know it not that you're miserable, poor, naked, and blind, and don't know it." He was put out of the church age. 91 **And then, according to Luke 17, He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man."** Now, He was reading the same Genesis that we read. Notice, at Sodom, what taken place.*

**LAODICEAN CHURCH AGE PUT OUT THE SON OF GOD CHRIST
OUT OF THEIR CHURCHES, THEN HE CHANGES FORM REVEALS
HIMSELF AS SON OF MAN AGAIN IN ANOTHER PROPHET
FULFILLING THE REST OF IT**

Revelation 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Luke 17:30

30 Even thus shall it be in the day when the Son of man is revealed.

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

*184 Oh, brother, sister, are you catching It? [Congregation says, "Amen."—Ed.] Look! Don't you see? **IT'S BEEN VEILED THROUGH THESE AGES,** according to what God said, and **It will be opened in the last days, those SEVEN SEALS WOULD BE BROKE, AND THE FULL THING WOULD COME INTO VIEW** of the people, what's took place all along. **The hour of the seventh angel's Message, all the mysteries of God should be made known in that ELIJAH, THIS LAST HOUR; HOW THAT CHRIST IS PUT OUT OF HIS CHURCH, THE SON OF GOD; HOW HE IS REVEALED AS SON OF MAN AGAIN; HOW THAT THE CHURCH IS TO BE PUT IN ORDER, AND EVERYTHING FOR THE LAST DAY, no creed, no denomination, just absolutely the Word living in the individual.***

Endnote:

*57-0811A - The Greatest Gift In The Bible
William Marrion Branham*

*15 **IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS,** and we must work while we have light to work in.*

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

65 Now notice now as **He came, HE HAD TO COME AS SON OF MAN, because the Holy Scripture said that He would, "God would raise up a Prophet to them." SO HE COULD NOT COME CALLING HIMSELF THE SON OF GOD, BECAUSE IT WASN'T THAT DISPENSATION. He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. THEN HE WAS ON EARTH AS SON OF MAN.**

Deuteronomy 18:15

15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

68 Notice now, **HE CAME FIRST AS THE PROPHET, AND THEY CRUCIFIED HIM. HIS OWN CRUCIFIED HIM. He came as the Son of man.** 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. **HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD.** 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David. 71 **NOW, AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.** See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out. 72 **He came as Son of man, the Prophet. Done exactly. EVEN THAT LITTLE WOMAN IN ALL OF HER SIN, THERE AT THE WELL, SHE RECOGNIZED HIM. SHE SAID, "WE KNOW THE MESSIAH IS COMING, WHICH IS CALLED THE CHRIST, THAT'S WHAT HE'LL DO." SEE, SHE RECOGNIZED BECAUSE SHE WAS A PREDESTINATED SEED. Then she... Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with.** 73 For, for His acts, **He changes His form. Then He came the form of Son of man.**

Endnote:

Son Of Man June 21, 1970 Am
Robert Lee Lambert Jr

"On the Wings of a Snow-White Dove." **Bro. Branham said, "Lord, prepare us for this next message coming forth by the White Eagle." And eagle is a prophet; a prophet is God revealing Himself as the Son of Man.**

"What do you believe that White Eagle is, Bro. Bob?"

I believe it is the Lord Jesus Christ, the King of all the prophets, the great White Eagle, coming down by the fullness of the Holy Ghost and revealing Himself as the Son of Man in His Body.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY**. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White." (Dove leading eagle.)

Endnote:

God Measuring Out The Spirit May 14, 1972 Am
Robert Lee Lambert Jr

Note, that Jesus referred to Himself as the Son of Man. THAT IS THE ONLY WAY THAT GOD CAN REVEAL HIMSELF IN THE DAY THAT YOU ARE LIVING IN TODAY AND THAT IS AS THE SON OF MAN. Now what is that? That's God, Almighty God, hidden in human flesh. God finds some man to get into; He comes down and hides Himself in a man. It's so full of simplicity that if you're not elected you won't see it.

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

JESUS NEVER REFERRED TO HIMSELF AS SON OF GOD; HE REFERRED TO HIMSELF AS SON OF MAN, BECAUSE THE—THE SCRIPTURES CANNOT BE BROKEN.

Endnote:

Remember Lot's Wife May 4, 1971 Am
Robert Lee Lambert Jr

How many believe Jesus will just be hid in some preacher today? How many believe THE SON OF MAN IS CHRIST, THE WORD, HID IN SOMEBODY?

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **IT ISN'T ME, IT WASN'T THE SEVENTH ANGEL, oh, no; it was the manifestation of the Son of man. IT WASN'T THE ANGEL, HIS MESSAGE; IT WAS THE MYSTERY THAT GOD UNFOLDED. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON. You're not feeding on a man; a man, his words will fail. But YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Endnote:

*The Voice Of The Archangel November 22, 1970 Pm
Robert Lee Lambert Jr*

*As lightning shineth from east to west, so also shall the coming of the Son of 'God' be? Is that right? **OH, IT SAID 'SON OF MAN'.***

*Now let's see -- 'Son of Man' -- what is that? **A PROPHETIC MINISTRY. WHY? BECAUSE IT IS AN EAGLE, LION AGE.***

Matthew 24:27

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

**SOME PEOPLE BELIEVED
WILLIAM M BRANHAM / JOHN THE BAPTIST
WAS THE MESSIAH CHRIST**

John 1:19-23

19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

John 1:26-27

6 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

232 First place, I am not a Messiah! See? Messiah is Jesus Christ, but we are "Messiahettes," every one of us. Messiah, Messiah means "anointed One." And in Him dwelt the fullness of the Godhead bodily; in me just dwells part of His Spirit, the same as dwells in you. I've been given a gift to—to—to know little things and foresee things. **That makes me just still your brother. See? I AM NOT THE—NO MESSIAH; I AM YOUR BROTHER (see?), just a shepherd to the flock. And if I told you I was the Messiah, I'd be a liar. See? And I don't want to be a liar.**

Endnote:

62-0727 - We Would See Jesus

William Marrion Branham

"Now, son, when the Messiah comes, just before His comings there'll be everything taking place, all kinds of messiahs. But don't be deceived, my sons. Remember, the Bible teaches us, Moses, our—our prophet, teaches us that when **MESSIAH WILL COME, HE WILL BE A PROPHET**, not an educator, not a scholar, **A PROPHET, THE KING-PROPHET**, where all those great gifts was in those prophets will all gather in one Godhead. See? **HE WILL BE A KING-PROPHET.** "You must remember, that Moses told us not to be deceived, but the Lord God would raise up this Messiah, and He would be a prophet." 45 So when **JOHN CAME**, they asked him. **HE SAID, "ART THOU THAT PROPHET?" HE SAID, "I AM NOT.** But He comes after me. I'm not worthy to bear the latch on His shoes. He's coming after me. I am not that Prophet, but He will come after me. And I say unto you that He's among you now, and you don't know it." And He was. Said, "There's One standing among you right now Who you know not. He is the One." He was so sure He was living in that day just before... **HE KNOWED HIS JOB WAS TO ANNOUNCE THE MESSIAH. AND WHEN HE WAS ANNOUNCING THE COMING OF THE MESSIAH, he knowed it had to be in that age right there.**

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. **THE PEOPLE IN JOHN'S DAY MISTOOK HIM FOR THE MESSIAH.** John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.**" Now this last-day prophet-

*messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") But don't you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."***

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

123. Brother Branham, we know that you are a messenger sent from God to this church age. The very same signs that followed Jesus we see following you, and we are...understand why some who know you best think you are Messiah. Would you explain the difference in your relationship to God and that of Christ's?

383 Well, I know, brethren, that is true. See, but let's wait, I got something wrote down on that here, just for a minute. **See, many times it's misunderstood.** See? But, now, in the person sometime...And I want some of you to turn with me to Luke, the 3rd chapter and the 15th verse. While you're doing that, I might be saying to you...When you get it, that it's Luke 3, it's...might...it's in...Let me just...I ain't going to shut the door, 'cause there's nobody there. Let—let me just get this to you, brethren. You have heard it, it's all around. But let's let me tell you, see, it has to come that way. It's got to come that way. If it wasn't that way I would repent of my message. 384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? **DON'T YOU KNOW WHAT THE VERY FIRST THING HE SAID DOWN THERE ON THE RIVER? DON'T YOU REMEMBER WHAT HE SAID? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID.** 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, **when that Angel Itself spoke THAT MESSAGE, "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOU ARE SENT WITH THIS MESSAGE, WILL FORERUN THE SECOND COMING OF CHRIST."** NOW, **"THE MESSAGE."**

Endnote:

I am not Him! I am not the Christ he is coming after me
61-0611 - Revelation, Chapter Five #1
William Marrion Branham

21 And that brings me or leads me to say something that I would rather run than say. It leads me to say something that I...It grinds my heart to the bottom to say it, but what I say **I am forced to**

say, realizing that this is being taped and the world will hear it, but I have left the ministry for a—a cause that I am sorry that I have to leave for. And perhaps many of you have heard it, I closing my office, and so forth, and leaving the field. 22 I don't know where our Lord will lead me to, and that I have no control of, or whatever He will have for me to do. **But I am thinking at the end of the road where I must come.** And down along life's journeys I have made so many mistakes that I am very sorry from my heart of, because of, I guess, being human and in weakness and so forth, causes a person to do things or say things that...and even act that they would not want to act otherwise. But being the weakness of a human being, why, we—we have those times. But there... 23 If there's anything that has been in my heart to do, was to hear those Words of our Lord Jesus at the end of this journey, to say, "It was well done, My good and faithful servant." And many times I have said I'd like to have been standing there when He said, "Come unto Me"; but I did desire to hear It say, "Well done." That I did not hear the Voice, in the original, say, "Come unto Me," back in the times of the writing of the Bible; but I do desire to hear It say, "Well done." 24 And if anything I always wanted to be, and desires of my heart to be, was a true servant to Jesus Christ, my Lord and Saviour. I want my testimony to be clean, clear-cut, that I stood, in all my mistakes I yet loved Him with all my heart. And I do that this morning with all my heart. 25 **And, because of that, it forces me to say I am leaving the ministry, is because that there is something arose up amongst the people that's caused me to do it, that is, that I have been taken from my bracket of a "minister" or "brother" AND BEING CALLED JESUS CHRIST, AND SO CALL...AND THAT WOULD BRAND ME AS AN ANTICHRIST.** And I'll meet God as a quitter before I would meet Him as an antichrist to take away from Him. 26 I heard of it a—a few years ago and I thought it was a joke. And I met a couple brethren (which I don't see neither one of them in the meeting this morning), two or three of them one time in a fishing trip, and they approached me by the subject of saying, "**Brother Branham, aren't you the anointed Messiah, the Christ?**" 27 And I put my arms around the neck of both brethren, or, all of them, and I said, "Brethren, as much as I have tried to be a true servant of Christ, I would not that you would say such a thing as that. And if it would ever be said of me, then **I will leave the field with a clear conscience,** and you who do that will be responsible for every soul that I would have saved during that time; see, for taking me from the field." And I thought that ended it. 28 And I heard it a few more times. But it wasn't so. And the other day in Canada a brother showed me a little ticket of a thing he's packed in his pocket, said "**William Branham is our Lord,**" baptizing in the name of William Branham. And a little...a precious...If it had been an enemy, if it had been my enemy I would have knowed it was a joke. But a precious, darling brother come up to confess his sins and his wrongs and say his faith in me as being Jesus Christ. 29 And I have got letters at home, and calls from Chicago and different places, asking me if I believe that dogma. 30 **AND I GOT ALL KINDS OF LETTERS THAT'S COME IN THE LAST FEW DAYS, AND CALLS FROM DIFFERENT PLACES, SO, SAYING THAT I WAS CHRIST. BRETHREN, THAT IS A HORRIBLE, DISGRACEFUL, UNGODLY LIE OF THE DEVIL!** See? See, I am your brother. Now, that would run any person from the field. That would make anyone that loves Christ run from the very thing. 31 I went to the Lord here not long ago, when I first heard it, about a year ago. **AND THEN I WENT TO THE LORD AND HE REFERRED TO ME TO THE SCRIPTURE THAT WHEN JOHN CAME FORTH PREACHING, THAT THEY HADN'T HAD A PROPHET ON THE EARTH FOR SO MANY YEARS, UNTIL IT WOULD...THEY WAS ALL AMAZED IN THEIR HEARTS, THINKING MAYBE JOHN WAS THE MESSIAH.** So then I...John, they went and asked him, and he said that he was not. You read that in Luke the 3rd chapter, 15th

verse. And so then...But that kind of quietened down, so I let it go like that. 32 But then when it come to this, then I knowed that something must be done. And I say this, "That the visions and the Angel of the Lord that appeared at the river," (if this is to be my last message or last thing to the church, to the world) "those things are Truth, as far as the Angel of the Lord." 33 And I stood still if people called me a prophet many times, 'cause a prophet in the English testament is just "a preacher, a prophesier, foreteller of the Word," and so forth. I'd stand for that 'cause you could just kind of push that down; but when it comes to be calling "Anointed Christ," or something, that was too much for me. So I just couldn't stand that. 34 And so then about...I come...After leaving the meeting at Canada, I found out that way up in the Eskimos or the Indians up there, it had got among them. 35 And so it just tore me all up. And the hunting trip that I had planned so long, I could not take it. I was afraid of a hunting accident, if you understand what I mean. I got so shaky, worse than I am standing here now. **AND I JUST COULDN'T STAND IT ANY LONGER, TO THINK THAT THIRTY-ONE YEARS OF MINISTRY WENT DOWN THE DEVIL'S GUTTER PIPE**, into the...When I'm gone, what will they say? "There he is, that's exactly what it was"; and all the influence that I had upon the people, then you see where it'd be, I'd be an antichrist. And I just couldn't stand it! 36 I thought, "I'd rather die here in the woods, like I fell on my gun or something, than..." And I seen I was...Then I thought about my little Joseph, and so forth, that had to be raised. And I was no condition to hunt, so I just left the woods and come home. 37 And I've been tore up about eight or ten days, in such a fix that I—I thought I was losing my mind. And I just asked everybody to stay away from me and let me alone 'cause I'm in such a fix and nervous and upset and all tore to pieces. 38 And I wondered; if it would have been some enemy of mine, it would been all right, but I would just have laughed at it and went on; but when it come to be precious brothers, precious sisters, then that's what hurt me. And I said, "Lord, the great...thing's too great for me, I'll just have to walk out and leave it in Your hands. I—I don't know nothing else to do." 39 A few nights ago, to make it sure, I had a—a visitation from the Lord. And I seen a precious one's...a babying...a—a serpent which was yellow and black, and telling me right along, and the—and the thing struck me on the leg. But the blood was so rich it didn't take effect on me. And I looked down, and there's where I had been bit before. And I turned quickly with a gun and shot the—the thing, and it hit it right in the middle of the thing. 40 And a brother said...I turned with my gun to shoot its head off, and he said, "Don't do that, just pick up the stick laying there by you." And when I turned my back to pick up the stick, it wiggled into some water, just a small puddle of water. 41 I said, "Well, it can't hurt very much longer now because I believe the brother realizes (the brethren) that what would happen." I said, "**It'll...It's mortally wounded, so it'll die.**" 42 And I ask many of my members of my church here, in this tabernacle with Brother Neville and I, that's come approaching me with that same question: Brothers, sisters, haven't I tried to be a true servant of Christ before you? Have not I tried to be your brother? Now, wherever it is, it's a spirit on precious people. Many people has asked me that. **But it's—it's a spirit, but I hope that today that it receives a deadly wound and will die out quickly so I can return back to the ministry.** Until then, I'll ask you each one, pray for me. I don't know what I'll do. My place up for sale. I just can't stand it, I—I—I stay around, I'll go completely stark mad. And I'm...I ask you to pray for me. 43 **AND, REMEMBER, IF YOU'VE EVER BELIEVED ME, IF YOU'VE EVER BELIEVED ME TO BE A SERVANT OF CHRIST, REMEMBER, "THAT IS AN ERROR! IT'S FALSELY!" THUS SAITH THE LORD! "IT IS WRONG! HAVE NOTHING TO DO WITH IT!" I AM YOUR BROTHER.** Let us bow our heads: 44 Heavenly Father, my flesh is trembling, my hands are squeezing together, my toes are drawn up

*in my shoes. O God, be merciful. What have I ever done, Lord, to deserve this? I pray that You'll be so merciful to me, Lord, and to all. And up there, and them precious darling people, **may they see their error** and what they have did, Lord, to break the heart of their brother and to...not only the brother; but our Saviour, our Heavenly Father. I pray that You'll forgive us of our errors, Lord. Let the holy Blood of Christ now draw our beings together, Lord, and blessed be the Tie that binds our hearts in Christian love and fellowship. 45 God, may the enemy that approached our brothers and our sisters with...may it receive a deadly wound that cannot exist any longer; may it just die away, Lord. When you do that, Father, I'll return back to the field again. But until then, Lord, I am your heartbroken servant, waiting, waiting. It's beyond anything I could do. With tears and with crying and with persuading I tried, Lord, hard (You know my heart.) to stop it before it got that far; but it went beyond anything I could do. So, Father, I commit it into Your Hands from this pulpit to where I've preached for all these years. I commit it into Your Hand. 46 Now, You see to it, Father, in Your Own Divine way. **And when it's all finished and everything is over, then Thy servant shall return. Until then I'll be waiting to hear from You, Lord.** 47 Bless us now and give us a great service today; as we're here not altogether for this, but just to make it clear, publicly, before the world. That they might know, Father, that I love You and believe You and have stood for You, and—and want to. If I have to go, let me go, Lord, with a clean heart and a real record that I believed You and trusted You. Grant it. And I'll praise Thee and we'll give Thee glory through all ages that is to come through Jesus Christ. Amen. 48 Now, over in the Scriptures, let us turn in the Bible to the...I thought this morning it would be a good thing, if Brother Neville don't mind, just to continue on for a few minutes in... 49 **NOW, I...DON'T LET ME HEAR IT ONE MORE TIME MENTIONED AMONG ANY OF YOU. JUST PRAY AND KEEP IT OUT, SHUT IT OFF.** See? I don't...I—I'm—I'm fifty-two years old, but I think maybe, if God spares me, I got a little life left, and I want to spend every ounce of my time for Christ. So, remember, **I'M LEAVING BECAUSE I'M DRIVEN TO DO IT.***

**JESUS DOES ALL THREE THINGS
AS HE'S HE'S HE'S DESCENDING FROM HEAVEN
WITH A SHOUT-WITH THE VOICE-WITH THE TRUMP**

1 Thessalonians 4:16

*16 For the Lord himself shall descend from heaven with **A SHOUT**, with **THE VOICE** of the archangel, and **with the trump of God**; and the dead in Christ shall rise first:*

John 1:29-30

*9 The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God**, which taketh away the sin of the world.*

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

Endnote:

60-1231 - Revelation, Chapter Four #1
William Marrion Branham

You who are putting it down, in First Thessalonians 4:16 and 17, "**THE VOICE,**" **THAT VOICE WAS THE VOICE OF CHRIST.** Is that right? **THE VOICE OF CHRIST!**

Endnote:

65-1204 - The Rapture
William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **three things that has to happen before the Lord Himself appears.** Quickly now, so we can close. See? The first thing happens...Notice: **a SHOUT, A VOICE, A TRUMPET.** Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God: ... 130 **THREE THINGS HAPPENS: A voice...A SHOUT, a voice, a trumpet, has to happen before Jesus appears. NOW, A SHOUT...JESUS DOES ALL THREE OF THEM WHEN he's—HE'S—HE'S—HE'S DESCENDING.**

Endnote:

65-1204 - The Rapture
William Marrion Branham

164 Therefore, **THE MESSAGE** calls the Bride together, see, **THE SHOUT.** And the trumpet... The same One, He, with a loud voice, **HE SCREAMED OUT WITH THAT SHOUT AND A VOICE,** and woke Lazarus. **WITH A LOUD VOICE HE CRIED,** "Lazarus, come forth." See? **AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD.**

Endnote

62-0319 - The End-Time Sign Seed
William Marrion Branham

Oh... Jesus said, just before **THE COMING OF THE BRIDEGROOM** there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH."** **THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."**

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the

time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?

Endnote:

63-1114 - Influence

William Marrion Branham

201 And you see these signs and these other things, everything sitting right in order for His Coming. 202 The seventh watch, He come in. Some fell asleep in the first watch, second, third, fourth, fifth. And in the seventh watch there come a cry, **"BEHOLD, THE BRIDEGROOM COMETH!"** **THE SEVENTH CHURCH AGE, THAT'S THE WATCH**, the age that watched it. And this is the Laodicea Church Age, at the end of it. Amen. Oh, it's... **WHY WON'T YOU AWAKE, YE SAINTS OF THE LORD, WHY SLUMBER WHEN THE END IS NEARING?** 203 But, remember, the **church in the Laodicean Age is to get lukewarm**. He said, "Because you say that you are 'rich,' and—and you're 'increased in goods.'" And said, "You don't know that you're naked, blind, poor, miserable, and don't know it." Said, "I'll spue you from My mouth."

Endnote: (William Marrion Branham message typed as Eliezer, hunting a Bride for Christ.)

65-0711 - Ashamed

William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, **Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY... THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and **he met the beautiful Rebekah that become the bride of Isaac.** 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

**WILLIAM M BRANHAM THE SHOUT, KNEW THERE WAS
ANOTHER PROPHET COMING AFTER HIM, THE VOICE CHRIST**

1 Thessalonians 4:16

*16 For the Lord himself shall descend from heaven with **A SHOUT**, with **THE VOICE** of the archangel, and **with the trump of God**: and the dead in Christ shall rise first:*

John 10:3-5

*3 To him the porter openeth; and the sheep hear **HIS VOICE**: and he calleth his own sheep by name, and leadeth them out.*

*4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know **HIS VOICE**.*

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:27-29

*27 My sheep hear **MY VOICE**, and I know them, and they follow me:*

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Endnote:

*60-1231 - Revelation, Chapter Four #1
William Marrion Branham*

*You who are putting it down, in First Thessalonians 4:16 and 17, "**THE VOICE,**" **THAT VOICE WAS THE VOICE OF CHRIST**. Is that right? **THE VOICE OF CHRIST!***

Endnote:

*Spirit of Truth 63-0118
William Branham*

*E-20 '**THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it.** As long as it's Scripture, stay with it.'*

Endnote: (William M Branham confirmed Robert Lee Lambert's ministry to him, even using the same words that God had spoke to him when he first called him.)

*First Day & Last Day January 21, 1968 Am
Robert Lee Lambert Jr.*

*When **Brother Branham** came to me he said, "SON, YOU HAVE THE MESSAGE." That meant more to me than anything he ever said to me. He said, "SON, I HAVE THE WORD OF THE LORD FOR YOU. YOU HAVE THE MESSAGE!"*

*Now let God strike me dead right here in this pulpit if he didn't tell me that. Do you think he's a liar? **I know where I stand, you just stand with me and YOU'LL SEE THE GLORY OF GOD.***

Endnote:

*Bro. Robert Lee Lambert Testimony January 26, 1969 Pm
Robert Lee Lambert Jr*

*That was only kinda to vindicate it I guess. He told me of a most unusual ministry that I've found in the Word of God that I believe is to take place very, very soon. And He begin, kept right on speaking and told me said, "Because I'm not coming in years, I am coming soon. And because of this, **I must give thee these things all at once. For I will make A SHORT QUICK WORK UPON THE EARTH**" How many know that the prophet of God (William Branham) told me the same thing, he told me the same words?*

Said, "I must give you these things all at once. I will not train, I will not send thee to school as I have my other servants, because I am coming soon, and I must give you these things all at once."

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

*94 **I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place.** And all this background here has only been **LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.***

Endnote:

*65-1127E - I Have Heard But Now I See
William Marrion Branham*

AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE'LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE.

Endnote:

*163-1110M - Souls That Are In Prison Now
William Marrion Branham*

THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. THE LAMB come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST** again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."

ANOTHER MIGHTY ANGEL CAME DOWN ONLY CHRIST IT COULD BE

Revelation 10:1-3

- 1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and **HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**



USA – EAST- DURHAM, CONNECTICUT

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger: **NOW, HERE IS THE ANGEL ON EARTH;** and “**ANOTHER” ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, **ONLY CHRIST IT COULD BE.**

Endnote

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as **JOHN** was giving his message, **THE SAME TIME THAT MESSIAH COME** in the days. **JOHN** knew he would see Him, because **HE WAS GOING TO INTRODUCE HIM.**

Endnote:

60-1205 - The Ephesian Church Age
William Marrion Branham

**AND THE ANGEL WAS A...HOW MANY KNOWS WHAT AN ANGEL MEANS? IT'S A
"MESSENGER," A MESSENGER.**

THERE ARE TWO ANGELS IN REVELATION 10

1

Revelation 10:7

7 But **IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL**, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

2

Revelation 10:1-3

1 **AND I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN**, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Endnote:

Return Of The Same Jesus August 22, 1971 Am
Robert Lee Lambert Jr

UNLESS THE BRIDE IS CONSTANTLY IN THE WORD AND PRAYER, SHE WILL NOT KNOW HER BRIDEGROOM WHEN HE COMES. He will pass right through the people and they will miss it again. What will it be when he comes? **HE WILL BE THE COMPLETE SEVENTH SEAL. HE WILL BE THE BIBLE MADE MANIFEST FROM GENESIS TO REVELATION.** Dare say He won't! **THE SEALS ARE TAKEN OFF THE BOOK, THERE ARE TWO ANGELS IN REV. 10** -- is that right? The seventh verse said the mystery of God should be finished. **BUT THERE WAS ANOTHER ANGEL CAME DOWN from heaven, said, he was so great, He stood one foot on the land and the other on the sea. And HE HAD IN HIS HAND A LITTLE BOOK OPEN.**

Endnote:

62-1230E - Is This the Sign of the End, Sir?
William Marrion Branham

428 Every one of you, cleanse all your heart. Lay aside everything, every weight, keep it out of your way. Don't let nothing bother you. Don't be scared. There's nothing to be scared about. **If**

Jesus is coming, it's a very...It's the moment that the whole world has groaned and cried for. If it's something breaking forth now, FOR A—A NEW COMING, A NEW COMING OF A NEW GIFT or something, it'll be wonderful. IF IT'S COMING TIME THAT THE REVELATION OF THE SEVEN THUNDERS WILL BE REVEALED to the church, how to go, **I don't know.** I have just stated what I saw. Oh, my, what a time! It's serious and solemn thinking. 429 And if **IT WOULD BE TIME FOR ME TO GO**, I am your...Lord, I am Yours. When You're finished, come, Lord Jesus. 430 Wherever it might be, or what time it may be, I am His. I don't say I desire to depart; I don't. I've got a family to raise. I got the Gospel to preach. But, that's according to His will, not mine. That's His will. I don't know. 431 I'm just stating to you what is. What is, God will bring it to pass. But I tell you what I saw and what happened. What it meant, I don't know. But, sirs, could this be the end? Uh!

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will
William Marrion Branham

301 Notice Malachi 4, Revelation 10, Seven Seals. Didn't the Bible say...Now watch! **THERE WAS A ANGEL, A MESSENGER FROM ABOVE, AND A EARTHLY MESSENGER. AND EACH MESSENGER WAS FOR THE AGE OF THE CHURCH.** He said, "In the days..." speaking now, "there came an Angel, Messenger" (word angel, English word means "messenger"). "...came down from Heaven, and He put His foot on the land and sea, and swore by Him that lives forever that time shall be no more." Is that right? **A RAINBOW AROUND HIS HEAD, AND ALL THESE THINGS JUST TAKING PLACE. THAT ANGEL WAS CHRIST!** Certainly! But what did He say? "**BUT IN THE DAYS of the seventh angel, the seventh church age.**"

Endnote: (John/William M Branham was on earth at the time another Angel messenger Christ come down from heaven)

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

41 And when the seals are broke, and the mystery is revealed, down COMES THE ANGEL, THE MESSENGER, CHRIST, setting his foot upon the land and upon the sea, with a rainbow over his head. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.

It's in the Word! And the Word is in the LAMB, and CHRIST is the LAMB! You know.

`L.A.M.B` Lamb! LAMB!

Light July 8, 1973 Am Robert Lee LAMB'ert Jr.

Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews

William Marrion Branham

“THERE’LL COME A TIME WHEN THERE’LL BE A MAN (CHRIST) COME ON EARTH, SO HE’LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we’ll put seven” (what?) “lamb on this altar”; Israel said, “That’s exactly right, seven lambs on the altar.” See? 162 Now, in the very beginning, Cain put an altar, made a sacrifice, worshipped, done everything that Abel done, without...**(Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION.** Jesus said so, **“UPON THIS ROCK I’LL BUILD MY CHURCH.”** **Spiritual revealed Truth of the supreme Deity of Jesus Christ, “On this Rock I’ll build My Church.”**

Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. The Lamb came and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? **It’s always been that Third Pull. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST** again in natural, amongst human beings, as was predicted, “As it was in the days of Lot.”

Endnote:

62-0624 - Super Sign
William Marrion Branham

We see time closing in. SOON WE’RE LOOKING FOR THE ANGEL that will set His foot on the Land and on the Sea, and raise up His hand and swear by Him that lives forever and ever, time shall be no more.

CHRIST CRIED WITH A LOUD VOICE AS WHEN A LION ROARETH

Endnote:

Robert Lee **Lamb`ert-Evening LAMB-LION**
Born July 28th Zodiac, is in the Heavenly Constellation of the Sign of Leo the Lion

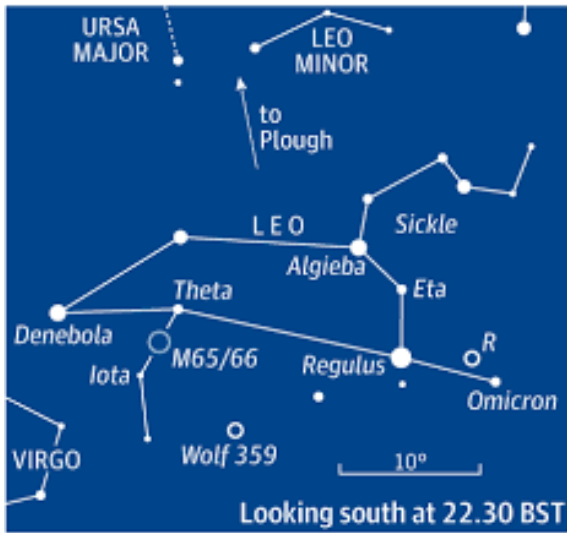
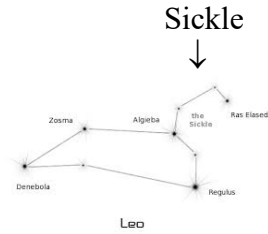
Revelation 10:1-3

- 1 **AND I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN**, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- 3 And cried with a loud voice, **AS WHEN A LION ROARETH**: and when he had cried, seven thunders uttered their voices.

Endnote:

Astrologer noted:

*The Constellation Leo is a **large lion, crouching in the sky with his foot raised, ready to pounce on any creature** that comes close to him! In the northern hemisphere, the **Lion** stands upright. His huge head is identified by an asterism of stars, known as the Sickle.*



Pyramid – Sickle



Endnote:

*Harvest Time 3 July 30, 1972 Pm (Preached in the sign of Leo Constellation in the heavens)
Robert Lee Lambert Jr.*

Editor's Note: (This message was preached on July 30, 1973' During Leo's heavenly position in the Heavens in the East. Brother Mike Canada from Gainesville Georgia, takes over the end of the service. The Following is quoted Brother Mike Canada speaking in his own words!)

Quote Brother Mike Canada:

"Thank you, Jesus, Think about it friend! Think about it know. Think about the message that we heard tonight.

*If Jesus was born in April, and lambs are born in April. (Brother William Branham Born: April 6, 1909) A message coming to a virgin, **HE'S GOING FORTH OUT AS LEO THE LION.** And we had a man William Branham born in April. We now have a man with a Revelation, **BORN UNDER THE SIGN OF LEO, THE COMING OF THE LORD. (BROTHER LAMBERT BORN: JULY 28, 1930)** Amen! How close are we! Amen! Amen and Amen. Thank you, Jesus, Praise the name of the Lord. **IT IS NOW REVEALED, AMEN. HOW HE WILL COME AND WHERE HE WILL COME.** Amen. Glory to God friends, **IT'S THE COMING OF THE CAPSTONE. CHRIST HAS COME DOWN IN A BODY BY THE REVEALED WORD OF GOD.** The Revelation has been spoken, So Shall it be done! Amen. Hallelujah!*

*I'd like our sisters to come, I want to sing the **Lion of Tribe of Juda.** Friend we're going out **WITH LEO THE LION.** We are in that time and season and the place. Amen and Amen. Thank you, Jesus! **One more time Lord!***

Let's worship as we sing.

(Congregation sings, "The Lion of the Tribe of Juda.")

Endnote:

62-1014M – Stature of a Perfect Man

William Marrion Branham

*Now, please, let it be known on the tape and wherever more, I'm not teaching this as a doctrine, what I'm going to say now. But I'm just want to show you that, by the help of God, what it really is, that the **FIRST BIBLE THAT GOD EVER WROTE WAS THE ZODIAC IN THE SKIES. IT STARTS OFF WITH A VIRGIN. IT ENDS UP WITH LEO THE LION.** And when I get into that Sixth and Seventh Seal, you'll find out when that other Seal was opened, the Zodiac mark of that place was cancer, the cross fish. That's the cancer age we're living in now revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST.** He comes the first through the virgin; **HE COMES NEXT LEO THE LION.** Now, I don't know if I'm going to have time this morning: going to do the best I can to show you that these steps are in the pyramid just exactly, the second Bible God wrote. **Enoch wrote them and put them in a pyramid.***

Endnote:

61-0318 – Abraham's Covenant Confirmed

William Marrion Branham

*You know God wrote three Bibles. Do you believe that? He wrote one in the sky, one in the pyramid, the other one on paper. Now, we know that they make a Ouija Board out of the pyramid; they make a Ouija Board out of the Zodiac; they make a Ouija Board out of the Bible. But that don't hinder. It's truth; It's truths are just exactly the same. **NOW, IF YOU NOTICE IN THE ZODIAC, WHAT'S THE FIRST FIGURE IN THE ZODIAC? IS THE VIRGIN. WHAT'S THE LAST FIGURE IN THE ZODIAC? LEO THE LION. THE FIRST COMING AND THE SECOND COMING OF CHRIST: he come first by the virgin, COMES THE NEXT THE LION OF THE TRIBE OF JUDAH.** Then the cross fishes, the cancer age that we're now in, just before that time takes place. We watch the pyramid. It was built like this. But you notice, **the headstone never was put on the pyramid.** Did you ever think of that? You got a dollar bill in your pocket? Look what it says: The Great Seal, the pyramid. And look above it, **THE STONE. THE HEADSTONE NEVER WAS FOUND. WHY? THE HEADSTONE WAS REJECTED--CHRIST.***

Endnote:

*53-0611 - Show Us The Father And It'll Satisfy Us
William Marrion Branham*

*182 Look at the Zodiac. It starts off with a virgin, **ends up with Leo the lion: the first Coming and second Coming of Christ.** Everything in the heavens declare Him. Everything in the earth declares Him. Everything around declares Him. **His people declares Him. His power declares Himself. His Son declared Him.***

Endnote: #3 quotes

*Harvest Time 3 July 30, 1972 Pm
Robert Lee Lambert Jr.*

(3 quotes from this message. Brother Lambert is showing a diagram on the board and pointing to different things on the board)

*1. Now notice, here is a diagram of the Leo constellation. Now this is the diagram right here. Notice here is where they get the Lion. This is the tail of the Lion and notice here, that it is a pyramid. Oh my! Showing you that this Lion here has to do with the pyramid. And you know my teaching on the pyramid. Is that right! Is that perfect? (Congregation said, Amen) It's the perfect Revelation of God! Now notice here, that this is the Lion's tail and this is the Lion's body right here. Now I couldn't draw the Lion around that, but you can visualize it's the Lion. This is His paw here, and this is His tail, here. Now notice here, how marvelous is God's perfect Bible in the heavens, God's Bible in the pyramids, and his Bible on earth. Now notice here, this is the pyramid right here. Right? Now notice here, this diagram of the Lion here, it forms a sickle here. It is a sickle! How many got that? This is a sickle. Now I'm not going to take time to go into all these stars here, but the only thing you need to know about it... I'd like to draw your attention to this **main star here, that makes up the Leo constellation of the Lion of the Tribe of Juda.** Now notice here, this main Star is Regulus. **This is the biggest star that makes up the constellation of Leo the Lion. notice this is a brilliant big white burning star.** And notice that it is directly in the heart of Leo, right in the heart, directly in the heart of Leo. Isn't that great? And notice here that it goes up and forms the sickle. Showing you... Oh, this is a*

powerful statement. **SHOWING YOU THAT THIS LEO, THE LION MINISTRY, WILL BE THE MINISTRY THAT REAPS THE HARVEST WITH THE TRUE BRIDE OF CHRIST.** I could run through the walls. Leo is God's sickle. What is a sickle? It's a tool that the Israelites and the ancient Hebrews used to cut down the wheat. And this Lion, this Lion's ministry, this man's ministry here, is the Lion's ministry and will be the tool in the hand of Jehovah God that reaps the harvest of the wheat, Bride of Christ. He is the fan that's in the hand of Jehovah God that is to blow the chaff away from the wheat. And takes the wheat into the body of Christ and takes them in the rapture!

That's Thus Saith The Lord!! Now, if I didn't know something, I'd be a fool to say that.

2. Now let's get it again. It's so good. Leo's symbol is a Lion. **HIS RULING PLANET THE SUN, CHRIST. HIS ELEMENT IS FIRE. AND HIS SLOGAN IS, I WILL. I WILL OBEY THE SON, I WILL STAY WITH THE WORD OF GOD. I WILL CONQUER THIS THING. I WILL BE VICTORIOUS. I will, and THE KEY WORD FOR LEO'S MINISTRY IS CREATE! LISTEN TO THIS NOW! I'M THE LION, I'M THE SON, I AM THE FIRE, AND I WILL CREATE. HE'S GOT THE REVEALED WORD, THE THIRD PULL, AND HE'LL SPEAK ARMS AND LEGS ON THE PEOPLE.**

3. There He is ready to get him! Notice here, **THIS LION IS THE WORD.** Is that right! Notice this great enemy that comes against Leo, the Lion, is none other than the beast, snake, serpent that was in the Garden of Eden that deceived the first little Bride. **BUT JEHOVAH GOD PUT THAT SNAKE CONSTELLATION AT THE FEET OF LEO, THE LION. WHEN GOD GIVES HIM THE WORD, LEO WILL DESTROY THAT SNAKE!** Oh, Glory to God! We're more than conquers through Jesus Christ. He bled and died for us! God, the creator, put the constellations in the heavens before He ever put Adam on the earth, and before He ever put the beast on earth. He already put in the heavens what He was going to do! Oh my, Lord have mercy! Do not fear, only believe! Who art thou O great mountain before Zerubbabel thou shalt become a plain. Amen and Amen! I say, don't fear, I saw him, Satan, as lightning falling from heaven.

WHERE IS CHRIST COMING FROM? IN THE EAST



EAST – DURHAM, CONNECTICUT



Revelation 10:1-3

- 1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and **HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**
- 3 And cried with a loud voice, as when a **LION ROARETH**: and when he had cried, **SEVEN THUNDERS UTTERED THEIR VOICES.**

Matthew 24:27-28

27 ***For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.***

28 *For wheresoever the carcase is, there will the eagles be gathered together.*

Endnote

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

14 And laying on the porch, I suddenly was awakened, and a burden come on my heart for my father. As, many of you people here of the city knew my father. I think he was a great man, though he was a sinner. And, but he had a bad habit, that I tried to fight against that thing as hard as I could, through the age, that's, drinking. And that night he was drinking. And I woke up with a great burden on my heart for him. And just with my pajamas on, slipped on my trousers, my pajama shirt left on; I wandered out through this broom sedge field, to just about where this stands now, and I knelt down to pray for my father. 15 And while I was praying and asking God to save him and not to—to let him die a sinner; that I loved him; and while I was in prayer, **I RAISED UP TO LOOK UP TOWARDS THE EAST FROM HERE, AND THERE WAS A VISION.** And standing just above me, many of you knows the vision, was the Lord Jesus. 16 Now, I'm not allergic to illusions, as I know of. But visions are real. And there stood the Lord Jesus, the first time I had ever saw Him in a vision of that type. He was just about, oh, probably ten feet above my head, standing in mid-air; with one foot just making a step. He had on a white garment, a fringe around the side of it. He had hair down to His shoulders. He looked to be about, a Man about what the Bible said He was, about thirty. But, a small, thin-built Fellow, very small, looked like He wouldn't weigh over a hundred and thirty pounds. 17 And I looked, and I thought there was something, that I might be wrong. So I—I rubbed my eyes and—and looked up again. And He was standing kind of sideways, kind of a profile of His face. And the looks of His face, which I've always seen in the visions, has been like Hofmann's head of Christ at thirty. That's the reason I have that in my house, on my literature, wherever I can put that, because

that's the way it looked, more like that. Only, He seemed to be small. 18 And as I was looking up at Him, I thought, "Surely I'm not looking at my Lord standing there." And I was kind of, I'd say, in this position, and maybe right where this, under where this pulpit is at now. Somewhere, it was right in this vicinity, within, with a radius of where I'm standing, the best I could measure off, within forty or fifty yards of somewhere around in this district here, this circle. 19 And I looked up, and He was standing there. And I bit my finger, to see if I was asleep. You know how you... Just seems like it couldn't be so. And I was just young in the Lord then, about six months I had been preaching. I bit my finger. I took the broom sedge and broke it off. And many of you people who live in the country, know what that little toothpick, like, is in the broom sedge. I begin to chew on that. And I said, "It—it can't be. I'm dreaming. There is my home. There is father, mother, and the children there. There is the old brick house pond that used to stand down here, where I used to hunt ducks, just about two hundred yards beyond this. And here I am standing in the field; it's got to be so." 20 I kicked against the ground, stomped my feet a little bit, and shook my head, and—and wrung my hands, looked up again; looked away, looked again, and there He was, standing there. And the wind started to blow, and I seen the broom sedge blowing. And when it started blowing, His garments blew with it. Like the clothes hanging on a line, it begin to—to flip. He was standing there. I looked at it. 21 And I thought, "If I could just get a look at His face!" **AND HE WAS WATCHING EAST, RIGHT THIS A WAY. HE WAS WATCHING IT, TENSELY.** And I moved, to step around, to get a close look at His face. And I still couldn't see Him very well. He had His hands in front of Him, rather hid from where I was standing. 22 I moved around again. And I cleared my throat, something like this, went, "hum," to see if I could attract His attention. But He never moved. 23 Then I thought, "Maybe I'll call Him." When I said, "Jesus," He turned His head. And when He looked at me, He just raised His arms out. That's all I remember. For, about nearly daylight, I was laying right out here somewhere where this place is now, in the field; my pajama shirt all wet with tears, where I had been crying. And I had passed out. His face had characters that no artist could—could draw or paint. They could not do it. **He looked like a Man that, if you would look at Him, He wanted to cry with sympathy, and respect with reverence; and yet with enough power that, would speak, it would turn the world over.**

Endnote:

64-0705 – The Masterpiece
William Marrion Branham

21 Now I never thought, of this new auditorium just being built up here, it's exactly where I saw Jesus the first time in vision. Now it's built, auditorium built right over the same spot. I went right there the other day, to look. **WHEN I LOOKED AND SEEN HIM LOOKING TOWARDS THE EAST**, you remember hearing me tell it, when I was out there praying for my father; a—a little boy, just a boy preacher. That's where I saw Him. Step, looking at Him; He's had His head turned sideways from me. I kept walking around, clearing my throat, in a broom-sedge field. And I kept watching, and He never did turn. Then I called His Name, "Jesus." And He turned around, held His arms out, and that's all I remembered until daylight. And so I come back out of the field, along towards daylight.

Endnote:

53-0729 – Questions And Answers On Genesis
William Marrion Branham

113 Now, I want you to watch. They said that “He went to the land of Nod.” Now, Cain was in Eden. And Eden, the garden of Eden, laid east of Eden. Is that right? The garden of Eden was east in Eden, the east side of Eden. And the Cherubims was placed, **AND THE TREE OF LIFE WAS AT THE EAST GATE OF THE GARDEN**, and there’s where I think Cain and Abel made their sacrifice. And there’s where the Cherubim **WITH THE FLAMING SWORD** wouldn’t let them come in anymore, **EAST OF THE GATE! 114 DID YOU NOTICE, JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST. EVERYTHING COMING...** Civilization started in the east and traveling west, until it revolves around and catches itself again. We are the Western Hemisphere. That’s the Eastern, the Eastern is the oldest civilization. China’s the oldest civilization known of, by historians, in the world today. East!

Endnote:

61-0611 – Revelation, Chapter Five #1
William Marrion Branham

69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The... **THEN ON THE EAST WAS JUDAH, WHICH IS THE LION.** And on the north was Dan, **WHICH WAS THE EAGLE.** Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. 70 Now, you notice, Judah guards the eastern gate. **AND CHRIST IS “THE LION OF THE TRIBE OF JUDAH.” HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDAH. AND HE’S “THE LION OF THE TRIBE OF JUDAH.”** 71 And we find out, over in our coming message this morning, that He still is proclaimed “The Lion of the tribe of Judah, the Root, the very beginning of David.” David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. “There will never be one fail David.” Hallelujah! “Never be one fail David!” God promised that, said, “None would ever fail David, not one.” 72 You say, “What about today, where are those Jewish judges?” 73 He still has the Seed, Christ is his Son according to the flesh. There one sets there. “David shall not fail.” That’s right. And Christ is that “Lion of the tribe of Judah” from which David sprang from. **74 Now, we find out that they were the guards to the mercy seat.** They watched the mercy seat. Nothing come to it, it crossed over the tribes first before it could get to the mercy seat. Every man willing to give his life, every Israelite in camp would die before anything could enter into that camp over there and take that mercy seat. And now we find out that was the Old Testament order. 75 And in the New Testament order we find the same thing, that it was guarded, the mercy seat. Oh, I hope you get it! The mercy seat is still guarded, still got the guards. We found out that those guards are Matthew, Mark, Luke, and John, guarding the Book of Acts, the acts of the Holy Spirit done amongst the apostles, which is the—the Book of Acts of the New of the New Testament. And the four writers of the Gospels, Matthew, Mark, Luke, and John, all guard that mercy seat to show that it is God, the Holy Spirit today. Each Scripture, Matthew, Mark, Luke, and John, every one of them will back up the true Gospel of the Lord Jesus Christ and the acts of the Holy Spirit. 76

Now, when we get beyond That then that's not It. But It backs up the true Message! Like we find out in Acts 2:38, where, "Repent, and be baptized in the Name of Jesus Christ for the remission of your sins."

Endnote:

53-1213E – Faith

William Marrion Branham

*42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, **BUT THERE'S SOME KEY THAT'LL UNLOCK SOMETHING HERE. NOW, HE SAW THE BOOK SEALED ON SEVEN SEALS. AND WHEN THE... DANIEL SAW THE SAME, AND WHEN THE THUNDERS UTTERED THEIR VOICES HE SAID, "DON'T WRITE," WHAT THAT WAS IN THE SCRIPTURE, BUT IT'D BE REVEALED IN THE LAST DAYS. WE'RE AT THE TIME.** We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. **AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... something that's fixing to come forth. Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that **WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, "Don't no one bother me today. Let me stay alone."*

Endnote:

Bride About The Father's Business 9/6/70 Am

Robert Lee Lambert Jr

*You want a little more of "the East," do you? The Bible said, "Lo," they say, "He's in the desert." He said, "Don't go down there, but where-so-ever the carcass is —." What is the carcass? The carcass is the Word of God. There will the eagles be gathered around the carcass. Come on now! **Why did Brother Branham have to go west, if it didn't make any difference?** Oh yeah, there is a reason. What gate did the Lion of Juda guard? What is the Mercy seat? The*

Bible said He's coming as THE LION OF THE TRIBE OF JUDA AND JUDA GUARDED THE EASTERN GATE.

They say, "Oh, come to the desert. God is moving in the desert." Go not forth.

BUT AS LIGHTNING COMETH OUT OF THE EAST and shineth to the west, so shall the SECOND COMING OF JESUS CHRIST BE.

Endnote:

As Lightning Shineth Out Of The East December 7, 1970 Pm

Robert Lee Lambert Jr

Brother Branham said Christ Jesus would appear right after the days of his ministry and He would appear in the East and He would appear from the heavens. Now, I just don't know what all that means, but THERE IS GOING TO BE SOME TREMENDOUS THING TAKE PLACE HERE IN THE EAST. IT WILL BE REVEALED FROM HEAVEN.

I know one thing, what that will be is the coming of that sealing Angel coming down out of heaven.

Brother Branham said, "It's after the days of my ministry, there will be a God-ordained predestinated vessel that has a sounding device down on the inside, that is able to catch that Prophet's message coming forth there and get the revelation of it."

When he picks that revelation up it will come down inside him and begin to pulsate. God will begin to pulsate that thing night and day and that's all HE WILL PREACH AND TALK ABOUT AND THAT WILL GO OUT THERE AND BEGIN TO CREATE A FAITH IN THE PEOPLE.

Because before the Lord Jesus Christ can descend from heaven, He's got to have something to descend on and descend in. Before He can do that, there has got to be a ministry that's pulsated by the Holy Spirit, that's preaching that revelation of God that will produce a faith in the people. A faith to rise up to believe it.

Endnote:

Why Judas Was Not Saved December 22, 1971 Pm

Robert Lee Lambert Jr

Where is He coming at? He's coming out of the East. I don't believe it's over in the East at Jerusalem, either. If it is, the Jews are going to have to come over here and bring us something.

But the Gospel is leaving the West and going back to the East.

But is said He shall descend from the heavens in the East; "As lightning cometh out of the East and shineth unto the West."

Matthew 7:14

14 Because strait is the **gate**, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote

Harvest Time 111 July 30, 1972 Pm

Robert Lee Lambert Jr

All right, children, let us say then, now, if the prophet-messenger of the seventh church age, the

evening star; the lesser light. God dealt with all of his life to go west — then if this next ministry, following behind him is **TO REVEAL ALL THEM GREAT MYSTERIOUS THINGS HIDDEN** from the foundation of the world — reveal the whole Bible to the elected Bride. All of it fitting into the Capstone, Token message. **IT LOOKS TO ME LIKE THAT PERSON WILL HAVE TO FIND THE GEOGRAPHIC PLACE TO PREACH THOSE MYSTERIES.** How many believe that's so? You say, "Well, what difference does that make?" It makes a lot of difference with God. Well, I don't believe it'll be in India. I don't believe it'll be in Palestine. I believe it'll be in the United States. Why, is because **ELIJAH, THE PROPHET THAT WAS TO FORERUN THE SECOND COMING OF THE LORD JESUS CHRIST, IN THAT MINISTRY, WAS IN THE U.S. SO, THEREFORE, CHRIST WOULD HAVE TO FOLLOW THAT MAN OUT OF THE SAME PLACE THAT HE CAME.** Why, is because the Lord Jesus was the one that gave John his final vindication to those that he preached to. **America was the one that Brother Branham preached to. JESUS WAS THE ONE THAT VINDICATED THAT JOHN WAS WHAT THE SCRIPTURES SAID HE WAS. SO, THEREFORE, THIS MAN'S MINISTRY WILL HAVE TO COME OUT OF THE U.S.** It won't come out of India; hundreds have gone there, but let's wait and see if it does.

Endnote:

The Capstone September 16, 1972 Pm
Robert Lee Lambert Jr

Now notice here, the **SEVENTH SEAL HELD THE SECOND COMING OF THE BRIDEGROOM.** Now we already know that **he will come in a prophet.** It will be a prophet; He will come in a prophet. Notice — I believe with all my heart that **His coming will be in the east.** Now I know some have pressed in and fasted and prayed, around the world. I'm acquainted with all these things that are going on. Many have left and went to another country, believing that the Bridegroom is appearing in another country across the ocean. I think, before I leave here tonight if you have any doubt about it, it'll be driven away.

Notice — where does the Sun rise in the east? **Not the S-o-n, but the S-u-n, rising in the east. As lightning shineth out of the east, goeth to the west, even so shall this prophet be, REVEALING THE FULL-BODIED CARCASS WORD.** There will the eagles be, tearing off that **FRESH BLOODY REVELATION!**"

Rev. 10:1 said there was an Angel (here it is!) that had one foot upon the land — that was his left leg. His left foot was upon the land and His right one was upon the sea! IN THE EAST YOU'RE FACING THE ATLANTIC OCEAN IN THE EAST! HE'S GOT ONE FOOT ON THE LAND AND ONE ON THE ATLANTIC OCEAN AND HE'S LOOKING STRAIGHT EAST. He's got a little book open in His hand and seven thunders went out of His mouth! Notice here, that this seventh church age messenger comes out of the U.S. Notice — John came out of Palestine, Jesus came out of Palestine. Mal. 4:5 came out of the U.S. and this Angel of Rev. 10:1 comes out of the U.S, too! Praise Him

Here it is; that great White Eagle, by the grace of God, looks in on there and sees where that Capstone's at, underneath that seventh seal! He finds the mystery of it.

The lesser light went west and THE GREATER LIGHT WENT BACK EAST — GOES BACK EAST TO GET THE REVELATION OF THE THUNDERS, TO TELL THE LITTLE EAGLES HOW TO GET THE CAPSTONE!

The Capstone was lost and was never found. Of course, not — the Lord hid it! But by His love and grace, He lets God's prophet find it. That's what you have been feeling tonight! Hosanna!

Endnote:

*A Chosen Spot (Mercy) January 7, 1973 Am
Robert Lee Lambert Jr*

*Now notice, God has got a chosen place somewhere in the U. S. (right?). **Bro. Branham said if the Lord Jesus, that Angel of the Lord, doesn't come right after my ministry, I am a liar and a false prophet.** So somewhere in the U. S. there is a designated, chosen place where the Angel of Rev. 10:1 is standing with a prophet. I'm sure you see what is being said.*

Endnote:

*65-1127E - I Have Heard But Now I See
William Marrion Branham*

AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE'LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE.

Endnote:

*65-0725E - What Is The Attraction On The Mountain?
William Marrion Branham*

*133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"*

MERCY-SEAT IS IN THE EAST

Genesis 3:24

*24 So he drove out the man; and he placed at the **east of the garden of Eden** Cherubims, and a flaming sword which turned every way, **to keep the way of the tree of life.***

Endnote:

*61-0108 – Revelation, Chapter Four #3
William Marrion Branham*

101 Notice! Let's go over to Leviticus 16, and read in the back, way back in the back of the Bible now, in the Levitical laws, and see over here of Leviticus—Leviticus the 16th chapter. And begin with the 14th verse of the 16th chapter. Oh, I—I love to take my time on these things, bring them out. Leviticus four-...or Leviticus 16:14. And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat (Upon the mercy seat! Watch, we're going to get

into this after a while.)...eastward;...**102 DON'T FORGET THAT WORD "EASTWARD"!** **WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST.** Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times. 103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...the sin-offering, that is for the people, and bring his blood with the...in the vail, to do with that blood as he did with the blood of the bullock, ...sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness. 104 What was it? "The mercy seat." Where are they now? And there inside of the ark was the what? The law. And the law, to trespass one commandment was to die without mercy. **BUT BEING THAT YOU COULD HAVE MERCY, THE BLOOD HAD TO LAY ON THE ALTAR.** They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy. God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. And mercy is rich, and flowing free from the Blood of the Lord Jesus. Now, also, that's the mercy. That's mercy seat. 105 But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices." There's no lightning and thunders at mercy. That's judgment. 106 Let's turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled. 107 "Judgment!" Whew! They had marched out there and God had given them grace to travel by, but they had demanded a law. They...God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. **GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS,** and yet they wanted judgment. They wanted something they could do. 108 God said, "Assemble them together, I'll let them know what it is. I'll show them what it is." Read! Listen! **And the voice of the trumpet got louder and louder until it shook the earth.** You see what judgment is. I don't want that. Give me mercy!

Endnote:

Word Atonement For The Bride I January 23, 1972 Am
Robert Lee Lambert Jr

(Here it is!) Where was He guarding His mercy seat?

*Where was it at? **It was in the East.** Where did He say He was coming from? "Like lightning out of the East shining to the West, so shall the coming of **the Son of Man be.** Where so ever the carcass is, the full-bodied revealed Word, there will my eagles gather around." Is it the Word?*

*I say, by the grace of God, the Lord has revealed to me why He was looking East. Because that was where He was coming from. **He's got to because HE'S THE LION OF THE TRIBE OF JUDA.** Only believe! He said, "**Behold the Lion of the Tribe of Juda hath prevailed to open the Book and loose the Seals thereof.**"*

BROTHER BRANHAM SAID THE SEALS LOOSED THE COMING OF THE LORD JESUS CHRIST, THE FULL BODIED REVEALED WORD. "WHERE SO EVER YOU FIND THE FULL-BODIED REVEALED WORD, MY CARCASS, THERE WILL BE GENUINE EAGLES EATING."

They will say, "He's out in the desert."

Said, "Don't you believe it. Not for a minute!"

Or, "He's over here in this little secret group."

Said, "Don't you believe it!" You believe God's in His Word?

*Now notice here, He is to come by the east. Notice Ezekiel 47, where did the Holy Spirit pour out from? **IT CAME OUT OF THE EASTERN GATE.** The Son of Man looked and he saw waters issuing out, from where? Glory to God! It came out from under His throne and it came out in the east.*

Don't you try to figure it out. It will drive you crazy. You just say, "Lord, I believe." Say what God said.

NOW NOTICE, THE LION OF THE TRIBE OF JUDA—WHAT WAS HE DOING?

GUARDING THE EASTERN GATE. Notice, that is what's guarding His mercy seat today. **THE LORD IS COMING AS THE LION OF JUDA, GUARDING HIS MERCY SEAT. IF YOU ARE GOING TO GET TO THE BLOOD AND FIND MERCY, YOU HAVE TO COME BY THAT GATE.**



DURHAM, CONNECTICUT

Revelation 10:1-4

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*
- 2 And he had in his hand a little book open: and **he set his right foot upon the sea, and his left foot on the earth,***
- 3 And cried with a **LOUD VOICE,** as when a **LION** roareth: and when he had cried, **seven thunders uttered** their voices.*

4 *And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

**“HE CAME OUT OF THE PLACE GOD SAID HE'D COME OUT OF”
“AS LIGHTNING OUT OF THE EAST - CONNECTICUT**

John 1:46

46 *And Nathanael said unto him, **Can there any good thing come out of Nazareth?** Philip saith unto him, Come and see.*

Matthew 24:27

27 *For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

Endnote:

Son Of Man & His Angels 1-20-73 Pm (Jeff)

Robert Lee Lambert Jr

They said He came out of the wrong place. He came out of the place God said he'd come out of! Oh, you thought He'd come out of Arkansas maybe, or Jeffersonville or Tucson. But God said, "As lightning out of the east."

**THE SEVENTH ANGEL MESSENGER
WILLIAM M BRANHAM REVEALS SIX SEALS MYSTERIES
WITHIN THE BOOK, THE SEVENTH SEAL WAS IN SILENCE**

Revelation 10:7

7 *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Revelation 5:1-5

1 *And I saw in the right hand of him that sat on the throne **A BOOK WRITTEN WITHIN AND ON THE BACKSIDE, SEALED WITH SEVEN SEALS.***

2 *And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*

Endnote: (8 quotes from this message)
63-0324M - Questions And Answers On The Seals
William Marrion Branham

1. *4 And—and we are now coming up to **THE LAST SEAL, TONIGHT, THE LORD WILLING. AND IT'S A VERY MYSTERIOUS SEAL, very, very, because It's not even—IT'S NOT EVEN MENTIONED IN THE SCRIPTURES NOWHERE, NO SYMBOLS,** anything to hold onto.*
2. ***AND NOW TO DOUBLE PROVE IT, RIGHT, IT HOOKS RIGHT IN WITH THE WORD.** See? So, you know **It's THUS SAITH THE LORD.***
3. *13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I'm just not saying that; **IT'S THE GRACE OF GOD THAT LETS ME KNOW WHAT IT IS. IT'S SOMETHING THAT'S TREMENDOUS. AND IT'S GONE RIGHT NOW, AND THERE'S NOT A WAY IN THE WORLD FOR YOU TO SEE IT.***
4. *15 Yesterday afternoon, something happened in my room, that **I'LL—I'LL NEVER BE ABLE TO—TO LEAVE IT,** you see. And so you...**AND ABOUT TWO WEEKS AGO, SOMETHING HAPPENED, IT'LL NEVER BE ABLE...AS LONG AS I LIVE ON THIS EARTH, I—I'LL NEVER BE ABLE TO GET AWAY FROM IT, SEE.***
5. *25 If you can understand it, **THIS IS THAT THIRD PULL.** See? You—you should have caught that, the other day. See? So then, just remember, **there'll be no impersonation like there was of the other two.***
6. *56 See, the whole thing just wrapped together. And we took what Jesus said here. They asked three questions, see, “When will these things be? What will be the sign of Your Coming? And what's the end of the world?” **And He come right down...And we pulled them, every one, under that, but one. What was that? Seventh Seal. Why? SEE, IT'S NOT KNOWN.** That's it. Every one of them come right out. I paralleled them, right exactly, back and forth.*
7. *60 But now did you see how perfectly they paralleled? Now, don't forget that. **They parallel down to the Sixth, and stopped, see. And watch the—WATCH THE OPENING OF THE SEALS; ITS COMES DOWN TO THE SIXTH, AND STOPS. JUST, “SILENCE IN HEAVEN,” THAT'S ALL IT SAID, “FOR THE SPACE OF A HALF HOUR.”***
8. *71 And then when it come to the Seventh Seal, Jesus stopped right there. He opened the Sixth Seal, by saying, “The moon would be turned into blood, and darkness and everything.” These things would take place. We come right over here and open up the Sixth Seal. After the Sixth Seal was opened, then swing right back and show the same thing. 72 There you are, **WITH THREE DIFFERENT PLACES IN THE SCRIPTURE, TIED THEM TOGETHER WITH THE REVELATION.** See? Watch. The place that*

*Jesus said so; the place that when He opened the Book, **IT WAS HID FROM THE FOUNDATION OF THE WORLD; and then the revelation of this day here, placing it right in there, TIES THE THREE TOGETHER. And three is a witness. So, it's true. It's absolutely true.***

Endnote

63-0324E - The Seventh Seal

William Marrion Branham

299 *And just then He picked me up. He took me up, and sit me way up high, to where a meeting was going on. Looked like a tent or a cathedral, of some sort. And I looked, and there was a little box, like, little place over in the side. And I seen that Light was talking to somebody, above me, that Light that you see there on the picture. **IT WHIRLED AWAY FROM ME, LIKE THAT, AND WENT OVER THAT TENT.** And said, "I'll meet you there." And said, "**This will be the Third Pull, and you won't tell It to nobody.**" And in Sabino Canyon, He said, "This is the Third Pull." 300 **AND THERE'S THREE GREAT THINGS THAT GOES WITH IT.** And one unfolded today, or, yesterday; the other one unfolded today; and **there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. AND THIS IS THE THIRD PULL COMING UP.** [Brother Branham knocks on the pulpit three times—Ed.] And the Holy Spirit of God... Oh, my! **THAT'S THE REASON ALL HEAVEN WAS SILENT.** 301 Now, I—I better stop right here, see. I just—I just feel checked, not to say no more about It. See? 302 So, just remember, the Seventh Seal, the reason It was not opened. [Brother Branham knocks on the pulpit six times—Ed.] **See, the reason It did not reveal It, no one should know about It.** 303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, "Amen."—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. Uh-huh. Oh, my! 304 **THAT SHOWS IT'S FROM GOD, FOR, SEE, IT FITS EXACTLY IN THE PROMISES OF GOD, FROM THE END OF THE—THE MESSAGE.** You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, **BUT HE DON'T SAY NOTHING ABOUT THE SEVENTH. AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET,** according to the Bible, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would be known." We're at the end time, the opening of the Seventh Seal. 305 Now, how did I know? The other day, last Sunday, a week ago today, when I was preaching on "Be humble! Be humble! Remember, God deals in little things." I didn't realize what it really was talking about. And now I see it. It is in such a humble way! You would think that something like that would be revealed to the Vatican or... But It comes just like John the Baptist. It comes like the birth of our Lord, in a stable. Glory to God! So help me, the hour is at hand! Amen! We're here. Oh, my! 306 Now do you see it, the Truth of God's vision, the seven Angels bringing me from the west? They were coming from the west, coming back east, bringing here for this Message tonight. [Brother Branham knocks on pulpit two times—Ed.] Oh, my! 307 Now, **THE VOICE OF THAT GREAT THUNDER,** and the mission that was brought here, has been revealed, that It...and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week. Did anybody think of that, of those seven Angels being This, being*

*the Message that was coming forth, them Angels bringing me back here for That? See? 308 Remember, the seventh Messenger was...The seven Messengers was...The noted One to me, the seventh Angel, It seemed more to me than any. Now, see, they were standing like this. Now, we just want you to notice. And I was standing here, and I was watching those other... 309 See, one, first bunch, of little birds, feathers all beat down. You remember them? **AND THEY ALL FLEW EASTWARD**. And the second bunch, were brighter, bigger birds, looked like doves, pointed wings. They flew eastward. First Pull, Second Pull, **then the next was Angels**. And as...*

Endnote:

*64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride
William Marrion Branham*

*170 You think that little noise out here in Tucson was something, **WHEN HE OPENED THE SIX SEALS**, that shook the country around about, and caused the talk. Wait till this earth receives her baptism!*

Endnote:

*61-0618 - Revelation, Chapter Five #2
William Marrion Branham*

*198 Now, one thing here, I got here five things I'd like to speak of, just a second, just as quick as I can. Look. The seven...**THERE'S SEVEN SEALS, AND THERE'S FIVE SEVENS IN GOD'S PLAN OF REDEMPTION**. Five is the number of "grace." How many knows that? J-e-s-u-s, f-a-i-t-h, five is the number of grace. **SIX IS THE MAN'S DAY, AND SEVEN IS HIS—HIS DAY OF REDEMPTION**. 199 Now, watch. Now, there's seven seals in this, or—or seven stages in this great plan of redemption. There is seven what? Seven seals of redemption, seven Spirits of God*

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

397 Now, we have, in the completion here now, by the grace of God, ALL THE MYSTERIES OF THE SIX SEALS THAT'S BEEN SEALED UP, AND WE UNDERSTAND and know here that the Seventh Seal is not to be known to the public. 398 NOW, HIS COMING, AT THE HOUR OF HIS COMING, WHEN THE DESTRUCTION OF THE EARTH, YOU KNOW.

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

And when He got...TOLD ALL SIX SEALS. WHEN HE GOT TO THE SEVENTH, HE STOPPED. THERE IT IS, SEE. IT'S A GREAT THING.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

You notice. Notice now, for the end-of-time Message, this Seal. After all, He—HE HAS REVEALED ALL THE SIX SEALS, BUT HE DON'T SAY NOTHING ABOUT THE SEVENTH. AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, according to the Bible, before knowing That.

Endnote:

*Son Of Man And The Little Book March 21, 1971 Am
Robert Lee Lambert Jr*

*BUT now he was speaking of this angel Christ coming down from heaven with seven thundering Voices and a little book in his hand. Now notice here, **BUT in the days of the voice of the seventh angel, there is Elijah!** There is Elijah messenger to the church ages when he shall begin to sound **BUT** when he begins to sound. Now that was what WAS WRITTEN ON THE INSIDE OF THE BOOK. Now be spiritual! **THAT IS WHAT WAS WRITTEN ON THE INSIDE OF THE BOOK, SEED OF THE SERPENT, ONE GOD, JESUS NAME, WOMEN PREACHERS, RAPTURE ALL THESE GREAT MYSTERIES THAT WAS WHAT WAS WRITTEN ON THE INSIDE OF THE BOOK.** But **THE BOOK WAS WRITTEN ON THE OUTSIDE OF THE BOOK AND THAT IS THE SEVEN THUNDER VOICES OF REVELATION 10.** That was written on the outside of the book. **AND THIS BOOK WAS HANDED TO THIS SON OF MAN AND IT WAS WRITTEN FROM WITHIN AND WITHOUT AND IT WAS GIVIN TO HIM AND HE SAID EAT IT. EAT ALL OF IT! SHOWING YOU THAT THE NEXT MINISTRY BEHIND THE MESSENGER PROPHET AND THE BOOK WOULD BE OPEN THAT PERSON AND THE WHOLE BIBLE WOULD BE REVEALED. EVERYTHING THAT WAS ON THE INSIDE OF IT AND EVERYTHING THAT WAS WROTE ON THE BACKSIDE OF IT. HE SAID, EAT IT UP. It's not my words.***

Revelation 10:10

*10 And I took the little book out of the angel's hand, and **ate it up**; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

**WHEN HE HAD OPENED THE SEVENTH SEAL THERE WAS SLIENCE
THAT WAS HIS COMING**

Revelation 8:1

*1 And when he had opened the seventh seal, there was **silence** in heaven about the space of half an hour.*

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

176 THE SEVENTH SEAL HASN'T OPENED YET, YOU KNOW. THAT'S HIS COMING.
177 So while they're still under there, but, He shows us here, in a preview. AS JOHN, HE
TOOK HIM UP.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. **That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence.** Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen."

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

77 Now, the—the 8th chapter only reveals the scene of the—scene **OF THE SEVENTH SEAL, WHERE NOTHING ELSE IS REVEALED, NOW, NOTHING.** **Is not revealed in the Seventh Seal...now, has nothing** to do with the 7th chapter of—of Revelation. **ITS REVEALING, OF THE SEVENTH SEAL, IS PERFECTLY MUTE.** And if I only had time...I'll try a few places, to show you. 78 All the way back, from Genesis, this Seventh chap-...or this Seventh Seal is—is—is spoke of. From the very beginning, in Genesis, this Seventh Se-... 79 These Seals moved right up. Couldn't you remember, this morning, bringing these things up? And watch, tonight, bringing them up. And you find out, **WHEN IT GETS TO THAT SEVENTH SEAL, SHE CUTS OFF.** [Brother Branham snapped his finger once—Ed.] Yes. **80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...TOLD ALL SIX SEALS. WHEN HE GOT TO THE SEVENTH, HE STOPPED. THERE IT IS, SEE. IT'S A GREAT THING.**

Endnote:

63-0324M - *Questions And Answers On The Seals*
William Marrion Branham

67 Now, we find out the corruption that hits in the seventh church age. But **THE SEVENTH SEAL DOESN'T REVEAL ANYTHING**, what's going to happen to it. See? Because, **AT THE END OF THAT CHURCH AGE IS TO COME A PROPHETIC GIFT TO REVEAL THESE THINGS.**

Endnote:

63-1110M - *Souls That Are In Prison Now*
William Marrion Branham

133 Remember, the Seven Seals was finished, and when those **seven revealed Truths... 134 ONE OF THEM, HE WOULDN'T PERMIT US TO KNOW.** We...How many was here at the Seven

Seals, and heard? [Congregation says, "Amen."—Ed.] All of you, I guess. **SEE, THE—THE SEVENTH SEAL, HE WOULDN'T PERMIT IT.**

**THE SEVEN SEALS ON THE BACKSIDE OF THE BOOK
SEVEN UNKNOWN THUNDERS
WAS NOT REVEALED TO WILLIAM M BRANHAM**

Revelation 10:4

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **SEAL UP THOSE THINGS WHICH THE SEVEN THUNDERS UTTERED, AND WRITE THEM NOT.**

Revelation 5:1-5

1 And I saw in the right hand of him that sat on the throne **A BOOK WRITTEN WITHIN AND ON THE BACKSIDE, SEALED WITH SEVEN SEALS.**

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: **BEHOLD, THE LION OF THE TRIBE OF JUDA, the Root of David, hath prevailed to open the book, and TO LOOSE THE SEVEN SEALS THEREOF.**

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

322 Now notice. So help me, by God, I tell the Truth, that These are spiritually discerned to me, discerned by the Holy Spirit. And, by every one of Them, has identified Its place in the Bible. 323 **NOW, WHAT THIS GREAT SECRET IS THAT LAYS BENEATH THIS SEAL, I DO NOT KNOW. I DON'T KNOW IT. I COULDN'T MAKE IT OUT. I COULDN'T TELL IT, JUST WHAT IT—JUST WHAT IT SAID, but I know that IT WAS THEM SEVEN THUNDERS UTTERING THEMSELVES** right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and **I COULDN'T MAKE IT OUT.** That's exactly right. See? **THE HOUR ISN'T QUITE YET FOR IT.** 324 But, It's moving into that cycle, see. It's coming up close.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

*And I saw in the right hand of him that sat upon the throne a book written within (**THE WRITING WAS WITHINSIDE**) AND ON THE **BACKSIDE**, SEALED WITH SEVEN SEALS. 303 NOW, THERE IS WRITING ON THE INSIDE OF THE BOOK. BUT, THE BACKSIDE HAD SEVEN SEALS, ON THE BACK OF IT, THAT WASN'T WRITTEN IN THE BOOK. Now, this is the revelator talking, John. Now, remember, It wasn't written in the Book. "And in the days of the VOICE OF THE SEVENTH ANGEL, ALL THIS MYSTERY THAT'S WRITTEN WITHIN should be finished."*

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

306 **It's on the backside**, when a Book is completed. Not did he say, "On the front side." He said, "**ON THE BACKSIDE**," after It's all done, completed. Then, **these Seven Thunders'** voices is the only thing, **THAT'S STUCK TO THE BOOK, THAT'S NOT REVEALED. IT'S NOT EVEN WRITTEN IN THE BOOK.** 307 Oh, my! I wish I could get that, that the people could actually...**Don't fail. Don't, don't fail. Please don't, this time. I'M FIXING TO LEAVE YOU. Don't fail. You ever listened, listen!** 308 **THESE SEALS ARE ON THE BACKSIDE OF THE BOOK.**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

319 And Seven Thunders, right in the revelation here of Jesus Christ, **It's some mystery. Does not the Bible say that This is "The revelation of Jesus Christ"?** [Congregation says, "Amen."—Ed.] **Why, there is some hidden mystery, then, of It. Hum! What is It? THE SEVEN THUNDERS HAVE IT.** For, John was just about to write, and a Voice came down from Heaven, said, "**DON'T WRITE IT. BUT, SEAL IT. SEAL IT UP. PUT IT ON THE BACKSIDE OF THE BOOK.**" **It's got to be revealed. It's the mysteries.**

Endnote:

62-0624 - *Super Sign*
William Marrion Branham

24 I pray for these ministers, their churches, their peoples. God, may their little churches grow until it spreads out, and may out of their churches go mighty evangelists and missionaries to all the world. Let us work, Lord, for we know we haven't much more time to work. **We see time closing in. SOON WE'RE LOOKING FOR THE ANGEL THAT WILL SET HIS FOOT ON THE LAND AND ON THE SEA, and raise up His hand and swear by Him that lives forever and ever, time shall be no more. Said at that time the mystery of God should be finished. WE UNDERSTAND NOW, FATHER, THAT GOD'S THREEFOLD MYSTERY HAS BEEN MADE KNOWN TO US. And we understand, and WE'RE LOOKING NOW FOR THOSE**

MYSTERIOUS THUNDERS THAT CAME OUT FROM HEAVEN, IN THE BOOK OF REVELATIONS, THAT WAS SEALED ON THE BACK OF THE BOOK.

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

40 Then he said, "**He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.**
41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know **IT WAS A BOOK OF REDEMPTION**, on It there, but **IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT.**
Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." **THEN, AFTER IT'S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST.** Now remember, this angel is on earth, a messenger. 42 **DOWN COMES CHRIST,** you see him in the 10th chapter of revelation; puts one foot upon. the land, the other one on the sea; rainbow over his head, eyes like...and feet like fire, and so forth; raises up his hand, and swears by him that lives forever and ever, on the throne, that, "time shall be no more."
And when he takes this oath, seven thunders utter their voices. 43 And the writer, which, when **JOHN WAS TAKEN UP**, was supposed to write what he saw. He started to write down. He said, "**DON'T WRITE IT.**" Because... "**DON'T WRITE THAT.**" It is an un-...He said, "**SEAL IT UP.**" What in? "Seal up. **DON'T SAY IT.**" See, **IT'S TO BE REVEALED, BUT IT'S NOT EVEN WRITTEN IN THE WORD.**

Revelation 10:1

1 And I saw **another mighty angel come down from heaven**, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

CHRIST THE L.A.M.B OPENS THE MYSTERIES ON THE BACKSIDE OF THE BOOK IT BELONGS TO HIM AND HIM ALONE

*It's in the Word! And the Word is in the LAMB, and CHRIST is the LAMB! You know, `L.A.M.B` Lamb! LAMB!
Light July 8, 1973 Am Robert Lee LAMB'ert Jr.*

Endnote:

61-0611 - *Revelation, Chapter Five #1*
William Marrion Branham

Right in this seven-sealed Book that we're enter now, holds the whole mystery of all the REDEMPTION blessings of God. Remember, He is THE LAMB, HE'S THE ONLY ONE THAT REDEEMED IT. And, remember, it's sealed ON THE BACKSIDE of the Book, not written within. It's sealed on the backside, and it's not written within. And HE WAS THE

ONLY ONE WAS ABLE TO EVEN OPEN THE BOOK OR TO REVEAL THE BOOK OR TO REVEAL THE SEALS, THE ONLY ONE THAT COULD DO IT. 157 So this is one thing, they might squabble about this in here, about what it is, BUT HE'S THE ONE THAT DIVINELY INTERPRETS IT. BUT ON THE BACKSIDE HERE THERE'S NO ONE CAN DO IT. IT BELONGS TO HIM AND HIM ALONE, AND HE'S THE ONE THAT CAN REVEAL THOSE SEVEN MYSTERIES OUT.

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

AND WE KNOW THAT THIS SEVENTH SEAL CANNOT BE BROKE TO THE PUBLIC UNTIL THAT HOUR ARRIVE. 394 NOW, THERE WAS SOME REASON THAT GOD LET THIS SEVEN VOICES BE THUNDERED. Because, It must come, see. For the... WE FIND THAT CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL. BUT, YOU SEE, IT'S A HIDDEN MYSTERY.

**THE VOICE OF CHRIST THE LAMB THUNDERS OUT, REVEALS
MYSTERY ON BACKSIDE OF THE BOOK, STIRS THE
BRIDE FOR REVIVAL**

*It's in the Word! And the Word is in the LAMB, and CHRIST is the LAMB! You know, 'L.A.M.B' Lamb! LAMB!
Light July 8, 1973 Am Robert Lee LAMB'ert Jr.*

Endnote:

60-1231 - Revelation, Chapter Four #1
William Marrion Branham

*You who are putting it down, in First Thessalonians 4:16 and 17, "THE VOICE," THAT VOICE WAS THE VOICE OF CHRIST. Is that right? **THE VOICE OF CHRIST!***

1 Thessalonians 4:16

*6 For the Lord himself shall descend from heaven with a shout, with **the voice** of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE. See? Exactly! Notice. And is not revealed until...

Endnote: *(The Bride is stirred by the great revelation of the Thunders)*
63-0320 - *The Third Seal*
William Marrion Branham

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, *see. Yeah. He'll send it. He promised it. Now watch.*

Endnote:
65-1204 - *The Rapture*
William Marrion Branham

164 Therefore, the Message calls the Bride together, see, THE SHOUT. And the trumpet... The same One, He, with a loud VOICE, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, and woke Lazarus. WITH A LOUD VOICE HE CRIED, "Lazarus, come forth." See? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD.

Endnote:
The Vision Today August 22, 1971 Pm
Robert Lee Lambert Jr.

There has to be a people watching and waiting in love for the promise of the age to be confirmed upon them. AND THE LITTLE BRIDE HAS A REVELATION, SHE'S SO IN LOVE, THAT PART OF THE BRIDE NOW, THAT SEES HIM DESCENDING, you know. 'Course, the rest of the bride may not see that till it's made public and goes across the land. BUT THOSE WHO ARE BLESSED TO SEE CHRIST DESCEND FROM HEAVEN WITH THE REVEALED WORD OF GOD AND HAVE AN EAR TO HEAR, ARE WAITING IN LOVE. That's what keeps them waiting, they don't say, "Oh, I'm going away, I'm gonna give up, there is no hope." No, they wait there in love, NO MATTER HOW LONG HE TARRIES. SHE'S IN LOVE AND HE HAS PROMISED TO COME AND MARRY HER. AND SHE WAITS THERE IN LOVE FOR HIM TO COME AND FULFILL THE PROMISE TO HER AND MARRY HER. THAT'S THE TEST. TIME-TESTED BRIDE, AND I'VE SAID FOR YEARS TIME WILL TEST THE BRIDE. Time is what will test you, are you able to have patience to wait upon the promise? Not run ahead and take an imitation or something natural. But, are you willing to wait for the great supernatural God to come and REVEAL HIMSELF as He did in days gone by? He will do it. And there will be a people that will wait, because the Bible said there would. THE BIBLE ALSO PROPHESED THE END TIME BRIDE WOULD BE FAITHFUL AND THROUGH HER FAITHFULNESS WOULD CAUSE THE RESURRECTION FROM THE DEAD TO SET IN. SO, WE GOT TO BE FAITHFUL, IT'S LAID UPON OUR SHOULDERS TO BE FAITHFUL.

Endnote:

62-0407 - The Signs Of His Coming
William Marrion Branham

What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? WHO IS THE HEAD? CHRIST.** That's the intelligence. **How's the body move? By the head.** Amen. And the government shall be upon what? His... [Audience replies, "Shoulders."—Ed.] What is His shoulders? His body. Amen. **THERE'S WHERE THE REAL TRUE CHURCH SPEAKS IN HIS POWER. THERE'S WHERE THE APOSTOLIC POWER RETURNS TO THE CHURCH,** when the government shall be upon His shoulders; judgment. **THERE'S COMING A REAL CHURCH, I BELIEVE, TRYING TO DO MY PART TO PRESENT IT, HAVE IT READY THE BEST I KNOW HOW, TO PRESENT MY PART IN MY AGE TO CHRIST WHEN HE COMES.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And the cap never was put on the pyramid. It's got like a big eye shining there for the cap, and it said "The Great Seal." Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "**THE GREAT SEAL.**" **WHY WASN'T THE PYRAMID EVER HAD A CAP ON IT?** Same thing is in the temple of Solomon: **the headstone was rejected. Certainly. BUT IT'S COMING DOWN.** And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. **But look; right where that headstone's supposed to fit, it's honed. IF THEY EVER COULD FIND THE HEADSTONE, IT WOULD FIT JUST SO PERFECTLY SNUG IT WOULD BIND THE WHOLE THING TOGETHER. THAT'S THE BRIDE OF JESUS CHRIST. WHEN THE HEADSTONE COMES, THERE WILL BE A CHURCH HERE ON EARTH TO RECEIVE IT. IT'LL HAVE A MINISTRY JUST EXACTLY LIKE HIS.** It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection. 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. **BUT WHEN THE BRIDEGROOM COME THEY WOKE (AMEN), COME OUT FROM—FROM AMONG THE DEAD, AND ROSE IN THE RESURRECTION.** We're living in the last days. You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then **the headstone.** Is that right? **The headstone was in the pyramid.** Let's take the ark. Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? **UPSTAIRS ON THE THIRD FLOOR. THAT'S WHERE THE POWER OF GOD WILL COME TO A CHURCH.** A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God's honing out and getting ready, **BRINGING IN A MINISTRY TO THE CHURCH** just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there. 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE'LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—**His whole Spirit as it gets closer, closer, closer, closer. **The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make**

one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen

**THE SEVEN UNKNOWN THUNDERS
ON THE BACKSIDE OF THE BOOK
GIVE THE BRIDE RAPURING FAITH**

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

65 But, to the Church, the Bride, **THE RAPTURE IS A REVELATION** to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 **NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. YOU CANNOT HAVE A REVELATION WITHOUT IT BEING FAITH. FAITH IS A REVELATION, BECAUSE IT'S SOMETHING THAT'S REVEALED TO YOU. FAITH IS A REVELATION.** Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

Endnote:

63-0318 - *The First Seal*
William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, **THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPURING OF THE CHURCH.** 75 **AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPURING FAITH.** Because, what we got right now, we—we wouldn't be able to do it. There is something. **We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth.** And we'll find that, after a while, the Lord willing, find where It's written.

Endnote:

53-0328 *Israel And The Church #4*
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen.

**SEVENTH SEAL OPENS LOOSE A MINISTRY OF THE
VOICE – CHRIST - LAMB
REVEALS THE HIDDEN MYSTERIES**

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

60 Now, after we get through with the **SEVEN SEALS**, then, at that **time of the sounding of the Seventh Seal, or the loosening...** Course, we know what a seal is, **IS TO LOOSE THE MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.**

Endnote:

The Voice That Catches The Bride November 22, 1970 Am
Robert Lee Lambert Jr

Was it the Shout? No, **the Shout brought you out of denomination, but it's the VOICE of God that wakes you up.** That brought you out of the mixed multitude. That is the third pull. Now see -- there are some things I'm afraid to say there. Because I'm afraid you'd get it warped on what I say. It makes you a little nervous and you don't know whether to say it or not.

NOW REMEMBER THE SEALS OPENING WAS THE LOOSING OF A MINISTRY AND IT WAS THE MINISTRY OF THE VOICE OF THE ARCHANGEL, WHICH WAS CHRIST. CHRIST IS THE REVEALED WORD OF GOD AND THE PROPHET SAID THE SEVENTH SEAL WAS THE COMING OF CHRIST.

Now, if you're spiritual, I've said it plain enough. If 2 & 2 is 4, then put it together, just what I said. **THE SEVENTH SEAL, WHEN IT STARTS, WOULD BE A SECRET, IN OTHER WORDS, THERE WILL BE A HUMAN BEING AND IN THAT HUMAN BEING WILL BE THE REVELATION OF GOD. IT WILL START SPEAKING AND THAT'S IT.**

Endnote:

The Days Of Noe August 1, 1973 Pm
Robert Lee Lambert Jr

GOD HAS SPOKEN AND HE WILL PERFORM IT, HE SAID HE'D HAVE A BRIDE IN THIS END TIME. HE SAID HE'D CALL THAT BRIDE BY A SON OF MAN; BY A PROPHETIC MINISTRY HE'D CALL A BRIDE. They would hear the message of the man like Noah (*Son of Man, like Noah*). **THEY WOULD HEAR HIS MESSAGE BECAUSE THEY ARE KINSHIP TO HIM. They had their name on the same Lamb's Book of Life, slain before the foundation of the world.** They were in the mind of God before the world was ever created, with Noah. **They were living in the hour that this SON OF MAN MINISTRY was upon the earth. So being that they were kinship, they were in the same Father, then naturally they would hear the VOICE of that prophet.**

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

120 But **under the Revelation of the Lion**...Now watch. Now I want to read this close, so I'd be sure; wrote down some of the place, stand here. Under, not under the revelation of the lion's age, or of the first age, the early age, This wasn't revealed. The next age was the age of the ox, which is the dark age, the middle age, it wasn't revealed as what It was. Nor the man-like Beast, of wisdom, representing the reformers, Luther and Wesley and so forth, It wasn't revealed. **BUT IN THE EAGLE AGE, THE LAST AGE, THE PROPHETIC AGE, WHERE THERE IS TO RISE PROPHETIC UTTERANCE, SEE, TO WHOM THE SECRETS ALWAYS COMES.**

Endnote:

63-0324M - *Questions And Answers On The Seals*
William Marrion Branham

67 Now, we find out the corruption that hits in the seventh church age. But the **Seventh Seal** **doesn't reveal anything**, what's going to happen to it. See? Because, **AT THE END OF THAT CHURCH AGE IS TO COME A PROPHETIC GIFT TO REVEAL THESE THINGS.**

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **THE FIRST PULL, HEALING; SECOND PULL, PROPHECYING; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED.** No more, there is no more higher order to reveal the Word, than prophets. **BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.** And, remember, **THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it?

Endnote: (The Third pull WORD caught the Bride/Rainbow Trout!)

63-0324E - *The Seventh Seal*
William Marrion Branham

287 And just then a **Voice** shook down through there, that rocked the rocks. Said, "**It's the Sword of the King!**" And then I come out of it. 288 "The Sword of the King." Now, if It said, "A sword of a king..." But It said, "The Sword of the King." And there is only one "the King," and that's God. **And He has one Sword, that's His Word, what I've lived by.** That, so help me, God; standing over His holy desk here, with this holy Word laying here! It's the Word! Amen! Oh, what a day we're living in! What a great thing! See the mystery and secret? The Third... 289 Standing there when this left me, Something just come to me and said, "Don't fear." Now, I didn't hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, "**Don't fear. This is that Third Pull.**" 290 **Third Pull!** You remember It? [Congregation says, "Amen."—Ed.] He said, "You've had so many impersonators on this, what you tried to explain. But," said, "don't even try, This." You remember it? How many remembers that vision? ["Amen."] Why, it's all over. It's taped, and everywhere. That's been about six years ago, seven years ago. Been seven years ago. Said, "Don't try to explain That." Said, "**This is the Third Pull**, but I'll meet you in there." That right? ["Amen."] He said, "Don't try..." 291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." **HE SAID, "THEN THE THIRD PULL WILL GET IT."**

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

And in Sabino Canyon, He said, "This is the Third Pull." 300 And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and **there's one thing that I cannot interpret**, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the **Third Pull coming up.** [Brother Branham knocks on the pulpit three times—Ed.] And the Holy Spirit of God... Oh, my! That's the reason all Heaven was silent. 301 Now, I—I better stop right here, see. **I just—I just feel, not to say no more about It. See?** 302 **So, just remember, the Seventh Seal, the reason It was not opened.** [Brother Branham knocks on the pulpit six times—Ed.] See, the reason It did not reveal It, no one should know about It. 303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, "Amen."—Ed.] And here It is, **JUST AS THIS OTHER HAS, SLIDES RIGHT STRAIGHT INTO THE WORD EXACTLY WHERE IT WAS.** [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. Uh-huh. Oh, my! 304 That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, but He don't say nothing about the Seventh. **AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, ACCORDING TO THE BIBLE, BEFORE KNOWING THAT.** And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would be known." **WE'RE AT THE END TIME, THE OPENING OF THE SEVENTH SEAL.**

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

CHRIST THE BRIDEGROOM COMING THE SECOND TIME IN THE FORM OF WORD

Endnote:
54-1003E - *Jubilee Year*
William Marrion Branham

Just as sure as Jesus come the first time, as a Redeemer, HE IS COMING A SECOND TIME AS A BRIDEGROOM. HE—HE—HE IS COMING.

Endnote:
64-0621 - *The Trial*
William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; **CHRIST RETURNING IN THE FORM OF THE WORD**, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise.

144 And now, a few years ago, I told you that He spoke to me and said, "**THERE WOULD BE THREE STAGES OF THIS MINISTRY**. And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. **145 And He spoke down on the river, He said, "As John the Baptist was sent forth to proclaim the coming of Christ, at the end of his ministry, Jesus came. And as John was sent, so will your ministry forerun the Second Coming of Christ."** And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. **WE'RE WAITING FOR HIS COMING**. He is a vindicating Himself, showing. **146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart."** **147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW.** I won't take time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's

taken place.

Endnote:

Light July 8, 1973 Am

Robert Lee Lambert Jr.

It's in the Word! And THE WORD IS IN THE LAMB, and CHRIST is the LAMB! You know, 'L.A.M.B' Lamb! LAMB! Light July 8, 1973 Am Robert Lee LAMB'ert Jr.

Endnote:

64-0214 - The Voice Of The Sign

William Marrion Branham

135 AND WE NOTICE NOW THAT, JESUS, WHEN HE CAME ON THE SCENE, NOTICE, HE WAS THE PROPHESED WORD. HE HAD A MINISTRY TO FULFIL.

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

308 He is the One Who opened those Seals. HE IS THOSE SEALS, FOR THE WHOLE WORD OF GOD IS CHRIST, and CHRIST IS THE SEALS THAT WAS OPENED. What is the opening of Seals then? REVEALING CHRIST.

Endnote:

Revelation Of His Will For Us I December 26, 1971 Am

Robert Lee Lambert Jr

*Now note, **THE MINISTRY OF THE VOICE WILL BE 100% DOCTRINE.** Now, we've never had a ministry on earth like that yet. You say, "Brother Branham." No! Bro. Branham went into all the world, but he never preached the Gospel, never preached apostolic doctrine. He said, "I couldn't." Couldn't even mention Jesus name, etc. Because they wouldn't invite him **back.** **When he finally came down and started preaching a little doctrine, what did they do? Put him right outside.** But notice this ministry coming of the scene will have to be so powerful and vindicated by God, that God will make room for it Himself.*

Endnote:

Our Foundation Today January 31, 1971 Am

Robert Lee Lambert Jr

*Note when Peter recognized by a divine revelation of the Holy Ghost, where the carcass was, who the carcass was and where it was at. "Thou are the Christ! The Son of the living God." Who was that? **THE BRIDEGROOM.** What if Peter had not recognized where the bridegroom was? Who He was in? What if he'd have gotten his eyes on the flesh? No good came out of Nazareth, illegitimate born, this, that or the other. No, he recognized Him by the Word. He recognized the revealed Word of God. Don't you see children, what I'm trying to tell you? The coming of the*

bridegroom, **THE VOICE OF THE BRIDEGROOM** is not the body of Jesus Christ, but it **IS THE FULL-BODIED REVEALED WORD OF GOD, YOU'VE GOT TO SEE BY A REVELATION OF THE HOLY GHOST.** Oh, God!

It's going to pass right through the people. Bro. Branham said, "Thus saith the Lord, something coming forth from the Lord. I know what it is and you're going to miss it." What is it? **IT'S THE COMING OF THE BRIDEGROOM AND IT WILL JUST COME AND IT WILL BE IN SOMEBODY THEY THINK NOT. THE REVEALED WORD** will be so simple and humble and they won't look it over good enough and they'll blaspheme themselves away from the Token.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. WHO IS THE SON OF MAN? THE WORD! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? HE HAS TO PROVE THAT WORD.

Endnote:

57-0417 - The Second Coming Of The Lord

William Marrion Branham

19 Now, that may seem like a very odd Scripture for the Second Coming of Christ, and...but it's speaking of the Second Coming of Christ. And this great subject that we have here before us now is one of **the most vital subjects in the entire Holy Writ. THERE'S NOTHING SO IMPORTANT AS THE COMING OF THE LORD JESUS. FOR IF HE DOES NOT COME, WE HAVE BEEN FOUND FALSE WITNESSES, OUR DEAD THAT'S IN THE GRAVE ARE PERISHED, AND THERE IS NO HOPE LEFT FOR US IF JESUS DOESN'T COME VISIBLY THE SECOND TIME.** And in the very...this light, in the very light of the Second Coming, was so important, that this holy week that we are now approaching, that Jesus, when He was approaching it at the first time in the very shadows of the Cross, **He spoke very little of His death, burial, and resurrection. HE SPOKE MORE ON HIS SECOND COMING THAN HE DID ON HIS DEATH, BURIAL, AND RESURRECTION.** So in the light of this, it must be a very important subject. 20 In the Old Testament, there is many times more Scriptures in the Old Testament pertaining to the Second Coming of Christ than there was to the first Coming of Christ. **EVERYTHING TO THE HUMAN RACE, NOW AFTER THE ATONEMENT HAS BEEN MADE, RESTS SOLEMNLY UPON THE SECOND COMING OF THE LORD.**

**THE VOICE OF THE BRIDEGROOM
SAITH, "WHOM SAY YE I AM?"**

Matthew 16:15

15 He saith unto them, But whom say ye that I am?

John 10:27

27 My sheep hear my **VOICE**, and I know them, and they follow me:

1 Thessalonians 4:16

16 For the Lord himself shall descend from heaven with a shout, with the **VOICE** of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

60-1231 - Revelation, Chapter Four #1
William Marrion Branham

You who are putting it down, in First Thessalonians 4:16 and 17, "**THE VOICE,**" **THAT VOICE WAS THE VOICE OF CHRIST.** Is that right? **THE VOICE OF CHRIST!**

Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham

"THERE'LL COME A TIME WHEN THERE'LL BE A MAN (CHRIST) COME ON EARTH, SO HE'LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we'll put seven" (what?) "lambs on this altar"; Israel said, "That's exactly right, seven lambs on the altar." See? 162 Now, in the very beginning, Cain put an altar, made a sacrifice, worshipped, done everything that Abel done, without...(Oh, receive It!)**...without the revelation of God, when, **THE WHOLE CHURCH IS BUILT ON THAT REVELATION.** Jesus said so, **"UPON THIS ROCK I'LL BUILD MY CHURCH."** **Spiritual revealed Truth of the supreme Deity of Jesus Christ, "On this Rock I'll build My Church."****

Endnote:

64-0816 - Proving His Word
William Marrion Branham

222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. WHO IS THE SON OF MAN? **THE WORD! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? **HE HAS TO PROVE THAT WORD.****

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY**

MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; **BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

For the Bible said, "By faith..." Hebrews, 11th chapter; "**BY FAITH** Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" HE SAID, PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. **My Father which is in Heaven has revealed it. Upon this rock I'll build My Church,**" (what?) **THE TRUE REVELATION OF THE WORD.**

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **It isn't me, it wasn't the seventh angel, OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN.** It wasn't the angel, his message; it was the mystery that God unfolded. **IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON.** You're not feeding on a man; a man, his words will fail. But **YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.**

Endnote:

God Measuring Out The Spirit May 14, 1972 Am

Robert Lee Lambert Jr

Oh God, listen at that! The bride comes to be the entirety of the Bible. The entire Word of God, the bride becomes that. **Now can't you see that if the people are not reading the Bible, IF THEY ARE NOT LISTENING TO BRO. BRANHAM'S TAPES, THEN WHEN THE BRIDEGROOM COMES FORTH WITH THE ENTIRE REVELATION OF THE WHOLE BIBLE -- CAN'T YOU SEE THEY WILL NOT RECOGNIZE THE BRIDEGROOM WHEN HE COMES.** Can't you see? The Bible said that to those who are looking for Him shall He appear the second time without sin unto your salvation. The Bible said we are kept by the power of God, through faith, unto salvation, **ready to be revealed in the last day. WHO IS REVEALING IT? THE SON OF MAN. GOD TABERNACLED AND HID IN SOMEBODY.**

Endnote:

Revelation Of His Will For Us I 12/26/71 Am
Robert Lee Lambert Jr.

Remember, the whole bible is written around one revelation. I can take any scripture in the bible and tie the whole bible from Genesis to Revelation to it.

NOTE, MAL. 4:5 WAS THE SHOUT AND THE NEXT MINISTRY IS THE MINISTRY OF THE VOICE. BRO. BRANHAM WAS NOT THE BRIDEGROOM, HE WAS THE FRIEND OF THE BRIDEGROOM. THE BRIDEGROOM IS THE COMPLETE BODY, REVEALED WORD. Naturally, that can't be out in the air; it's hidden in a vessel somewhere.

John 3:29

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

Endnote:

Harvest Time #1 July 29, 1972
Robert Lee Lambert Jr

How many believe it's all over? Boy, if it is, we're in sad shape. If the Seventh Church Age messenger was all of it, we are in trouble! No Sir! It ain't all over!

YOU MUST RECOGNIZE THE COMING OF THE BRIDEGROOM, THE PURE REVEALED WORD OF GOD. THE PLAN TO THE BLOOD IS ONLY REVEALED IN A FULL BODY REVEALED WORD. Here me! Here me! **JESUS SAID, EXCEPT YOU EAT OF THIS MINISTRY, THAT IS FOLLOWING JOHN THE BAPTIST...** He said to the disciples of John the Baptist and all the rest of them that He picked up along the way, **THAT EXCEPT YOU EAT THE FLESH AND DRINK THE BLOOD OF THE SON OF MAN PROPHET, YOU AIN'T GOT NO LIFE IN YOU.** But he that eats that message coming, hath everlasting life. Now what you gonna do with that? Now you know that's the truth! You say, "well I can't see it!"

WHEN THE BRIDE RECOGNIZES CHRIST THE BRIDEGROOM WORD, HE PLANTS HIS SEED IN HER THEN REVEALS ALL THE HIDDEN MYSTERIES TO HER

Revelation 10:1-3-Reference quote:

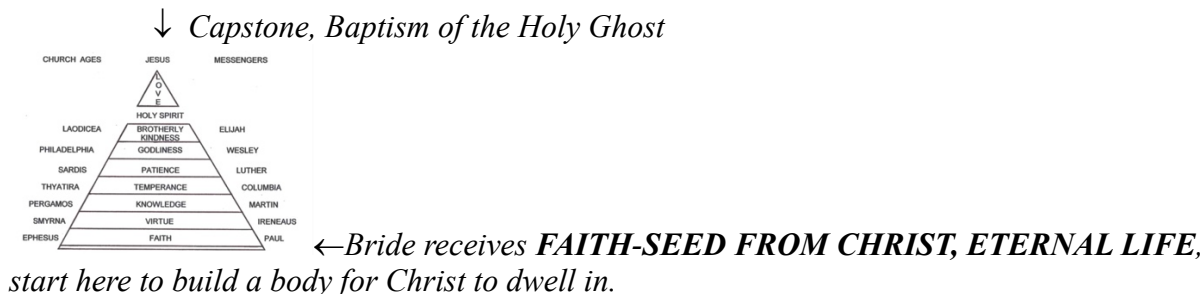
1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
2 And he had in his hand a little book open: and **HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**

3 And cried with **a loud voice**, as when a **LION ROARETH**: and when he had cried, **SEVEN THUNDERS UTTERED THEIR VOICES**.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.



Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

Notice, **THIS TREE, OF CHRIST'S BODY, IN THE GARDEN. MAKING, NOW MAKING HIS MYSTERY KNOWN TO THIS BRIDE TREE.** 433 Watch, **REDEEMED BY CHRIST, THE SECOND ADAM.**

Endnote: (The Bride receives the Seed Faith from the Bridegroom Christ the WORD)

63-0318 - *The First Seal*
William Marrion Branham

258 No more we could understand these things until the time comes for It to be understood. Oh, my! **SEVEN THUNDERS, OF REVELATION, MAY HE SHOW THE BRIDE HOW TO PREPARE FOR THE GREAT TRANSLATION FAITH!**

Endnote:

Our Foundation Today January 31, 1971 Am
Robert Lee Lambert Jr

Note they all said he was a prophet, but this was not what Jesus Christ could build a church upon. **THEY RECOGNIZED THE SON OF MAN AS BEING THE PROPHET.** Today it would be the same. "Who do you say I am?" "Well, the prophet, the prophet." That is not what Jesus Christ built His church upon at all. In fact, that will fall. Now notice he said, "But whom do ye say that I am?" **NOW HE'S GOT TO FIND SOMEBODY THAT'S GOT A REVELATION. HE'S GETTING READY TO BE CRUCIFIED; HERE IS HIS MINISTRY ENDING. HE'S GOT TO FIND SOMEBODY THAT HAS A REVELATION.** If he doesn't

then the gates of hell are going to prevail against him and the whole cause of the crucifixion will be lost.

PETER ANSWERED AND SAID, "THOU ART THE CHRIST." NOW WHAT WAS IT? GOD'S REVELATION HIDDEN BEHIND HUMAN FLESH. Note Bro. Branham said, "unless the people are constantly in the Word and prayer, they will not know the bridegroom when He comes. It will pass right through you and you're going to miss Him." Why? Because **HE'LL BE HID IN A HUMAN BEING.**

Endnote (Faith seed comes from the Bridegroom Christ the WORD! Only Christ can plant the seed Word FAITH.)

65-1204 - The Rapture

William Marrion Branham

65 BUT, TO THE CHURCH, THE BRIDE, THE RAPTURE IS A REVELATION TO HER. IT'S REVEALED TO HER. THAT, THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE. 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, **FAITH, THAT'S WHAT FAITH IS, IS THE REVELATION OF GOD. The Church is built upon a revelation, the whole entire Body.**

Endnote:

The Vision Today August 22, 1971 Pm

Robert Lee Lambert Jr

There has to be a people watching and waiting in love for the promise of the age to be confirmed upon them. And **THE LITTLE BRIDE HAS A REVELATION**, she's so in love, that part of the bride now, that sees Him descending, you know. **'COURSE, THE REST OF THE BRIDE MAY NOT SEE THAT TILL IT'S MADE PUBLIC AND GOES ACROSS THE LAND.**

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

249 Notice, the end-time messenger, his job will be to get the saints ready, THE BRIDE READY FOR THE BRIDEGROOM. That will be his Message. Now you want to learn ABC's so you can study algebra later? **When THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe **CHRIST,**" (not your creed), **CHRIST.** See? **BELIEVE WHAT HE SAYS, NOT WHAT SOMEBODY ELSE SAYS.**

Endnote: (Then Bridegroom Christ the Word, slipped in secretly planted His seed in the Bride)

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **THE PREGNATED PERSON WITH THE SEED OF GOD, THE WORD** in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual. 490 Not say, "My church..." Now, "my church" has nothing to do with it. **491 IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." **FLESH AND BLOOD NEVER REVEALED IT TO YOU. BUT UPON THIS REVELATION, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it.** 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." **THERE IT IS, THE REVELATION. NOT THEM; BUT "HIM," AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

**VOICE OF THE BRIDEGROOM-CHRIST-BOAZ OUR KINSMAN
REDEEMER DID AN ACT OF
REDEMPTION SECRETLY ON THE BRIDE**

Ruth 3:3-18

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: **SPREAD THEREFORE THY SKIRT OVER THINE HANDMAID; FOR THOU ART A NEAR KINSMAN.**

10 And he said, **Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know **THAT THOU ART A VIRTUOUS WOMAN.**

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 **Tarry** this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth: lie down until the morning.

14 **AND SHE LAY AT HIS FEET UNTIL THE MORNING: AND SHE ROSE UP BEFORE ONE COULD KNOW ANOTHER. And he said, LET IT NOT BE KNOWN THAT A WOMAN CAME INTO THE FLOOR.**

15 Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her **ALL THAT THE MAN HAD DONE TO HER.**

17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, **SIT STILL, MY DAUGHTER, UNTIL THOU KNOW HOW THE MATTER WILL FALL: FOR THE MAN WILL NOT BE IN REST, UNTIL HE HAVE FINISHED THE THING THIS DAY.**

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

177 **WHERE IS THAT ONE THAT'S GOING TO SOW THAT SEED FOR THAT END-TIME CHURCH?**

Endnote:

The Two Kingdoms III September 14, 1970 Pm
Robert Lee Lambert Jr.

I'm gonna say something! But there was coming a day, way down the road, Oh, my. You know it feels good standing here right now, I said something right. **THERE'S COMING A DAY, WAY DOWN THE ROAD HERE, WHEN THERE'S GONNA BE A SEED, A SEED, GIVEN TO A LITTLE LADY CALLED THE BRIDE OF JESUS CHRIST, IN THE END TIME. And that seed was Christ. AND WHEN THAT SEED CAME TO THE WOMAN, SHE WAS GONNA HAVE A REDEMPTION ACT PLAYED ON HER AND ACTED ON HER THAT WAS GONNA BUY HER CLEAR ON BACK, PAST THE DARK AGES, CLEAR BACK TO PENTECOST, PICK UP EVERYTHING SHE LOST AT PENTECOST AND GIVE THAT BACK TO HER.** And say, "Eve, I'm not stopping here, honey, we're going on". **AND HE TAKES HER RIGHT ON BACK TO THE GARDEN OF EDEN AND SETS HER DOWN RIGHT THERE.** And says, "Now, honey, because you stood faithful to My Word message, that Eve didn't, now I'm happy to present to you the title deed." Said, "And, if you'll look on it, it's

abstract. It's abstract, it's clear. THE DEBT'S PAID, YOU PAID THE PRICE NOW, YOU'VE REDEEMED EVERYTHING BACK NOW, BY STAYING WITH THE WORD. HERE YOU ARE, YOUR ABSTRACT TITLE DEED. NOW I GIVE YOU BACK YOUR POWER, I GIVE YOU BACK YOUR AUTHORITY AND NOW THERE'S NO MALE OR FEMALE IN CHRIST. YOU'VE COME BACK INTO YOUR ADAM NOW! YOU'RE NO MORE A BY-PRODUCT! You've abided in My Word! YOU'RE IN THE FATHER AND THE FATHER'S IN YOU, NOW ASK WHAT YOU WILL AND IT'LL BE DONE. HALLELUJAH! SPEAK, LITTLE BRIDE, SPEAK! JUST SPEAK, I'LL CREATE!

Endnote:

64-0705 - The Masterpiece

William Marrion Branham

78 God, when He looked upon Him, He was so inspired! He was so...to see Him the way He looked, and to see the—the form of Him, He was so inspired that it would be ***the perfect Masterpiece of a Redeemer, Jesus the Redeemer. So, God, in order to be smitten, Himself; because, to pay His Own penalty, GOD AND CHRIST BECAME ONE, so God could be smote in the Image, He could be scarred. And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed."*** 79 ***THE PERFECT IMAGE, THE GOD-MAN! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image. And the IMAGE WAS SMITTEN so that the Supernatural could taste the feeling of death, God's perfect Masterpiece. He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him. BUT IN THIS PERFECT MASTERPIECE, HE WAS THE FULLNESS OF THE GODHEAD BODILY. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, HE BECOME THE REDEEMER of all ages; to speak for those in the backgrounds, who had been before, and now. 80 ALL PROMISES WAS MET IN HIM. He was the Perfection of the perfection. All types was fulfilled in Him; OUR KINSMAN REDEEMER, IN RUTH AND BOAZ; our Law-giver, from Mount Sinai; our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; as HE COME FROM ETERNITY AND BECOME MAN, THE PERFECT IMAGE! 81 God, down through the age, hewing away, by the patriarchs, and made His platform, and brought them up from the different things that He would lay this foundation upon. UPON THIS HE BEGIN TO BUILD HIS WORD, THE PROPHETS. AND THEN, FINALLY, COME OUT TO THE PERFECT PROPHET, THE PERFECT FOUNDATION, THE PERFECT VISION GOD HAD. 82 AND NOW, IN ORDER FOR THIS TO SPEAK, HE IS THE WORD. AND FOR THE WORD TO SPEAK, HE MUST COME INTO THE IMAGE, AND THEN FOR THE IMAGE TO SPEAK, IT'S GOT TO BE SMITTEN. HE COMES INTO THE IMAGE, AND THEN IN ORDER TO SPEAK, THE PERFECT REDEEMER. 83 All the types of the Old Testament was met in Him. As I said the other day, *Jehovah of the Old Testament is Jesus of the New. Yes.****

Endnote:

53-0606 - An Ensign

William Marrion Branham

18 Said, "Who is she? Where'd she come from?" And when the harvest was over, the great lord of the harvest, **which was Boaz, a representative of Christ to the church**... He'd fallen in love with her, and he wanted to marry her. But before he could marry her, he had to redeem Naomi's lost estate. And **before he could redeem her estate, the law, Levitical law was, he had to be a kinsman, a near kinsman.** When I think of that... **THE LAW REQUIRED HIM TO BE A NEAR KINSMAN, HER CLOSEST KINSMAN.** And he must be worthy, a man of honor. And he must be able to do it financially. And then he must make an ensign if he'd redeemed all she had. Notice, a kinsman. **GOD... MAN WAS MADE IN THE IMAGE OF GOD FIRST. AND GOD IS A SPIRIT. AND THEN, IN ORDER TO REDEEM THAT MAN, GOD HAD TO COME DOWN IN THE FORM OF SINFUL FLESH AND BECOME A KINSMAN. CHRIST (AMEN.); CHRIST WAS MADE A KINSMAN.** God was made a Kinfolks to us; flesh and blood like we are. Amen. What a beautiful story. The whole Bible just ties together everywhere; nothing of It out of the way: all ties right together. 19 As Boaz had to be Naomi's **KINSMAN, God, to redeem the church, must be a Kinsman. And HE CAME DOWN, TAKEN ON HIMSELF THE FORM OF SINFUL FLESH. Amen. He was worthy; HE WAS GOD'S SON.** He had to be worth it: **He had all the heavens and all the earth.**

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

86 **Our lost inheritance, this chapter reveals. OUR LOST INHERITANCE HAS BEEN RECLAIMED BY OUR GRACIOUS, PRECIOUS KINSMAN REDEEMER. How God came down and become...changed His cast FROM GOD AND WAS MADE MAN, IN ORDER TO BE HUMAN, TO BECOME A HUMAN KINSMAN REDEEMER, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re-...kinsman redeemership because that's the way He...that's His plan. That's the way He did it.** 87 God knowing that man would fall, yet He could not make man fall. **God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re-...we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer...** 88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not!" In this 5th verse, "Fear not!" See, there always... You don't want to get scared about anything. ...one of the elders said unto me, Weep not: **behold, THE LION OF THE TRIBE OF JUDA, the Root of David, has prevailed to open the book, and to loose the seven seals thereof.** ...and, lo, behold, in the...lo, in the midst of the throne and...the four beasts, ...in the midst of the elders, **STOOD A LAMB**... 89 "**A Lamb.**" Why didn't he see the Lamb before? The Lamb had been seated on the Father's Throne, inside the—the guards. John could not see into there, he only seen those four-headed...or those four beasts standing there, or those four Cherubims standing there guarding

the Holy Place. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. **AND IN THERE, ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB.** 90 Now, to show It was not a natural beast, **LAMB, BECAUSE IT TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE; THE LAMB COULDN'T DO THAT, SEE. HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST.** In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, it was **A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST. GOD NEVER CAN CHANGE!** Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB.** To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. **A LAMB COMES BACK TO REDEEM,** like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to...**Anything that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. WHAT DOES HE BRING BACK TO US, THIS LAMB? EVERYTHING WE HAD AT THE BEGINNING.** 93 What did we have at the beginning? **ETERNAL LIFE. WE WAS HEIRS OF THE WORLD.** We had Life, we never had to die. We never had to be sick. We never had to get old. We never had any worries. Where's no funerals, no graves, no evil, no death, no gray hairs, no stooped shoulders, no mourning, no crying. **WE HAD LIFE, ETERNAL!** We had the jurisdiction over all the earth. We was just a god (that's all) on the earth; walk about, and if this tree didn't look right standing here, we'd say, "Be thou plucked up and set over here," and it would do it. The winds was blowing, we didn't want the winds to blow, "Peace, be still," and it did it. **And what did He come to do? To redeem all that back to us again (Oh, oh, oh, oh, oh, my!), get all that back again.** 94 **AND NOW NATURE IN ITSELF IS GROANING, WAITING FOR THE WHAT? MANIFESTATIONS OF THE SONS OF GOD, FOR THE SONS OF GOD TO BE MANIFESTED.** 95 And we have the earnest of our salvation now, and can take our brother that's dying with cancer, and stand with that little breath of redemption, and pray the prayer of faith over him that will turn a shadow of a man back to a healthy man again; **what will we do when our full possession comes?** Amen! 96 Nature knows that. **Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER.** 97 What do we do? Take the ax and slip it in our hands and chop the tree down if we want to; but that day we won't do that. Amen! 98 All nature is waiting for its master. **AND THE MASTER IS THE SONS OF GOD THAT WAS GIVEN THIS EARTH.** Now, God will have His heavens, of course, but this was given to man. **AND THE KINSMAN REDEEMER COME TO REDEEM US BACK TO THAT WE LOST. How beautiful! My! I just think that's... "A LAMB REDEEMER."** 99 **When the work is finished, we have all things again. What kind of all things? WE HAVE ALL POWER. WE HAVE ETERNAL LIFE. WE HAVE ETERNAL HEALTH. WE HAVE ETERNAL YOUTH. WE HAVE ETERNAL POWER. OH, WE'RE JUST ETERNAL WITH THE ETERNAL! AND, THEN, WE'RE ALL WAITING FOR THAT TIME TO COME, WAITING AND GROANING, WAITING.**

Endnote:

Following The Son Of Man In Regeneration July 12, 1970 Am
Robert Lee Lambert Jr

THE SON OF MAN COMES PLAYING THE PART OF A KINSMAN REDEEMER IN THE EVENING TIME. A Kinsman Redeemer is the nearest kin. So God must come down real near to His kinfolk in the evening time and how much nearer can He get than God tabernacling Himself in human flesh? Why? **SO THAT HE MIGHT REDEEM, BE A REDEMPTION IN THE EVENING TIME, A BUYING BACK, A REDEEMING BACK TO THE ORIGINAL THAT WE WERE LOST FROM. IT IS THE MESSIANIC RESTORATION.** As the Messiah, the Son of Man, came to the Jews, so will the Messiah, the Son of Man, come to the Gentiles.

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. **GET YOUR FALSE BAPTISM,** and so forth, and go on, "And that's all you have to do." See? 261 **BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains... **Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and CHRIST COULD NOT COME TO HER.** Hum! That's hard, isn't it?

Endnote:

Harvest Time #2 July 30, 1972 Am

Robert Lee Lambert Jr

But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.

Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom.

THIS ANGEL WITH THE RAINBOW COVENANT IS CHRIST THE BRIDEGROOM, coming to engage the Bride and give her a covenant of marriage. *He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!*

No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.

Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, He swears that He will give you the Token!

And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything in His name, when you get that.

Just ask anything in His name, and you will get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she has no legs! I give her new legs! I don't care...

(The power of almighty God hits Brother Lambert and takes his breath away)

Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!

*Oh, Oh, little Bride, don't you realize that Bridegroom is speaking to you and telling you these things this morning? It's not your brother, it's the **Voice of the Bridegroom**. He loves you!! He's going to give you all the desires of your heart! What so ever you desire, it shall be done! **He's entering into a divine, sworn, bloody covenant.***

He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!

What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drawn nigh. But He said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. The hour will come when I'll come down on Him with that covenant and if you'll believe what He

tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!

CHRIST THE WORD CHIEF CORNER STONE REJECTED CRUCIFIED THE SECOND TIME

Hebrews 6:5-6

*5 And have tasted the good word of God, and the powers of the world to come,
6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves
the Son of God afresh, and put him to an open shame.*

Matthew 21:42-Reference quote:

⁴² Jesus saith unto them, Did ye never read in the scriptures, **The stone** which the builders rejected, the same is become the head of the corner: this is the Lord's doing, AND IT IS MARVELLOUS IN OUR EYES?

Endnote:

63-0707M - The Indictment

William Marrion Branham

*227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. **HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM.** And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today.** "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right.*

Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. **YOU SAY, "YOU CAN'T CRUCIFY HIM THE SECOND TIME."** **234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?**

**THEY REJECTED THE CHIEF CORNER STONE
CHRIST, A MESSAGE THAT WOULD BRING
COMPLETE REDEMPTION**

Psalm 118:22-23

22 *The stone which the builders refused is become the head stone of the corner.*
23 *This is the Lord's doing; it is marvellous in our eyes.*

Ephesians 2:20

20 *And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;*

Endnote:

54-1219E - Acts Of The Holy Spirit
William Marrion Branham

90 Now we'll watch in there how they was doing. They rejected... They come, putting down their stones. And they come to a place, **they found a funny-looking stone. They couldn't use that stone. Said, "That stone is no good." And they kicked it off, over in the weed pile somewhere. They couldn't use it. It looked funny.** And they tried to put their building up. And they come around to a place, and laid all the rocks, and lay them down this way. They come to a place, and **they couldn't find now no stone to hit this corner.** They kept on building and building and building. And the building got up so far, **IT COULDN'T GO NO FARTHER, FOR THEY NEEDED A CORNERSTONE.** They looked through all the stones, trying to find a cornerstone, but they couldn't find any. And the first thing you know, somebody went out in the weed pile. **AND THE VERY STONE THEY REJECTED WAS THE CHIEF** cornerstone.

Endnote:

64-0125 - Turn On The Light
William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again. Notice. Why? Same cause. 120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, **this LAODICEA CHURCH AGE, BE CAREFUL, REMEMBER, IT IS A CHRIST-REJECTED. AND THAT'S EXACTLY WHAT IT IS NOW.** 121 This great council has moved around, to unite all the Protestants together, this

ecumenical move. And what is it doing? **It's blackening out the very Word, itself, and the Word is Christ.** How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" **Come out from among them and be separated, and take God's Holy Word and stay by It. 122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do. Then, man blindly will forsake It and walk right into the darkness, as they've always did. 123 Watch now, we find out, the same cause, that today, **THAT THEY REJECT, THE CHURCHES REJECT THE MESSAGE, CRUCIFY THE WORD, TAKE THE WORD OUT.** Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY.****

Endnote:

60-0518 - Adoption #2

William Marrion Branham

47 It's built right up like this, to a point. And the stone on...The capstone never was found. They never did put a cap on top of the pyramid. I don't know whether you know it or not, the big pyramid of Egypt, it never had a top stone on it. Why? **THE CAPSTONE WAS REJECTED, CHRIST, THE HEADSTONE, see, was rejected.** 48 But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, we're right up to the capping Stone now, see, waiting and longing for that capping Stone to set down, the building's complete. Have not you read in the Scripture, "The stone was rejected"? Course, we realize that was talking to the Solomon's temple. "**But the rejected Stone has become the Chief of the corner.**" And I'm saying this only to make a—a—a—a picture to you. 49 Now, and in the Bible, we're living in the last day, the top of the pyramid, the crossed fishes of the cancer age in the zodiac, **IN THE TIME OF THE COMING OF LEO THE LION, IN THE CAPPING STONE, AND IN THE DAYS OF THE MANIFESTATIONS OF THE SONS OF GOD,** in the Bible, see. See where we're at? We're right at the end time.

Endnote:

62-1111M - Dedication

William Marrion Branham

57 Now we notice, in the building down here, the next chapter; that, in this building, there was **ONE STONE THAT WAS ACTUALLY TOO ODD TO FOOL WITH, SO THE BUILDERS REJECTED IT.** So they just pitched it over into the corner, said, "That stone is actually too odd to be used. There's no such a place." 58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it. 59 But, come to find out, they had built the building so high until they missed the stone. **AND THEY DIDN'T KNOW WHERE THAT STONE WAS.** They might have searched all the ships. They might have run through every ox cart. They might have sent messengers up into Joppa, and down, say, "Has another load come in?" Or, "Did you lose one on the road? There's something wrong. **We just can't find that stone for this place.**"

And when they could not find it, nowhere else, COME TO FIND OUT, IT WAS RIGHT ON THE GROUND. IT WAS THE CHIEF CORNERSTONE THAT THE BUILDERS REJECTED. 60 Jesus spoke of it, and said, "Have not you read of the stone that the builders rejected? WAS THE CHIEF CORNERSTONE, THE HEAD OF ALL OF IT, WHERE THE REST OF THE BUILDING RESTED UPON IT." <http://table.branham.org>

Endnote:
63-0118 Spirit of Truth
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

DON'T YOU SEE? MY HOUR AIN'T COME YET

John 7:6-11

- 6 Then Jesus said unto them, My time is not yet come: but your time is always ready.**
7 *The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.*
8 *Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.*
9 *When he had said these words unto them, he abode still in Galilee.*
10 *But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.*
11 *Then the Jews sought him at the feast, and said, Where is he?*

John 2:4-10

- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.**
5 *His mother saith unto the servants, Whatsoever he saith unto you, do it.*
6 *And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.*
7 *Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.*
8 *And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.*
9 *When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,*
10 *And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.*
11 *This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.*

Endnote:

*Your Adversary Jan 28, 1971 Pm
Robert Lee Lambert Jr*

“DON'T YOU SEE CHILDREN, “MY HOUR AIN'T COME YET.” I TRIED TO KEEP ALL THIS A SECRET HERE, MY MINISTRY HADN'T STARTED YET. *But the thing about it the Devils trying to get in front of it, to try to do great damage before it gets out. What it's doing, I've got to exercise my gift you see.”*

**THE WORD L.A.M.B CHRIST MADE FLESH WAS KILLED THE
SECOND TIME
TWO LAMBS WERE SMITTEN AS A SWEET SAVOUR UNTO THE
LORD**

*It's in the Word! And the Word is in the LAMB, and CHRIST is the LAMB! You know, `L.A.M.B` Lamb! LAMB!
Light July 8, 1973 Am Robert Lee LAMB'ert Jr.*

Number 20:11-Reference quote:

*¹¹ And Moses lifted up his hand, and **with his rod he smote the rock twice:** and the water came out abundantly, and the congregation drank, and their beasts also.*

Exodus 29-39, 41-Reference quote:

³⁹ THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:

*⁴¹ And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

Numbers 28:3-8-Reference quote:

*³ And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; **TWO LAMBS** of the first year without spot day by day, for a continual burnt offering.*

⁴ THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;

⁵ And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

*⁶ It is a continual burnt offering, which was ordained in mount Sinai **FOR A SWEET SAVOUR, A SACRIFICE MADE BY FIRE UNTO THE LORD.***

*⁷ And the drink offering thereof shall be the fourth part of an hin for the **one lamb: in the holy place** shalt thou cause the strong wine to be poured unto the Lord for a drink offering.*

*⁸ And the **other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.***

Exodus 12:5-8-Reference quote:

⁵ **Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:**

⁶ **And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of ISRAEL SHALL KILL IT IN THE EVENING.**

⁷ **AND THEY SHALL TAKE OF THE BLOOD, AND STRIKE IT on the two side posts and on the upper door post of the houses, wherein they shall eat it.**

⁸ **And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.**

Endnote:

51-0413 - The Works That I Do Bear Witness Of Me
William Marrion Branham

35 Now, notice. Now, **MOSES SMOTE THE ROCK, SECOND TIME, REPRESENTING THAT CHRIST SHOULD COME TO THE EARTH AND DIE AGAIN.** Now, he had power to bring forth the Water out of the Rock, whether it was God's will or not. Did you know that? Everybody will admit that it wasn't God's will. But Moses done it anyhow. He had power. God entrusted him to be a prophet. And He give him those powers to do that. And He found out that His servant failed Him, and **he glorified himself in the stead of God.** And then what happened? God dealt with Moses then. Didn't He? Not with the children, with Moses.

Endnote:

Moses's Sin And The Smitten Rock February 2, 1969
Robert Lee Lambert Jr.

Alright now! But nevertheless, it was a terrible thing that Moses done, was **smite the Rock twice.** But nevertheless, there's nothing done without a meaning. **There must be something there, that would have to be Revelation!** Because that breaks all, everything in the Bible! Because Jesus was only Crucified at Calvary! And when he was Crucified at Calvary, that was sufficient to bring forth Eternal Life. Is, that right? All right, "Brother Bob, what does that mean? **WHY DID MOSES?**" **MOSES WAS SO CLOSE TO GOD, WAS SO WRAPPED IN GOD!** He was so near God! That he was God to the people! **HOW IS IT POSSIBLE, THAT MOSES COULD MAKE SUCH ERRONEOUS ERROR, as smiting the Rock twice? BECAUSE HE HAD TO SMITE IT TWICE! HE HAD TO DO IT!**

Now notice, **that THE ROCK CHRIST HAS APPEARED AGAIN IN THIS LAST DAY!** It's had its picture taken. **A MESSAGE HAS COME FORTH FROM THE ROCK CHRIST TODAY!** And what has happened? Because of Chiding and complaining and Murmuring and backbiting and **failing to believe the promises of God.** They complained and grumbled. And what did they do?

Endnote:

61-0211 - Abraham
William Marrion Branham

God knows what He's a doing." Let them be led, sure, **GOD DON'T MAKE NO MISTAKES.** It's you and I that makes the mistakes. **GOD DOESN'T MAKE IT.** When you feel led of the

Spirit, move on, move on, just keep going on.

Endnote:

*Moses's Sin And The Smitten Rock February 2, 1969
Robert Lee Lambert Jr.*

*I've read this several times and had it underlined in my Bible. And **I always wondered about this Rock, here in the wilderness with Moses. NOW WE UNDERSTAND, BY THE REVELATION OF GOD IN THIS HOUR THAT GOD IS REPEATING HIMSELF AGAIN IN THIS HOUR!** And that is, that this Bible is written for all ages, to all generations. And its spiritual meat in due season as it is needed.*

Endnote:

*55-0225 - Glorified Jesus
William Marrion Branham*

*I imagine they went to **the EAST SIDE** where the Cherubim was guarding **the Tree of Life**. They were trying to get back. And a man with his—the destination of his soul hanging in the balance, he ain't going up there to play church; he's going up there to worship. And with all of his heart, Cain said, "I believe there is a God. And I'm coming to find favor with Him." So he goes and get the fruits of the field that he had raised, brought them up and laid them down, perhaps put the big calla lilies and beautiful flowers, around and stepped back... Oh, we could have something to say here of that nature like that. But he stepped back, knelt down, and raised up his hands, and confessed his wrong and worshipped Jehovah. But Jehovah shook his head, no. 26 **Here comes Abel, perhaps with nothing pretty, had a little old lamb and a grapevine tied around his neck. There wasn't no hemp in that day, so I suppose he had a grapevine around his neck, dragging the little fellow, and him trying to pull back, picked him up, threw him up on the rock. They didn't have any knives, so he perhaps taken a piece of flint or something, and pulled his little head back and chopped his little throat like, that till he cut the jugular vein, the little fellow kicking, and the blood spraying like that, holding his hand up on him till the little fellow died. AND GOD LOOKED DOWN AND SAID, "THAT'S RIGHT, THAT'S IT." 27 **NOW, THE ONLY WAY THAT BOY COULD'VE EVER DID THAT, AND KNOW THAT THAT WAS THE RIGHT SACRIFICE, IT HAD TO BE A SPIRITUAL REVELATION FROM GOD.** That's exactly... It's been every since spiritual revealed Truth. **How God, in His mercy, through the operation of the Holy Spirit reveals spiritual Truth, the Word Itself.** If you're trying to read It from some educational standpoint, you just read It like you was trying figure out mathematically something. **But if you read It after you have received Christ into your heart, It's a brand new Book again. It's just a love story, God writing It to you. It's spiritual revealed. **GOD'S CHURCH IS ABSOLUTELY A SPIRITUAL REVELATION OF THE LORD JESUS CHRIST.*******

I AM THAT L.A.M.B I AM THE SACRIFICE A WORD THAT WOULD REDEEM THE WHOLE WORLD

**JUDGMENT IS NOT BASED UPON A LAMB BUT UPON CHRIST: CHRIST,
THE SON OF GOD, WHO WAS GOD MANIFESTED IN THE FLESH**

54-0516 - *Questions And Answers (Law Having A Shadow)*

William Marrion Branham

*IT'S IN THE WORD! AND THE WORD IS IN THE LAMB, AND CHRIST IS THE LAMB! YOU KNOW, 'L.A.M.B'
LAMB! LAMB!*

Light July 8, 1973 Am Robert Lee LAMB'ert Jr.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

“John, you know Who I am, I AM THE SACRIFICE. And according to THE WORD OF GOD, THE SACRIFICE had to be washed before it was presented for sacrifice.” Is that right? THE WORD...“THE LAMB was washed and then presented for sacrifice, AND I AM THAT LAMB. And I must be washed before I can be presented to the world for a sacrifice. Suffer it to be so, John, for thus it is becoming to us AS THE WORD AND THE PROPHET TOGETHER.” 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, “Yeah, I—I know who You are, Lord.” 117 “Well,” He said, “wait a minute, I'M THE WORD. Uh-huh. ‘Man shall not live by bread alone, but by every Word.’ Eve left off one uh-huh, but you got to take every Word. AND I AM THAT SACRIFICE, and I must be washed before I'm presented. But what you said, John, is true.” 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, “THIS IS MY BELOVED SON.” HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS. “Peace on earth, good will toward men.” THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, “IT'S OVER!”

Endnote:

54-0516 - Questions And Answers (Law Having A Shadow)

William Marrion Branham

77 Look, let's take it just in a little type, quickly. “The worshipper once purged has no more conscience of sin.” Jesus said, “Be ye perfect even as the Father in Heaven is perfect.” Here's the Old Testament: Out there, the worshipper comes, he knows he's done something wrong. He goes out and hunts him a lamb (with a spot, brings it to it, wash in the laver) brings in...The high priest stands at the altar here, the priest, then, the high priest stands at the altar, and he takes the lamb, he examines it over; there's not a blemish on it nowhere. Then, the—the lamb is laid upon the altar, the worshipper puts his hands upon the lamb and said, “I confess my sins that I've—I've broke the Sabbath, I've done this, that or the other. I've sinned. I've done something

wrong.” **And the priest kills the lamb, catches the blood, puts it over here and burns it as a sacrifice on the brass altar, which means “Divine judgment.” And as the smoke went up, Israel fell on its knees and gave their prayers as it went up on the smoke of this burnt blood. Throw blood on fire and watch what takes place.** 78 Now this great cupola, went the smoke up, and all Israel and thousands of trumpets sound and every man dropped everything he had and went to prayer. All right. Three times a day that was made. The worshipper, then, went back out with the same desire in his heart. Maybe he come in for committing adultery, and he said, “Lord, I did wrong. I committed adultery. I’ve got to die ’cause You said, that, ‘If you sin, you’re going to die.’ so this innocent lamb will die in my place, so I offer you my lamb, I paid my money for it. So, I come in and offer you my lamb and I confess my sins, and this lamb is taking my place, an innocent substitute. I ought to die, You was going to kill me, but You told me, ‘If I’d give this lamb and let this lamb die in my place, then I could go free.’” then, he cut its throat, got its blood, throwed it on the brazen, divine altar of judgment. And the blood smoke went up to God, and God received it, said, “I’ll receive it.” The man walked right back out of there with the same lust in his heart; commit another adultery. That’s right. 79 **But, in this place, where JESUS IS, THE LAMB OF GOD... Why? The germ of life is in the BLOODSTREAM. And that was an animal life, and an animal blood has no conscience of sin. Certainly not. So, it wasn’t strong enough ’cause it knew not what sin was. But when God came down, into the blood cell that was in Mary’s womb that created the Blood in Christ Jesus: that human Blood was powerful enough to take sin out of the human heart. AND WHEN THE WORSHIPPER COMES AND PUTS HIS HANDS ON JESUS’ HEAD AND CONFESSES HIS SIN AND THE LAMB WAS KILLED AND HIS NAME’S WRITTEN ON THE LAMB’S BOOK OF LIFE: THEN GOD GIVES HIM THE SAME HOLY SPIRIT WAS IN THAT BLOOD. And he confesses his sin’s wrong; he has no more desire of sin. Amen. How? That’s the Gospel. No more desire of sin. 80 Then the worshipper walked out with a clean heart. The worshipper... THE LAW BEING A SHADOW, BUT IN CHRIST IT—IT WAS TAKEN AWAY. HE TAKEN AWAY THE FIRST, SO HE COULD ADD THE SECOND. He couldn’t have two at the same time. You can’t have the law that says, “It’s a five dollar fine to run this streetlight out here,” and the next one says that you can go free. You can’t do it, you couldn’t put judgment. SO, JUDGMENT IS BASED UPON SOMETHING, NOT UPON A LAMB, UPON CHRIST: Christ, the Son of God, Who was God manifested in the flesh, and the germ of Life that come into the womb of Mary, that developed that cell. Cell after cell had brought forth this body that shed Blood yonder, in order THAT GOD COULD BE MADE BLOOD. And the Bible said WE ARE SAVED THROUGH THE BLOOD OF GOD.**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

246 For I know this, that there is Someone There waiting for me. **THERE IS SOMEONE PAID THE PRICE THAT I COULDN’T PAY. THAT’S RIGHT.** He did it for me, Charlie. Did it for you. He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. **HE IS MY KINSMAN REDEEMER.** He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He’s been interceding for us, up till this time. And

now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us.

**COMPLETE REDEMPTION ONLY COME WHEN THE WORD
MADE FLESH L.A.M.B CHRIST OUR KINSMAN REEEMER DIED
THE SECOND TIME**

**THE SACRIFICE WAS READY, A WORD THAT WOULD REDEEM THE
WHOLE WORLD**

Revelation 5:12-13

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

*91 Now, notice, **IT WAS A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST.** God never can change! Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB.** To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. **A LAMB COMES BACK TO REDEEM, like ours was at the beginning, to redeem us.***

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

*133 Remember, the Seven Seals was finished, and when those **seven revealed Truths...** **134 ONE OF THEM, HE WOULDN'T PERMIT US TO KNOW.** We...How many was here at the Seven Seals, and heard? [Congregation says, "Amen."—Ed.] All of you, I guess. **SEE, THE—THE SEVENTH SEAL, HE WOULDN'T PERMIT IT.** 135 He stood right there in the room and revealed every one of them. And if I ever preached anything in my life, was inspired, it was that. And it ought to be true, to you. Stand here and tell you that it's going to happen, and go right there, and even science and everything else, the scientific research and everything, mystery to the people, proved that it happened right there. And come right back and hear it unfold, and make every Word exactly right. What day are we living? Where we at? 136 And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal. 137 **THE SEVEN IS ALWAYS THE***

MYSTERY. WATCH THAT SEVEN, THAT'S THE FINISH. THAT WAS THE COMING OF THE LORD. HEAVEN WAS QUIET, SILENT, NOBODY MOVED. Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. **I DON'T EVEN KNOW IT, MYSELF,** what time. The Father has put that in His mind." God alone knows it, the Spirit. **SAID, "I DIDN'T KNOW IT." THEN, IT WASN'T REVEALED.** When that Seventh Trumpet sounded...or the **SEVENTH ANGEL,** a—a Seal was opened, then there was silence in the Heaven. See, **IT WASN'T GIVE AWAY, WHAT WOULD TAKE PLACE.** 138 But under the Sixth Seal, where these Trumpets opened, remember, under there, **WE FIND OUT THAT THE LAMB CAME FORTH, APPEARED ON THE SCENE.** He had left the Mercy Seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that sat upon the Throne, and "time was no more." And immediately an angel appeared in the seventh chapter, or the 10th chapter and the 7th verse, saying...This Angel come down and swore, that, "time was no longer." 139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. **AND HE COULDN'T REDEEM IT AT THE CROSS,** because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 **BUT ONE DAY HE ROSE FROM THERE, COME FORTH.** Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open **THE SEALS, TO REVEAL WHAT THE HIDDEN MYSTERY** was. 141 The mysteries was in the Seven Seals. When these **Seven Seals** was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries, and in these **Seven Seals held the entire mystery of It.** **AND IT WAS THE BOOK OF REDEMPTION,** New Testament. 142 Not the Old. **IT ONLY PROCLAIMED FOR THE NEW** Testament. "THEY HAVE BEEN MADE...CANNOT BE MADE PERFECT WITHOUT US," Hebrews 11. See? See? Now, the **REDEMPTION ONLY COME WHEN THE REDEEMER DIED.** And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, **until the Redeemer came.** 143 Notice now when this Redeemer...John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with **Seven Seals, and the whole plan of redemption was in It.** 144 **And It had been lost by the human race, Adam.** And God...It went back where? Satan couldn't take It; he just caused him to lose It. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost It. So It went right on back to **Its original Owner, that was God.** 145 Here He set with It, and **HE CALLED FOR SOME MAN, SOMEBODY, TO COME AND CLAIM IT.** 146 John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly. 147 **Then an Angel came to him, said, "Weep not, John, for the LION OF THE TRIBE OF JUDA HAS PREVAILED, AND HE IS WORTHY."** 148 **And John looked to see a lamb...or see a lion, and what did he find? A LAMB, AND IT WAS A BLOODY LAMB, A LAMB THAT HAD BEEN SLAIN.** How long? Since the foundation of the world. 149 **THE LAMB CAME FORTH,** walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing... **HE COME TO REDEEM.** 150 Say, "Why didn't He redeem them forty years ago? Two thousand years ago?" 151 See, their names are on the Book of Life, in that Book. And He had to stand

here, because it was God's purpose to redeem them. Their names were put on the Lamb's Book of Life before the foundation of the world. THE LAMB WAS PUT THERE WITH IT, TO BE SLAIN. HERE COME THE LAMB, WHEN WAS SLAIN, COME BACK to make intercessions. 152 Watch Him! There'll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He...The Church was predestinated to be without spot or wrinkle. She is going to be there. And THE LAMB DIED FOR THAT PURPOSE. And then when the last name on that Book was redeemed, the Lamb came forth and took the Book, "I'M THE ONE THAT DID IT!" 153 The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, "Worthy art Thou!" 154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? THEIR NAMES WAS IN THAT BOOK, TO BE REVEALED, AND THE LAMB HAD REVEALED IT. 155 THE LAMB HAD REDEEMED IT, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke. Then the spotless...Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand. Now He's coming to receive what He has redeemed. That's His work. He's done. He's come to receive it. Oh, what a—what a time! Has proven it, the Seventh Seal proved it. COME BACK AND TOOK THE BOOK OF REDEMPTION! 156 Notice, it was to be THE SEVENTH ANGEL'S MESSAGE THAT WAS TO REVEAL THE SEVENTH, THE SEVEN SEALS. Revelation 10:7, now, you'll find it. See? 157 "And he saw THIS ANGEL COME DOWN, PUT HIS FOOT ON THE LAND AND ON THE SEA," THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD." Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; MADE A LITTLE LOWER THAN THE ANGELS, TO SUFFER. There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished. 158 And then the Scripture says, "And at—at the Message of the seventh earthly angel," the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time." Now we see where we're at. Could it be, friends, could it be? Notice, all possible. 159 All that had been redeemed in the Book, He come forth for redemption. All that was to be redeemed was in the Book, predestinated before the foundation of the world. He come to redeem It. All He had redeemed was written therein. 160 I want to ask you a question now. And you people on tape, listen close. Them hideous eyes, that hideous head, could that be why that this Message has been so against women of modern age? Could this be that last angel's Message? What did He say down there at the river, about thirty-three years ago? "AS JOHN WAS SENT FORTH," SEE, "TO ANNOUNCE THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL ANNOUNCE THE SECOND COMING." Around the world, and that's what it's done, THEN THE COMING MUST BE AT HAND. Watch what's happens now.

Endnote:

53-0403 - *The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives*
William Marrion Branham

*I can imagine the little fellow falling, probably knew what was near, dragging his little feet. **PERFECT TYPE OF CHRIST DRAGGING THE CROSS, GOD'S LAMB COMING DOWN through Jerusalem, FALLING, WEAK.** 152 Here come the little fellow, bleating along. And when **HE GOT HIM UP TO THE GREAT ROCK, LAID HIM UPON THE ROCK, TAKING A PIECE OF SHARP ROCK...** I don't know, guess they had no knives in those days. Laid him like that. Took him by the back of his head, and pulled him up like this, took a kni-...or the rock, and begin to chop his little throat, and the rock begin to beat through his throat. On that rock died **THE LAMB**, bleeding, blating, blood splashing, his little arteries cut, the blood flying all over. His little white wool become bathed red then with blood. God looked down from the Heaven, and said, **"THAT'S IT. NOW YOU GOT IT. THAT'S THE WAY."** **THE BLOOD spurting from his little veins.***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

Now he said, ***"The Lion of the tribe of Juda."*** 190 Why out of Juda? ***"O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda."*** 191 ***"AND THE LION, THE SYMBOL OF THE TRIBE OF JUDA, HAS PREVAILED. HE HAS OVERCOME."*** 192 And when he looked around to see where that Lion was, he saw a Lamb. Strange, ***LOOK FOR A LION AND SEE A LAMB.*** The elder called Him a Lion. But when John looked, he saw a Lamb, ***"A Lamb as It had been slain from the foundation of the world."*** ***A LAMB HAVING BEEN SLAIN.*** What was it? What was that Lamb? ***IT WAS BLOODY, WOUNDED. "A LAMB THAT HAD BEEN SLAIN, BUT WAS ALIVE AGAIN."*** And He was bloody. Oh, my! How can you look at That, folks, and remain a sinner? 193 ***A Lamb stepped up. The elder said, "A LION HAS OVERCOME, THE LION OF THE TRIBE OF JUDA." AND JOHN LOOKED TO SEE THE LION, AND THERE COME A LAMB, SHAKING, BLOOD ON HIM, WOUNDS. HE HAD PREVAILED. YOU COULD TELL HE HAD BEEN IN BATTLE. HE HAD BEEN SLAIN, BUT HE WAS ALIVE AGAIN.*** 194 ***JOHN HADN'T NOTICED THIS LAMB BEFORE, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? It come from the Father's Throne, where HE HAD BEEN SEATED SINCE HE HAD BEEN SLAIN AND RAISED AGAIN.*** "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 ***JOHN LOOKED AT THAT LAMB, AND THE LAMB LOOKED LIKE HE HAD BEEN SLAIN. AND THEN HE NOTICED HE WAS WOUNDED, AND CUT, AND BRUISED, AND BLEEDING. A BLOODY LAMB, THAT'S WHAT TOOK OUR PLACE. ISN'T IT STRANGE, A SIMPLE LAMB HAD TO TAKE OUR PLACE? AND HE SAW THE LAMB.*** He proceeded out. 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of

bulls, of goats, a substitutionary offering, He also...Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. **For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there!** 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hisself known to any of you! 201 The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption! Remember, He had been on His mediatorial work back here. **BUT, REMEMBER, THESE SEALS ARE READY TO BE OPENED, AND THE LAMB COME FROM THE SANCTUARY OF GOD, ADVANCED FORWARD.** 202 **WAIT TILL WE GET OVER THERE, THAT ONE HOUR, TAKE THAT "ONE-HALF HOUR" THAT IT'S SILENT.** The sanctuary is smoking. There is no more intercession. The Sacrifice has left. It's a Judgment Seat. There is no Blood on it no more, **FOR THE BLOOD-COVERED LAMB HAS WALKED AWAY.** Don't you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] **But when the Lamb walked away, that did it!** 203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. **"He saw a Lamb, a Lamb that had been slain, bloody."** I don't care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, "We've sinned, and we are due this. But this Man has done nothing." He was the only Man that was worthy. 204 Here He come, from the intercessory box. What's He coming for now? Watch Him! Oh, oh, oh, my! [Brother Branham claps his hands together three times—Ed.] 205 John was weeping. **WHERE IS IT ALL—ALL AT? WHAT'S GOING TO HAPPEN?** 206 **SAID, "DON'T WEEP, JOHN," SAID THE ELDER. "HERE COMES THE LION. HE WAS THE ONE PREVAILED." WHEN HE LOOKED, HERE COME A LAMB, BLOODY, THAT HAD BEEN SLAIN.** 207 **Anything that's killed is bloody. You know, it's been killed. ITS NECK HAS BEEN CHOPPED OPEN, OR SOMETHING.** The blood is all over it. 208 **HERE COME A LAMB, BEEN SLAIN. AND HE CAME FORTH, OH, MY, (WHAT?) TO MAKE HIS CLAIMS ON HIS REDEMPTION.** Amen. Oh! Oh! I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 That's when this Angel is going to stand there. You wait till we get in the Seals. "And time shall be no more." That's right. That "half hour of silence." Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. **OH, MY! COMES FORTH TO TAKE HIS CLAIMS! NOW, HE HAD DONE THE KINSMAN WORK. HE HAD COME DOWN, BECOME MAN, DIED. HE DONE THE KINSMAN WORK OF REDEMPTION, BUT HAD NOT AS YET CALLED FOR HIS CLAIM.** **NOW HE COMES ON THE SCENE TO CLAIM HIS RIGHTS, (WATCH WHAT TAKES PLACE) OH, MY, FOR WHICH HE WAS SLAIN, FOR AS BECOMING A KINSMAN TO MAN, TO DIE IN HIS PLACE, TO REDEEM HIM.** But, the elder was right

when he said He was a "Lion," see. The elder called Him, said, a "Lion." Because, **HE HAD BEEN A LAMB, AN INTERCESSOR, A BLOODY LAMB, BUT NOW HE IS COMING FORTH AS A LION.** His days of intercession is over. 211 "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years **He had been back there, a Lamb. NOW HE IS STEPPING FORTH FROM ETERNITY, TO TAKE THE TITLE-DEEDED** Book, and to break the Seals, and reveal the mysteries. When of it? At the end time. 213 Do you get it? [Congregation says, "Amen."—Ed.] All right, we'll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, **whose Message is to reveal all the mysteries of God.** The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 **And the Lamb comes forth now, from being a Mediator between God and man. HE BECOMES A LION. AND WHEN HE BECOMES A LION, HE TAKES THE BOOK. THAT'S HIS RIGHTS. GOD HAS HELD IT, THE MYSTERY, BUT NOW THE LAMB COMES.** 216 **Nobody could take the Book. It's still in the hands of God.** No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, **He comes forth.** And John...The elder said, **"He's a Lion."** **And He comes forth. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God, that others has guessed at, in all these denominational ages.**

Endnote: (Gods word is fulfilled, as God spoke to Robert Lee Lambert Jr in 1958)
Bro. Robert Lee Lambert Testimony. January 26, 1969 Pm
Robert Lee Lambert Jr

Such joy, my cup... I don't know what David said, "My cup runneth over" My cup was running over in super abundance. Now I know more got up off of my knees there, walked half way across the kitchen, he struck me again and I went into another one, that's the third time. This time He revealed to me a persecution coming upon the Bride of Christ. Told me there, revealed to me in this vision that, "There'll come a day when they'll kill you and think they do God a service". **Showed myself right there being martyred. They was trying to martyr me, getting ready in the process of doing it, for the gospel. Only it didn't say gospel, He said, "The Faith." A man was doing the martyrdom. Well, I tell you what, he was going to cut my head off.** And that was kinda hard to understand in 1958. It's not too hard to understand now, seeing the World Council of Churches and how they're talking. How many say Amen to that?

And the Voice of God, it wasn't me. They tried to get me to deny the Faith, this Faith, it didn't say the faith it said, "Deny this Faith, or were gonna do" such and such a thing. **And then I heard the Voice of God speak, "Go ahead and do it then." It wasn't me, oh boy! I thank God the scripture said, "Don't meditate on what you say in that day, there'll be a word given you. I heard God speaking said, "Go ahead and chop it off then."** Then the next thing you know, I come out of that. Now I was standing there... Mark will never forget this to this day. He was just a little tot then, my boy sitting here. He had me by the pants leg and brought me to myself by pulling my pants leg and said, "Daddy, daddy you gonna have your head chopped off, you gonna have your have your head...?" Now he heard that Voice of God speaking in that trance see? He

said, "Daddy you gonna have your head cut off?" I said, "Son, I don't know." And by that time the children was up.

Endnote: Kinsman

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

86 Our lost inheritance, this chapter reveals. Our lost inheritance has been reclaimed by our gracious, precious Kinsman Redeemer. **HOW GOD CAME DOWN AND BECOME... CHANGED HIS CAST FROM GOD AND WAS MADE MAN, IN ORDER TO BE HUMAN, TO BECOME A HUMAN KINSMAN REDEEMER, TO REDEEM BACK A NATURAL WORLD TO A NATURAL PEOPLE.** Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re-...kinsman redeemership because that's the way He...that's His plan. That's the way He did it. 87 God knowing that man would fall, yet He could not make man fall. God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re-...we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer... 88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not!" In this 5th verse, "Fear not!" See, there always... You don't want to get scared about anything. ...one of the elders said unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, has prevailed to open the book, and to loose the seven seals thereof. ...and, lo, behold, in the...lo, in the midst of the throne and...the four beasts, ...in the midst of the elders, stood a Lamb... 89 "A Lamb." Why didn't he see the Lamb before? The Lamb had been seated on the Father's Throne, inside the—the guards. **John could not see into there**, he only seen those four-headed...or those four beasts standing there, or those four Cherubims standing **there guarding the Holy Place**. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. And in there, **ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB.** 90 Now, to show It was not a natural beast, lamb, because It took the Book out of the right hand of Him that sat upon the Throne; the lamb couldn't do that, see. **HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST.** In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, **IT WAS A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST.** God never can change! Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB.** To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. **A LAMB COMES BACK TO REDEEM**, like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to...**Anything that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. What does He bring back to us, this Lamb? Everything we had at the beginning.** 93 What did we have at the beginning? **Eternal Life. WE WAS HEIRS OF THE WORLD. WE HAD LIFE, WE NEVER HAD TO DIE. WE NEVER HAD TO BE SICK. WE NEVER HAD TO GET OLD. WE NEVER HAD ANY WORRIES. WHERE'S NO FUNERALS, NO GRAVES, NO EVIL, NO**

DEATH, NO GRAY HAIRS, NO STOOPED SHOULDERS, NO MOURNING, NO CRYING. WE HAD LIFE, ETERNAL! *We had the jurisdiction over all the earth. We was just a god (that's all) on the earth; walk about, and if this tree didn't look right standing here, we'd say, "Be thou plucked up and set over here," and it would do it. The winds was blowing, we didn't want the winds to blow, "Peace, be still," and it did it. And what did He come to do? To redeem all that back to us again (Oh, oh, oh, oh, oh, my!), get all that back again. 94 And now nature in itself is groaning, waiting for the what? MANIFESTATIONS OF THE SONS OF GOD, FOR THE SONS OF GOD TO BE MANIFESTED. 95 And we have the earnest of our salvation now, and can take our brother that's dying with cancer, and stand with that little breath of redemption, and pray the prayer of faith over him that will turn a shadow of a man back to a healthy man again; what will we do when our full possession comes? Amen! 96 Nature knows that. Nature's groaning and we're groaning with it. NATURE IS WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD, BECAUSE NATURE WAS CURSED WITH ITS MASTER. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER.*

Endnote:

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. HE JUST NEVER RETURNED NO MORE.

HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT, I SEE HIM COMING IN POWER

Revelation 19:11-13

11 *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.*

12 *His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

13 **AND HE WAS CLOTHED WITH A VESTURE DIPPED IN BLOOD: AND HIS NAME IS CALLED THE WORD OF GOD.**

Hebrews 11:12

12 **THEREFORE SPRANG THERE EVEN OF ONE, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.**

Revelation 1:13-18

13 *And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.*

14 *His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;*

15 *And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.*

16 *And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.*

17 *And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:*

18 I AM HE THAT LIVETH, AND WAS DEAD; AND, BEHOLD, I AM ALIVE FOR EVERMORE, AMEN; AND HAVE THE KEYS OF HELL AND OF DEATH.

John 12:28-34

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 *The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.*

30 *Jesus answered and said, This voice came not because of me, but for your sakes.*

31 *Now is the judgment of this world: now shall the prince of this world be cast out.*

32 *And I, if I be lifted up from the earth, will draw all men unto me.*

33 *This he said, signifying what death he should die.*

34 *The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, **The Son of man must be lifted up? who is this Son of man?***

1 Corinthians 15:24-28

24 *Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.*

25 *For he must reign, till he hath put all enemies under his feet.*

26 The last enemy that shall be destroyed is death.

27 *For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him.*

28 *And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

Endnote:

Trinidad Service December 24, 1972

Robert Lee Lambert Jr

*"Because the Lord Jesus, the Son of Man, was not yet glorified." You say, "Bro. Bob, I've got you now! Jesus was already glorified." **THAT'S RIGHT--PART OF IT.** But he also said, "I don't pray just for Myself, or those standing by, but I pray that Thou wilt glorify Thy name."*

*An audible voice spoke out of Heaven and said, "**I GLORIFIED IT AND I'M GOING TO DO IT AGAIN**"*

John 12:28

28 Father, glorify thy name. Then came there a voice from heaven, saying, ***I have both glorified it, and will glorify it again.***

Endnote:

Glorified means

Made glorious transformed

1 John 3:2

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Endnote

50-0405 - Expectation

William Marrion Branham

12 And Father, it's my lot tonight to speak to these people. So may Thy Spirit direct every word. And how we thank Thee for the grace of God, to know that one time we were aliens cut off from God without mercy, without hope. Christ died for us in our stead, bearing our reproach and sins in His own body, and knowing someday that He shall come. ***WE DO NOT KNOW NOW WHAT WE SHALL BE LIKE, BUT WE KNOW WE'LL HAVE A BODY LIKE HIS; FOR WE SHALL SEE HIM AS HE IS. AND FATHER, THAT'LL BE A GLORIFIED BODY, FREE FROM SICKNESS, AND SORROW, AND HEARTACHES, AND DEATH. Oh, our spirits groan for that deliverance.***

Endnote:

The Coming Of The King December 6, 1972 Pm

Robert Lee Lambert Jr.

You know a lot of people today got their minds on the Thunders. ***SO, HERE'S THE THUNDERS! BUT THE LITTLE BRIDE IS GONNA HEAR THE VOICE!*** That's good wasn't it! Yeah, said some standing by say, "It thundered!" Sure, it thundered! But others that stood by, ***HEARD THE VOICE!*** And it said, ***I both glorified my name and I'm gonna glorify it again! AND JESUS CHRIST IS GETTING READY TO GLORIFY THE SON OF MAN AGAIN.*** I said, so!

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. The Lamb come and took the Book out of the right hand of Him, and set down and ***CLAIMED WHAT HE OWNED, WHAT HE HAD REDEEMED.*** That right? ***It's always been that Third Pull. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN***

NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED, “As it was in the days of Lot.”

Endnote:

53-1213E – Faith

William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **THERE'S SOMETHING FIXING TO HAPPEN.** Remember, I told you that. **THERE'S A STEP UP COMING IN THE CHURCH NOW.** See? These things that you're now seeing, are going to be just little things after while. **Something's a moving. And I say this by the power of the revelation of Jesus Christ,** whom I... Every one in our doctrine, in our baptism, we've come to a place, **BUT THERE'S SOME KEY THAT'LL UNLOCK SOMETHING HERE. NOW, HE SAW THE BOOK SEALED ON SEVEN SEALS. AND WHEN THE... DANIEL SAW THE SAME, AND WHEN THE THUNDERS UTTERED THEIR VOICES HE SAID, “DON'T WRITE,” WHAT THAT WAS IN THE SCRIPTURE, BUT IT'D BE REVEALED IN THE LAST DAYS. WE'RE AT THE TIME.** We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power; yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, “Surely this is not vision.” I stood there in the broom sedge a looking. I'd been praying all night. **AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... **something that's fixing to come forth.** Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that **WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, “Don't no one bother me today. Let me stay alone.”

Endnote:

62-0624 - Super Sign

William Marrion Branham

There is still a remnant of people that believe God and keep His Word. **There'll be a bride. Just as certain as I'm standing in this pulpit; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION,** after two thousand years the same thing He did when He was here on earth. I believe that. Amen.

**THE MARRIAGE OF THE LAMB IS COME AND HIS BRIDE HATH
MADE HERSELF READY
SPEAK MY LITTLE BRIDE AND I WILL CREATE**

Revelation 19:7-9

- 7 *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*
- 8 *And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*
- 9 *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*

John 14:13-14

- 13 *And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*
- 14 *If ye shall ask any thing in my name, I will do it.*

John 16:23-25

- 23 *And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.*
- 24 *Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.*
- 25 *These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.*

Matthew 18:18

- 8 *Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.*

Psalms 2:7-8

- 7 *I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.*
- 8 *Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.*

John 5:19

- 19 *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

John 5:20-Reference quote:

- 20 *For the **Father loveth the Son**, and sheweth him all things that himself doeth: and he will shew him **GREATER WORKS THAN THESE, THAT YE MAY MARVEL.***

Endnote:

63-0322 - *The Fifth Seal*

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote:

63-0321 - *The Fourth Seal*

William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

64-0823M - *Questions And Answers #1*

William Marrion Branham

248. ...this the **Third Pull** and is speaking the Word. **IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN.** This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—**escape all these things and stand before the Son of man**"? (Luke 21:36)

Luke 21:36

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Endnote:

60-0925 - *That Day On Calvary*

William Marrion Branham

129 Now notice. The “greater” works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That’s what Calvary meant. **IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE.** How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she’ll be healed. That’s a great thing. That’s what He was doing then. 131 “**But,**” said, “**greater than this shall you do. I’m going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever.**” Poor, blind, wretched people, how do you miss that? Don’t you see what the “greater” thing is? **THAT’S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. WHAT IS ETERNAL LIFE? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? A son of God can. 132 Jesus said, “**Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained.**”

Endnote:

55-0522 - The Ark

William Marrion Branham

115 And one of these days, when this old ark lands on the other side of the stormy Jordan, we’ll walk out as priests and kings unto God, standing under the atonement of the Blood of the Lord Jesus Christ. **FREELY GIVE IT TO WHOSOEVER WILL; THE ATONEMENT, THE MERCY.**

Endnote: (The Bride)

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME for she has “thus saith the Lord.” Then the Word is quickened by the Spirit and it comes to pass.

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision

William Marrion Branham

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **HE ALONE IS THE SAVIOUR, REDEEMER. He is the ONLY God: and “Lord Jesus Christ” is His Name. “Don’t fear, John. Don’t fear, little flock. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I**

*have not come to bring fear and failure, but love and courage and ability. **ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.***

Endnote:

*56-0219 - Being Led Of The Holy Spirit
William Marrion Branham*

*Now, **we got the tent in making.** And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?*

Endnote:

*56-0115 - The Junction Of Time
William Marrion Branham*

YOU SHALL SEE THE GREAT, NOBLE POWER OF ALMIGHTY GOD IN THE OMNIPOTENT, MIRACULOUS POWER THAT WILL DO THE EXCEEDINGLY ABUNDANTLY, above all that we've ever thought or believed. And right at the door now.

Endnote:

*49-1225 - The Deity Of Jesus Christ
William Marrion Branham*

*78 But, oh, my, we've stood on that Rock, that's True, unto the baptism of the Holy Ghost, and now the power of Almighty God is formed in the church, coming forth. Hallelujah! I'm looking for when God is going to shake the whole thing, everywhere. Brother, it's already in session right now. It's going on. That's right. 79 The Deity of Him. Who is He? Some of them makes Him a little baby back there. He is the One that stood on the invisible, oh, my, platform, raked out His hands, and spoke and said, "Let there be light," and there was light. **THAT WAS JESUS CHRIST. "FOR HE WAS IN THE WORLD, AND THE WORLD WAS MADE BY HIM, AND THE WORLD RECOGNIZED HIM NOT." HE WAS...HE IS THE DEITY OF GOD.** Look what He did back there. Talk about the miraculous back there; you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so. 80 **AND THAT SAME POWER, THAT SAME CHRIST!** Hallelujah! Let the fundamentalists, let them people who deny the Power of God, say It's wrong, but that same Power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. **Men and women, it's time that we found out who you are. The devil is trying to hide you back, tell you that you're some little cowed-down something. You're not. YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU.** Hallelujah! I know you think I'm crazy, but let me tell you something, brother. [Brother Branham*

knocks on the pulpit three times—Ed.] **WHEN YOU REALIZE THAT ALMIGHTY GOD LIVES IN YOU; IMMORTAL LIFE, “MY LIFE I GIVE, ZOE.” THE LIFE OF GOD IS IN THE HUMAN BEING.** 81 He stood back there, He's the Creator of all things. He made life; frogs, oh, bees, ducks, chickens, animals, created everything. **“And nothing was made but what was made by Him.” Who? CHRIST, THE DEITY!** “He brought down plagues, and everything in the days of Egypt.” Who? Christ! “He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. They raised the dead from the grave.” **Who? Christ! Oh, my, what will it be! Who is He? Christ, the Deity!** 82 And, brother, sister, **THAT DEITY IS IN YOU.** “A little while and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age.” Christ in the manger? **NO. CHRIST IN YOU!** Hallelujah! We're not worshipping Christ in the manger; **BUT CHRIST IN YOU, THE HOLY GHOST, THE HOPE OF LIFE, HALLELUJAH, THE CREATOR, GOD HIMSELF DWELLING IN THE HUMAN BEING.** “It doth not yet appear what we shall be, but we'll see Him as He is.” For we'll be made like Him, the Spirit in the human being.

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **He alone is the Saviour, Redeemer.** He is the **ONLY** God: and “Lord Jesus Christ” is His Name. “Don't fear, John. **DON'T FEAR, LITTLE FLOCK. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS as I stand in your midst.** I have not come to bring fear and failure, but love and courage and ability. **ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.**”

Endnote:

57-0602 - Life
William Marrion Branham

168 And I said, “Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, ‘No man eateth from thee, from...for evermore,’ went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, ‘Why, look at the tree! Behold it.’ And Jesus said, ‘Have faith in God. For if you would say to this mountain, “Be moved,” and don't doubt, but believe that what you say shall come to pass, you'll have what you say.’” I said, “You get that?” “Yeah.” 169 “When you pray, believe that you receive what you ask for, ye shall have it.” 170 I said, “See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It's just His Word. He**

*just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I said, "Then, IF WE HAVE ZOE, GOD'S LIFE IN US, WE BECOME SONS OF GOD, AND AMATEUR CREATORS," I said, " 'cause HE SAID, 'WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.'" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. **Then when we believe it, we speak it, and that creative Word goes out. It's a part of God, see, and It created.**"*

YOU WILL BE SURPRISED

Endnote:

*61-0101 - Revelation, Chapter Four #2
William Marrion Branham*

*87 So, remember, what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers. **AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED, that little washwoman back in the alley. Uh-hum. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. YOU'LL BE SURPRISED. It'll sur-...***

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW

FULLILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.

Endnote:

*64-0726M - Recognizing Your Day And Its Message
William Marrion Branham*

*Don't begin to think within yourself, 'We have Abraham to our father. We have this, that, or other.' For I tell you, **God is able of these stones to rise children to Abraham.**" 117 Don't begin to think that you've got the World Council at your hand, and you got the best dressed members of that. **GOD IS ABLE OF ALLEY RATS OUT HERE TO RISE UP CHILDREN TO FULFILL HIS WORD; PROSTITUTES, STREETWALKERS, DRUNKARDS, GAMBLERS. HE IS ABLE TO DO IT. HE IS STILL GOD.** 118 Blinded denominations, like blinded Israel, both prophesied to be that way. I'm showing you parallels, till I get to this spot that I want to now. Blinded, as the—the denominations of the Gentiles of the Laodicea Age, are blinded today like they were then.*

Endnote:

*63-0323 - The Sixth Seal
William Marrion Branham*

*And we're living in a terrific time, a time that... 67 You see, these things that we're in now, that we're studying right now, is after the Church is done gone, see, these things in the Tribulation period. And I think it ought to be truly settled in every believer's heart, that this Church never takes a Tribulation period. You cannot put, nowhere, the Church in Tribulation. I... **YOU PUT THE CHURCH THERE, BUT NOT THE BRIDE. See, the Bride has gone on. 68 Cause, see, She, She has not one sin, not a thing against Her. The grace of God has covered Her over. And the bleach has took every sin so far away, there is not even ever a remembrance of it; not a thing but purity, perfect, in the Presence of God.** Oh, it ought to make the Bride get down on Her knees and cry out to God! 69 I think of a little story; if I'm not taking too much of your time now, in this preliminary. I'm...I—I do this for a purpose, to feel, till I feel the Spirit just right, to start. 70 This is a—this is a sacred thing. See? It's, see, who knows them things there? Nobody but God. And they're not supposed to be revealed, and proved in the Bible that they would not be revealed, till this day. That's exactly right. See? They was—they was guessed at; but now we're supposed to get it exactly, the Truth, vindicated Truth. See? Notice. 71 Now, there was a—a little girl in the west, that how she had—she had fell in love with a...A man had fell in love with her. As a buyer of the cattle, come out there for the Armour Company. And—and they had a—a great... 72 The boss come one day, the boss's son from Chicago, and, course, they put them on a regular, western frontier. The—the girls there, they dressed up; each one was going to get this boy, sure, you know, 'cause that was the main man's boy. So, they dressed in their western frontier. 73 And—and they do that out west. They just got through one of those episodes. And Brother Maguire, I think he's here now, they caught him downtown without his western clothes on, and they throwed him in the—in the jail. And put him in a kangaroo court, and made him pay for it, and then made him go buy a western outfit. And I seen the rest of them walking around with guns about that long, hanging on them. They just go native out there. They're trying to live in something in the back-gone days, bygone. See? 74 And then, in Kentucky, you're trying to live*

in a bygone days of the east here, still back in Renfro Valley and things. You like to go back to the old days. There is something causing that. 75 But when it comes back, to go back to a Gospel in the original, you don't want to do that. You want something modern, you see. Goes to show that, see, you—you...there's a ... 76 And what makes a—a man do wrong? What makes him drink and carry on, or a woman do wrong? Is because she is trying to... There is something in her, thirsting. There is something in him, thirsting. And they're trying to quench that holy thirst with the things of the world. When, God ought to be that quench. He made you that way, to thirst. That's the reason you thirst for something. God made you that way, so you would turn that holy thirst to Him. See? But when you try to quench that thirst...How dare anybody to do that! You have no right to do that, to try to quench that holy thirst that you thirst for something, and, then, and you turn it in to the world, try to satisfy it with the world. You can't do it. There's only one thing will fill that up, and that's God. And He made you that way. 77 So, this—this young girls put on a—a regular western carry-on for this boy when he—he come out. And each one of them was sure they was going to get this boy. 78 There was a little cousin there on the ranch, and she was an orphan, and so she just done all the—the work for these. Cause, they had to have their fingernails fixed, you know, and they couldn't wash the dishes for the hands and things. And she done all the real hard work. 79 And then, finally, when the boy came, they went out and got him in an old western style, the buckboard. And they come in, shooting their guns and carrying on, you know, and acting up. And that night they had a great big dance out there, on a—on an old-fashion dance, and all the ranchers around, about, and coming in with their dancing, and so forth. And, first thing you know, why, this went on, was jubilee for two or three days. 80 Then, one night, this boy stepped out, till...of the place, just to rest a while from the dance, and got away from these girls. And he happened to look, going down towards the corral. There went a little girl, kind of ragged-looking. And she had a dishpan full of water; she washed the dishes. And he thought, "I never seen her before. I—I wonder where she come from?" So he just puts it in his way to go around beside of the—the bunkhouse, and go down there and come back, side of the corral, and met her. 81 She was barefooted. She stopped. She held her head down. She seen who it was, and she was very shy. She knew this great person. And she was just a cousin to these other girls. Their father was foreman on this big Armour outfit, so they kept... She kept looking down. She was ashamed of being barefooted. 82 He said, "What's your name?" She told him. Said, "Why ain't you out there to the...where the rest of them is?" And she kind of made excuses. 83 And so, the next night, he watched for her again. Finally...He was sitting out there. And they all got to carrying on, everything. He—he sit on the corral fence and watched for her to come, throw the dishwater out. And he watched her. And he said to her; he said, "You know my real purpose of being here?" She said, "No, sir, I don't." 84 Said, "My purpose of being here is hunting a wife." He said, "I find a character in you that they don't have." I was thinking of the Church, you see. Said, "Will you marry me?" She said, "Me? Me? I—I can't think of such a thing, me." 85 See, that's the main boss's son. He owned all the companies and ranches throughout the country, and everything, you see. Said, said, "Yes." Said, "I—I couldn't find one in Chicago. I—I want a real wife. I want a wife with character. And the thing that I'm looking for, I see it in you." Said, "Will you marry me?" She said, "Well..." It startled her. And she said, "Yes." 86 And he said, "Well..." Told her he would be back. Said, "Now, you just make yourself ready, and a year from today I'll be back. Well...And I'll get you, and I'll take you away from here. You won't have to work like this no more. I'll take you. And I'll go to Chicago, and I'll build you a home like you've never seen." 87 She said, "I don't, never—never had a home. I'm an orphan," she said. 88 He said, "I'll build you a home, a real one." Said, "I'll be back." 89

*He kept in track with her, during the time, the year. She worked everything that she could do, to save enough money at her dollar-a-day, or whatever she had with her board, to buy her wedding dress. Perfect type of the Church! See? See? She got her garments ready. 90 And, you know, when she displayed this wedding garment, her—her cousins said, “Why, you poor, silly kid. You mean to think that a man like that would have anything to do with you?” 91 She said, “But he promised me.” Amen. Said, “He has promised.” Said, “I believe his word.” 92 “Oh, he was just making a fool out of you.” Said, “If he’d have got somebody, he’d have got one of them.” 93 “Yes,” said, “but he promised me. I’m looking for it.” Amen. I am, too. 94 So, kept getting later and later. The day finally arrived, certain hour he was to be there, so she dressed in her garment. And she hadn’t even heard from him. But she knowed he would be there, so she dressed up in her wedding clothes, got things ready. 95 Well, then they really did laugh there. Cause, the main boss had sent up to the—to the foreman, or—or to...Ain’t none of the girls had heard nothing about it, so it was just all a mysterious thing to them. That is, too. It sure is. 96 But this girl, just in face of all of it, upon the basis of his word that he would be back for her. 97 So, they got to laughing. And put their hands around one another, and dancing around her. Said, “Ha!” Laugh, you know, like that, said, “Poor, little, silly kid!” 98 She just stood there, not a bit of blush in her. She was holding her flowers. And her wedding garment all fixed; she had struggled, you know. **“His Bride has made Herself ready.” See? She kept holding her flowers, waiting. 99 They said, “Now, I told you it was wrong. See, he ain’t coming.” Said, “I got five more minutes.” Said, “He’ll be here.” Oh, they just laughed! 100 And just about time the old clock ticked up to five minutes, they heard the horses galloping, sand rolling under the wheels. The old buckboard stopped. 101 She jumped from between them, and out the door. And he jumped out of the carriage, and she flew into his arms. HE SAID, “IT’S ALL OVER NOW, HONEY.”** Left her little old cousin denominations sitting there, looking. She—she went to Chicago, to her home. 102 I know of another great promise like that, too, yet. “I’ve gone to prepare a place for you; coming back to receive you.” They might be saying we’re crazy. **But, brother, to me, right now, and these Seals breaking like this, under this supernatural thing, I can almost hear the sound, as that clock of time ticks away into Eternity there. I can almost see that Angel standing there and saying, at the last of that seventh angel’s Message, “Time shall be no more.” That little, loyal Bride will fly away into the arms of Jesus one of these days, be taken to the Father’s House. Let’s think of these things as we go along now.***

**SOON THE ANOINTING OF GOD WILL STRIKE THE WHOLE
CHURCH OF THE LIVING GOD AND SHE WILL STAND TO HER FEET
LIKE A MIGHTY ARMY**

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been LAYING A

FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.

Endnote:

*55-0116E - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

THE HOUR'S A COMING WHEN THIS WORLD WILL SHAKE UNDER THE IMPACT OF THE CHURCH OF THE LIVING GOD THAT'S MOVING FORWARD IN GREAT POWER.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

We're right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.**



The Kings Sword

Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert's southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham's web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God's Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.